


THIS INSTRUMENT WAS PREPARED BY:
FOSTER D. KEY, ATTORNEY AT LAW
POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

PLEASE SEND TAX NOTICE TO:
DAVID WIDEMAN
7268 THORNHILL LANE NE
ATLANTA, GA 30328

CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

Shelby County: AL 10/22/2013
State of Alabama
Deed Tax: \$39.00


20131022000418160 1/3 \$59.00
Shelby Cnty Judge of Probate, AL
10/22/2013 10:54:24 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **ONE HUNDRED FIFTY FIVE THOUSAND AND NO/100 (\$155,000.00)** to the undersigned GRANTOR, **FIRST EDUCATORS CREDIT UNION**, a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **DAVID WIDEMAN**, (herein referred to as GRANTEE) the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot No. 23, according to Map or Plat of Indian Hills Subdivision, First Sector, as recorded in Map Book 4, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

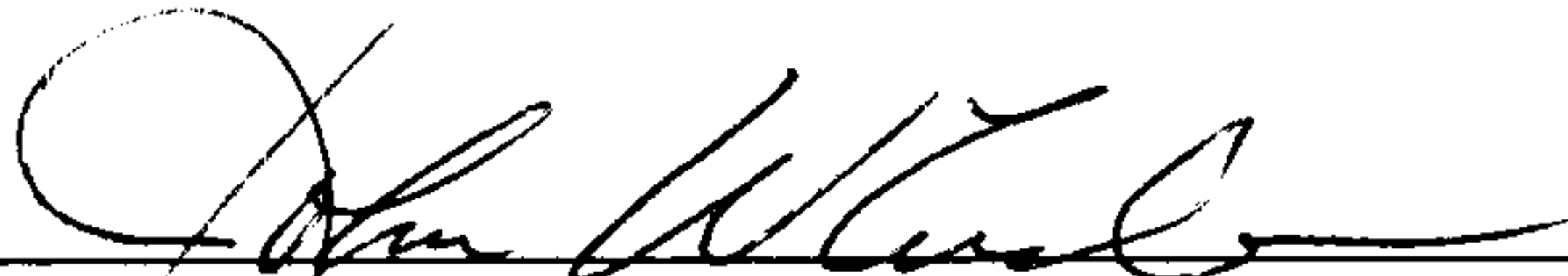
1. Taxes for the year 2014, which are a lien but not yet due and payable until October 1, 2014.
2. Restrictive Covenants, if any.
3. A 7.5 foot easement along the northerly, westerly and southerly sides of lot as shown on recorded Map Book 4, Page 81 in the Probate Office.
4. A 50 foot building setback line from Trailridge Drive as recorded in Map Book 4, Page 81 in the Probate Office.
5. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed dated the 22nd day of February, 2013, and recorded in Instrument No. 20130225000079330, in the Probate Office of Shelby County, Alabama, of that certain mortgage executed by Patrick Brundage, an unmarried man, to First Educators Credit Union, recorded in Instrument No. 20091214000456470, under and in accordance with the laws of the State of Alabama or the United States of America, which said rights expires on February 22, 2014.

\$116,250.00 OF THE HEREINABOVE CONSIDERATION WAS PAID FROM A PURCHASE MONEY MORTGAGE OF EVEN DATE AND FILED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD the above described property unto the said GRANTEE, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its **VICE-PRESIDENT, JOHN WHEELER**, who is authorized to execute this conveyance, has hereto set its signature and seal this 17TH day of OCTOBER, 2013.

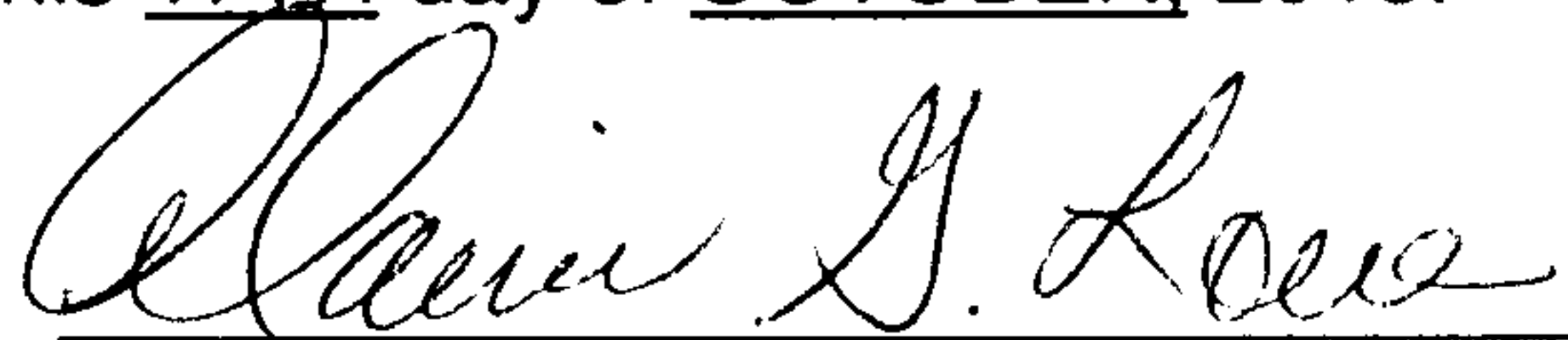
FIRST EDUCATORS CREDIT UNION

BY: 
AS: **VICE-PRESIDENT**

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county, in said state, hereby certify that **JOHN WHEELER**, whose name as **VICE-PRESIDENT** of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this 17TH day of OCTOBER, 2013.


NOTARY PUBLIC - ALAINE G. LOVE
My Commission Expires: 10/31/2015



20131022000418160 2/3 \$59.00
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Grantor's Name:
FIRST EDUCATORS CREDIT UNION
Mailing Address:
P. O. Box 36489
Hoover, AL 35236


Property Address:
1848 Trailridge Drive
Pelham, AL 35124

☐ Bill of Sale
☐ Sales Contract
☒ Closing Statements

Grantee's name:
DAVID WIDEMAN
Mailing Address:
7268 THORNHILL LANE NE
ATLANTA, GA 30328

Date of Sale: October 17, 2013
Total Purchase Price: \$155,000.00
or
Actual Value
or
Assessor's Market Value

☐ Front of Foreclosure Deed
☐ Appraisal
☐ Other _____


20131022000418160 3/3 \$59.00
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