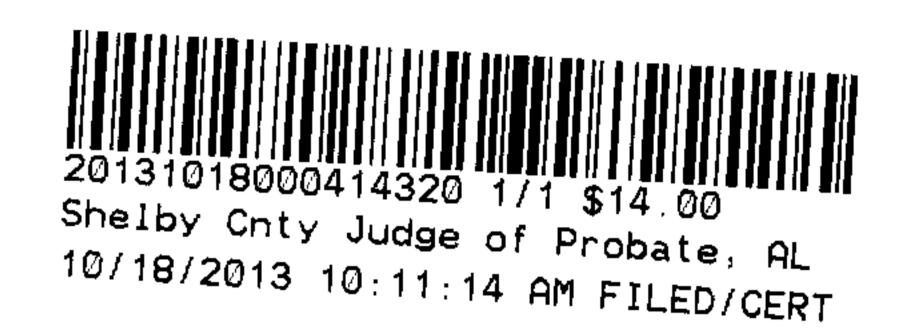
Recording Requested By: OCWEN LOAN SERVICING, LLC (USAA)

When Recorded Return To:

OCWEN LOAN SERVICING, LLC (USAA) 2925 Country Dr St Paul, MN 55117





## **RELEASE OF MORTGAGE**

OCWEN LOAN SERVICING, LLC (USAA) #:0702242050 "JEFFRIES" Lender ID:10259/1710750021 Shelby, Alabama PIF: 10/01/2013

MERS #: 100105600028289246 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by AMY L JEFFRIES AND MICHAEL P JEFFRIES to secure payment of the principal sum of \$76,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Shelby, and the State of Alabama, Dated: 11/23/2009 Recorded: 12/02/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20091202000442700, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. ("MERS")

On

By:

STATE OF Iowa

COUNTY OF Black Hawk

Ashley Arnold, Assistant Secretary

On \_\_\_\_\_\_\_, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNDT

Notary Expires: 03/04/2014 #766996

B. ARNDT
COMMISSION NO. 766996
MY COMMISSION EXPIRES
MARCH 4, 2014

(This area for notarial seal)

Prepared By: I) Ettamae Taylor, GMAC MORTGAGE, LLC (USAA) 2925 Country Dr, St Paul, MN 55117 1-877-569-4632