This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

	. —	otice To:			
Tin	vottor	W. Se	محدر		
	Eag		WE_	Dr.	
		AL	35	124	

STATE OF ALABAMA)		
)	KNOW ALL MEN BY THESE PRESENT	S
SHELBY COUNTY)		
parties hereto, to the undersig	ned granto	amount of which can be verified in the Sal- r (whether one or more), in hand paid by th Dede Bass, f/k/a Dede Williamson Cohen,	e grantee herein, the
· · · · · · · · · · · · · · · · · · ·		iminghan, AL 35242	(herein referred to as
grantor, whether one or more), grant, bai	rgain, self and convey unto Timothy W. Sea	· · · · · · · · · · · · · · · · · · ·
address is 155 Foole	mo T	c. Polham. 11 35124	(herein

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

referred to grantee, whether one or more), as joint tenants with right of survivorship the following described

real estate, situated in Shelby County, Alabama, the address of which is 155 Eagle Cove Drive, Pelham, AL

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$158,320.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 15th day of October, 2013.

Dede Bass

David Bass

State of Alabama Jefferson County

35124; to-wit:

I, The Undersigned, a notary for said County and in said State, hereby certify that Dede Bass and David Bass, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 15th day of October, 2013.

Notary Public

Commission Expires:31517

20131021000416310 1/2 \$57.00 Shelby Cnty Judge of Probate, AL 10/21/2013 12:30:11 PM FILED/CERT My Comm. Expires

Mai. 5, 2017

ALABAMA

S13-3230

EXHIBIT "A" Legal Description

Lot 51, according to the Survey of Eagle Cove Subdivision, as recorded in Map Book 35, Page 121, in the Probate Office of Shelby County, Alabama.

20131021000416310 2/2 \$57.00 Shelby Cnty Judge of Probate, AL 10/21/2013 12:30:11 PM FILED/CERT