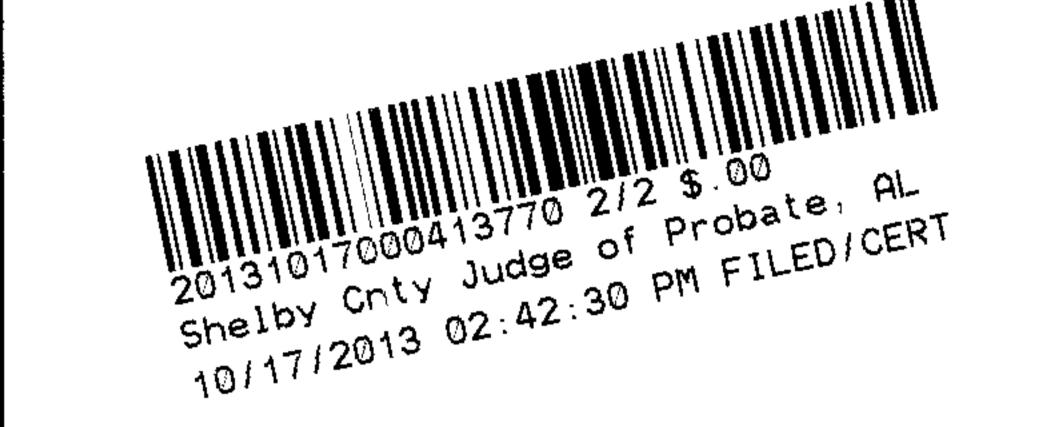


A. NAME & PHONE OF CONTACT AT FILER [optional]  Selene Armstrong 205-226-1402  B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 18th St N  Birmingham, AL 35203  20131017800413770 1/2 \$.00  20131017800413770 1/2 \$.00  Shelby Cnty Judge of Probate. 101/17/2013 02:42:30 PM FILED/C  THE ABOVE SPACE IS FOR FILING OFFICE U  10 / 17/2013 02:42:30 PM FILED/C  20 I TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination continued for the additional period provided by applicable law.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in Item 9.  5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor of Secured Party of record. Check only one of these two boxes.  Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  CHANGE name and/or address: Give current record name in item 8a or 6b: also give new 7b. DELETE name: Give record name Interest 1cm 7c; also complete item 1cm 7c.	SE ONLY NT AMENDMEN corded) in the nation Statement.
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	s 7d-7g (if applica
CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME	
OZ. OKOMINIZATION O NAME	
6b. INDIVIDUAL'S LAST NAME MIDDLE NAME	I
Davie	SUFFIX
Linga	
CHANGED (NEW) OR ADDED INFORMATION:	•••
7a. ORGANIZATION'S NAME	
` 7b. INDIVIDUAL'S LAST NAME MIDDLE NAME	SUFFIX
MAILING ADDRESS STATE POSTAL CODE	COUNTRY
520 Canterbury Rd Pelham AL 35124	US
TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if an	y
ORGANIZATION DEBTOR	П.
AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box.	<u> </u>

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

OL	LOW INSTRUCTIONS (front and bad	ck) CAREFULLY			
11.	INITIAL FINANCING STATEMENT F	ILE # (same as item 1a on Ame	ndment form)		
	20120430000147470				
12.	NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as	item 9 on Amendment form)		
	12a. ORGANIZATION'S NAME				
<b>^</b>	Alabama Power Company				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		

13. Use this space for additional information



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY