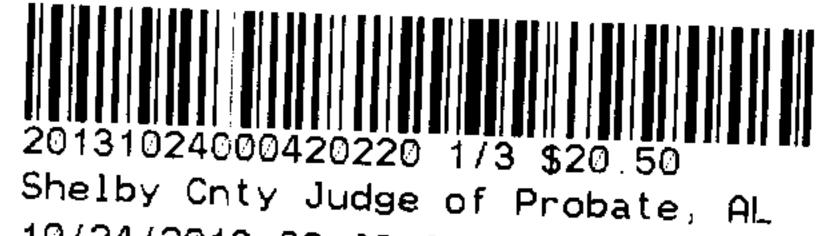
| STATE OF ALABAMA COUNTY OF Shelby   |  |  | 8416-I AL<br>(01-2013)   |  |
|---|--|--|--|--|
| Preparer's name and address:  | •  | Grantee's Address: BellSouth Telecommunications, LLC, d/b/a AT&T Alabama 3196 Highway 280  |  |  |
| Paul Mancill  | menocurii i  |  |  |  |
| 2137 Rockland Drive   | 3196 Highw   |  |  |  |
| Hoover, Alabama 35226   | Room 102 N   | Room 102 N   |  |  |
|   | Birmingham   | Birmingham, Alabama 35243  |  |  |
|   | EASEMENT   |  |  |  |
| consideration, the adequacy and receipt of which is described below, (hereinafter referred to as "Granto Georgia limited liability company, d/b/a AT&T A affiliates, subsidiaries, agents, attorneys, employees, and assigns (hereinafter referred to as "Grantee"), a systems of communications (including broadcast), farmeans of providing uninterrupted service during contime to time deem necessary in the conduct of its bus Book  20130408000142630  County, Alabama Records, and, to the fullest extent roads, streets, or highways adjoining or through said All that tract or parcel of land lying in Section  Range  2 W  County, State of Alabama, consisting of a ( strip ) | In the control of the Crantor has the Crantor has the control of t | grant to BellSouth Tele parent and its and its servants, insurance carr nstruct, operate, maintain generators and associate utages, and related items , and under a portion of to he power to grant, upon, deasement is more partic Township Meridian, | parent's direct and indirect iers, licensees, successors, add, and/or remove such direct supply systems as a sas the Grantee may from he lands described in Deed Shelby over, along, and under the cularly described as follows:  19 S Shelby              |  |
| plus a 5 foot wide strip to place a buried cable as   | E  |  |  |  |
| made a part of this document.   |  |  |  |  |
| The following rights are also granted: the exclusive lay cable or conduit or other appurtenances upon broadcast) or electric power transmission or distribution but not the obligation, to clear the easement and ke but not the obligation, to trim and cut and keep trimoutside the easement which might interfere with or for distribution; the right to relocate said facilities, system to any future highway relocation, widening, or improved below ground tests and surveys deemed necessary equipment; and the right to allow any other person, it placed on the site.   | on, over, and untion; ingress to an ep it cleared of all mmed and cut all upon the lines stems of community wements; the right by Grantee, the firm, or corporation  | der said easement for ad egress from said ease trees, undergrowth, or of dead, weak, leaning, or systems of communications, or related service to conduct site evaluation fight to test and maintain not provide for fuel/energy                       | communications (including ment at all times; the right, other obstructions; the right, r dangerous trees or limbs ation or power transmissiones on said lands to conform ons and/or other above and generators and associated gy distribution to equipment |  |
| To have and to hold the above granted easement un<br>parent and its and its parent's direct and indirect aff  |  |  |  |  |

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is

Shelby County, AL 10/24/2013 State of Alabama Deed Tax:\$.50

granted.

