Recording Requested By:
Bank of America, N.A.

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

1 CoreLogic Drive Westlake, TX 76262-9823

DocID# 17112203069581622

Property Address:

2200 Hearthwood Cir

Birmingham, AL 35242-3161
ALO-AM 26410894 9/9/2013 NS0715D

20131017000413940 1/1 \$14.00 20131017000413940 1/1 \$14.00 Shelby Cnty Judge of Probate: AL 10/17/2013 03:41:15 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Original Borrower(s):

LUCILLE MONTGOMERY, A SINGLE WOMAN

Date of Mortgage:

11/25/2005

\$45,780.00

Original Loan Amount:

Recorded in Shelby County, AL on: 12/1/2005, mortgage book N/A, page N/A and instrument number

Bank of America, N.A.

20051201000621850

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 18/2013

	By:	
	Senita Wagoner Assistant Vice President	
tate of California County of Los Angeles		
on OCT 0 8 2013 before me,	Elizabeth Gutierrez	Notary Public, personally
	ribed to the within instrument ar ized capacity(ies), and that by hi	on the basis of satisfactory evidence to do acknowledged to me that he/she/they s/her/their signature(s) on the instrument cuted the instrument.
certify under PENALTY OF PERJUaragraph is true and correct.	RY under the laws of the State	e of California that the foregoing ELIZABETH GUTIERREZ
VITNESS my hand and official seal.		13 COMM. #1977461 m
Dimer & D		ORANGE COUNTY My Comm. Exp. MAY 6, 2016
Iotary Public: <u>Elizabeth Gu</u> Iy Commission Expires: <u>May 6. 2</u>		