


THIS INSTRUMENT PREPARED BY:

Andy Hare, Treasurer  
Fieldstone Park Homeowners Association, Inc.  
PO Box 503  
Helena, AL 35080

  
20131022000418090 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/22/2013 10:46:15 AM FILED/CERT

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**RELEASE OF LIEN**

Know all men by these presents: That for and in consideration of the sum of \$839.55, receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, **Campbell, Maurell and Campbell, Jennifer** against any and all claims, debts, demands or causes of action that the undersigned has a result of assessments levied by the Fieldstone Park Homeowners Association, Inc. upon the following described property:

**508 Fieldstone Drive, Helena, Alabama; Lot 7, Fieldstone Park, First Sector, as recorded in Map Book 15, page 89, in the office of Judge of Probate of Shelby County, Alabama.**

**The name of the owner of the said property is: Campbell, Maurell and Campbell, Jennifer**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20130612000240330 of the lien records of Shelby County, Alabama, fully relinquished, satisfied and discarded. Executed on this the 24<sup>th</sup> day of October 2013.

FIELDSTONE PARK HOMEOWNERS ASSOCIATION, INC.

By: Stephen A. Hare  
Its: Treasurer

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

Before me, Towannah Thompson, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Andy Hare, as Treasurer of Fieldstone Park Homeowner's Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 24<sup>th</sup> day of October 2013 by said Affiant.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 7, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Towannah Thompson  
Notary Public