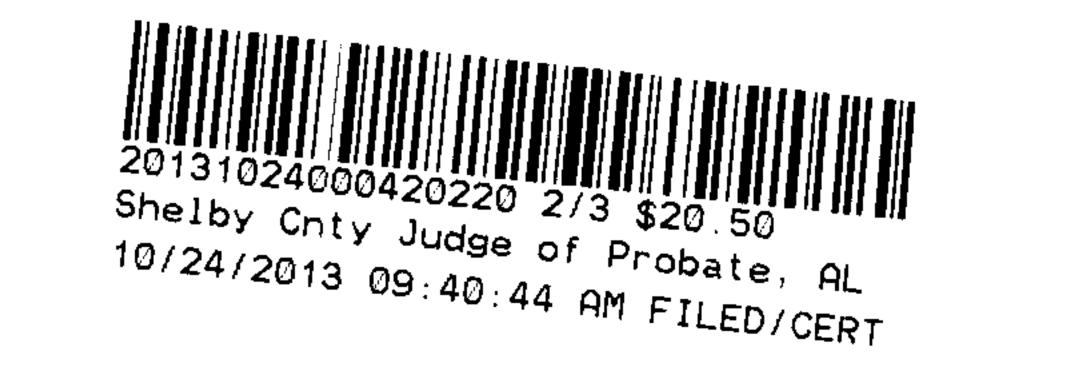
servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.



