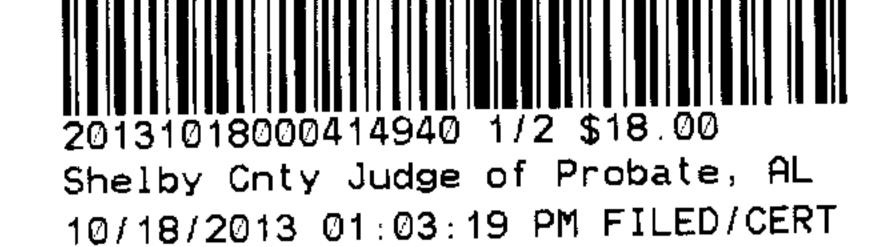
Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

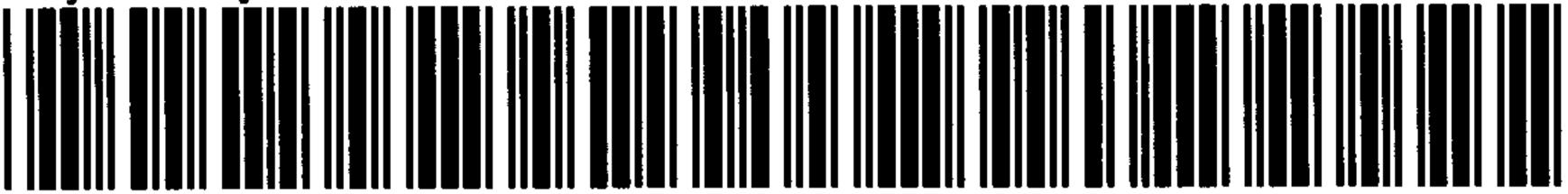
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This Instrument Prepared By:
CITIMORTGAGE, INC
JOY OLIVEROS
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON, MO 63368-2240



STATE OF ALABAMA

COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100011511229893376

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Citibank, N.A., its successors and assigns, (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Jesse Charles to Mortgage Electronic Registration Systems, Inc. as nominee for Citibank, N.A., its successors and assigns dated 03/27/2012, and filed for record in Instrument No: 20120525000186350, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information: See attached Exhibit A.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

Witness: Torija Brooks

STATE OF MISSOURI, ST. CHARLES COUNTY

-00L

LAURA M. JONES
Notary Public - Notary Seal
State of Missouri
Commissioned for St Charles County
My Commission Expires: March 19, 2016
Commission Number: 12316868

Notary Public Laura M. Jones

Commission Expires: 03/19/2016

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF <u>SHELBY</u>, STATE OF <u>ALABAMA</u> AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF MONTEVALLO, SHELBY COUNTY, STATE OF ALABAMA, AS DESCRIBED IN DEED INST # 2002-14724, ID# 35-3-07-0-001-030.000, BEING KNOWN AND DESIGNATED AS:

PARCEL OF LAND SITUATED IN SW 1/4 OF SECTION 7, TOWNSHIP 24 NORTH, RANGE 13 EAST, DESCRIBED AS FOLLOWS: BEGIN AT THE CENTER OF THE SW 1/4 OF SAID SECTION 7 AND PROCEED IN A SOUTHEASTERLY DIRECTION ALONG A LINE MAKING AN ANGLE OF 17 DEGREES 57 TO THE LEFT FROM THE WEST SIDE OF SE 1/4 OF SW 1/4 OF SAID SECTION 7, A DISTANCE PF 496.4 FEET TO A POINT ON THE SOUTHWEST RIGHT OF WAY OF PAVED HIGHWAY FOR THE POINT OF BEGINNING OF SAID TRACT; THENCE AT AN ANGLE TO THE LEFT OF 11 DEGREES 09 AND ALONG SAID RIGHT OF WAY A DISTANCE OF 150.0 FEET; THENCE AT AN ANGLE OF 90 DEGREES 00 TO THE RIGHT A DISTANCE OF 150.0 FEET; THENCE AT AN ANGLE OF 90 DEGREES 00 TO THE RIGHT A DISTANCE OF 150.0 FEET; THENCE AT AN ANGLE TO THE RIGHT OF 90 DEGREES 00 A DISTANCE OF 208.7 FEET TO THE POINT OF BEGINNING AS METES AND BOUNDS PROPERTY.

MORE COMMONLY KNOWN AS: 7489 HIGHWAY 155,SHELBY,AL 35115.

JESSE CHARLES, UNMARRIED BY FEE SIMPLE DEED FROM BILLY SCURLOCK, MARRIED AS SET FORTH IN INST # 2002-14724 DATED 03/20/2002 AND RECORDED 03/29/2002, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

20131018000414940 2/2 \$18.00 Shelby Cnty Judge of Probate, AL 10/18/2013 01:03:19 PM FILED/CERT