


Prepared by:  
Greta Fuller Gutshall  
4680 Highway 280 East  
Birmingham, AL 35242

STATE OF ALABAMA)  
  
SHELBY COUNTY)

**PARTIAL RELEASE OF  
RECORDED LIEN**

  
20131023000419800 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
10/23/2013 12:40:06 PM FILED/CERT

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by **NSH CORP**, in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument 20130712000284610**. This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A** which is hereby released.

**IN WITNESS WHEREOF**, the undersigned, has caused these presents to be executed this **16th day of October, 2013**.

**BANCORPSOUTH BANK**

By: 

Bryan Shanahan

Its: Vice President

STATE OF ALABAMA)  
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Bryan Shanahan** whose name as the **Vice President** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16th day of October, 2013.

Notary Public: Greta Fuller Gutshall

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 8, 2014



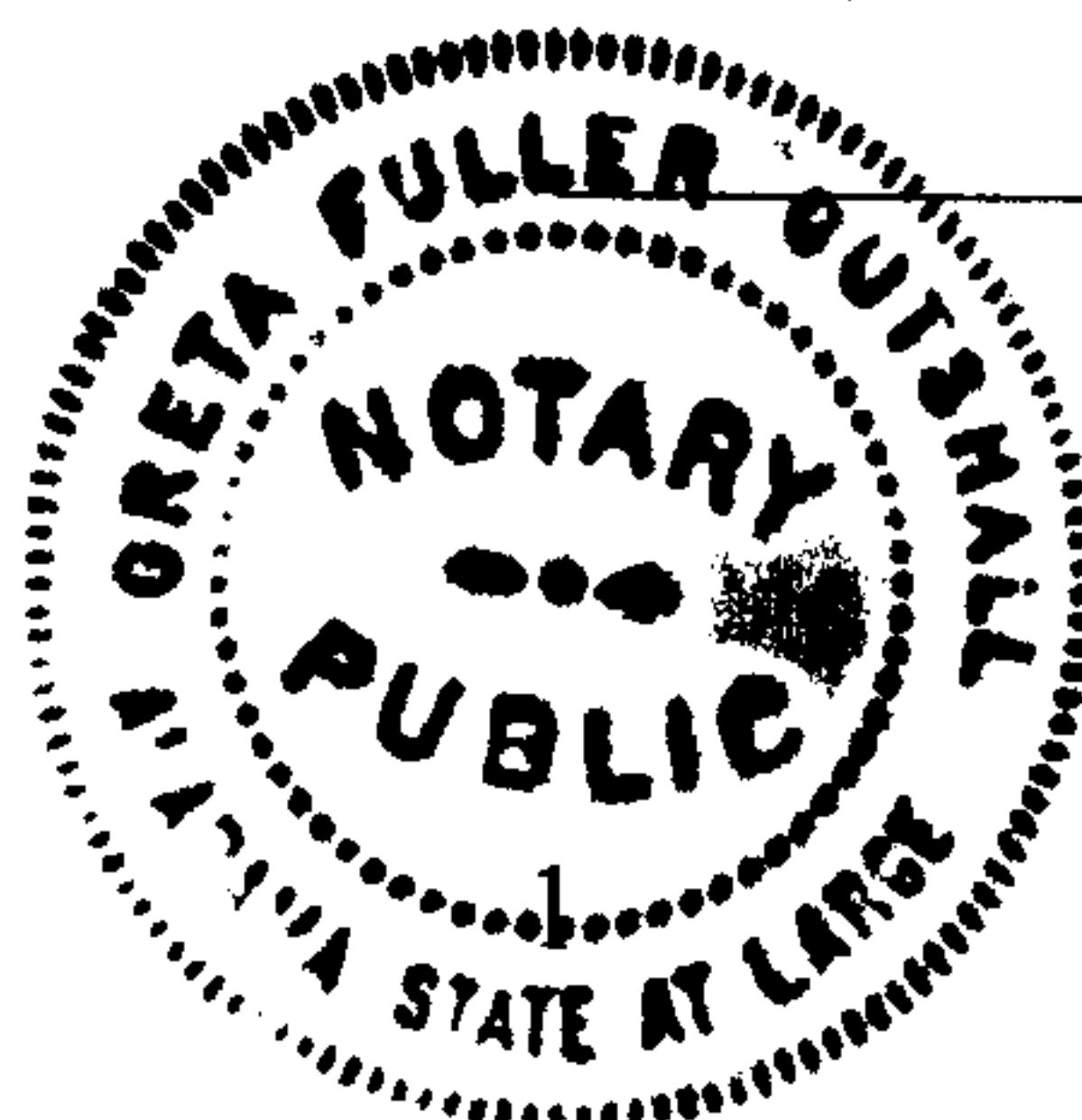


Exhibit A

Lots 2029 and 2030, according to the Survey of Glen Iris at Kilkerran Phase I, as recorded in Map Book 43, Page 90, in the Probate Office of Shelby County, Alabama.