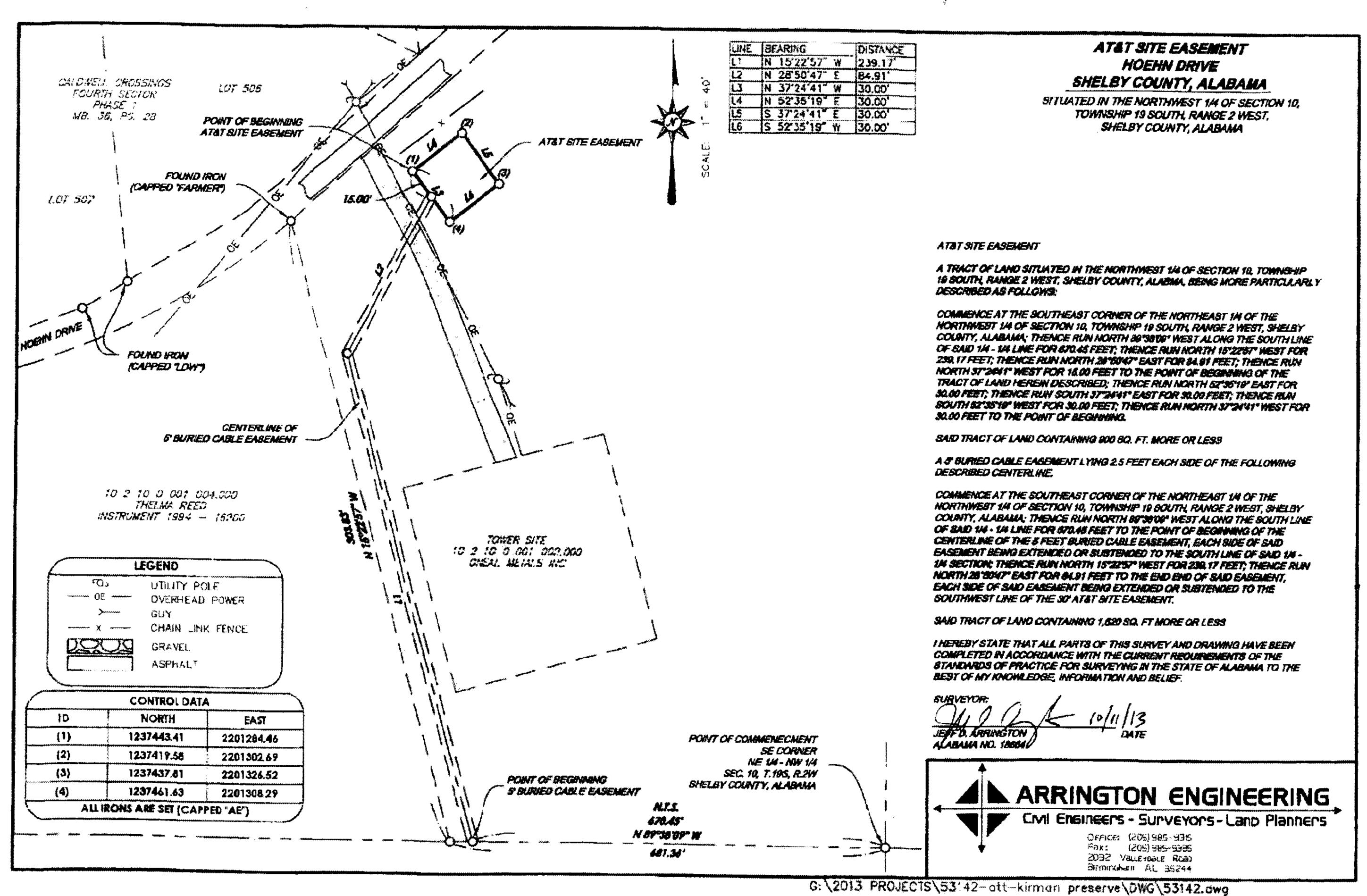
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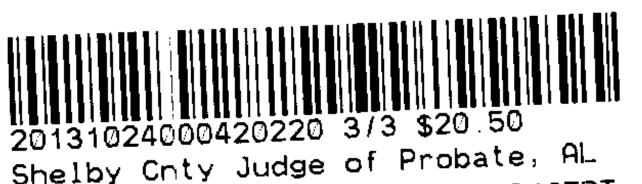
| In witness whereof, the following undersigned has/have caused this  | instrument to     |   |  |
|---|-------------------|---|--|
| In witness whereof, the following undersigned has/have caused this  | instrument to     |   |  |
| October 2013  |                   | be executed on the 23rd day of            |  |
| Signed, sealed and delivered in the presence of:  |                   |   |  |
| Witness Carla M/Lell  | Grantor           | 3165 Properties, LLC                      |  |
| (Print Name Carla M. Hill   | (Print Name       | P.O. Box 846                              |  |
| 2700 Hwy 280S, Suite 460E   | and Address)      | Birmingham, Alabama 35201-0846            |  |
| Birmingham, AL 35223  |                   | · <del></del>                             |  |
| 10/24   | <b>~</b> .        |   |  |
| Witness Joshua L. Hartman   | By:               | 4   |  |
| (Print Name Joshua L. Hartman 2700 Hwy 280S, Suite 460E Birmingham, AL 35223                                      | Title: John       | Hartman, Member                           |  |
| STATE OF Alabama COUNTY (PARISH) OF Shelby Personally appeared before me, the undersigned authority in and for    | r the said coun   | ty (parish) and state, on this 23rd       |  |
| day of October 2013, within my  | jurisdiction, the | · salation                                |  |
| John Hartman  | who acknowle      | edged to me that (he) (she) is manager of |  |
| 3165 Properties, LLC , a limited liability company, and that for and on behalf of said limited liability company. | skilika samanan   | member managed                            |  |
| liability company, (he) (she) executed the above and foregoing instr  |                   |   |  |
| limited liability company so to do.   |                   | or nothing been duly dutilotized by said  |  |
| WILLY ON CULTY  | otary Number      |   |  |
| Notary Public (Print Name) Sheryl L. Early  | y Commission I    | Expires: 09/15/16                         |  |
|   |                   | eine Mendusen                             |  |
|   | pe of Identifica  | NUIT TOUUCEU.                             |  |
| District FRC Wire Center/   | XXV               | Authority                                 |  |
| Drawing Area Number Plat Number   | <u> </u>          | RWID                                      |  |
| Parcel ID Approval  |                   | Tille                                     |  |

Use this form with Form 8416



ATTACHMENTA





Shelby Cnty Judge of Probate, AL 10/24/2013 09:40:44 AM FILED/CERT