Recording Requested By:
Bank of America, N.A.
Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:

CoreLogic
Mail Stop: ASGN
1. Corel ogic Drive

1 CoreLogic Drive Westlake, TX 76262-9823

DocID# 18013150093912475
Property Address:

217 Lees Cove

Helena, AL 35080-7116
ALO-AM 26415541 9/9/2013 NS0715D

20131017000413680 1/1 \$14.00 20131017000413680 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 10/17/2013 02:32:22 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE A LIMITED LIABILITIES COMPANY

Bank of America, N.A.

Original Borrower(s):

JIM NIPPER, AN UNMARRIED MAN

Date of Mortgage:

9/25/2006 \$26,000.00

Original Loan Amount:

Recorded in Shelby County, AL on: 10/4/2006, mortgage book N/A, page N/A and instrument number 20061004000491090

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/8/2013

| | | | Senita Wagoner Assistant Vice President | |
|-------------------------------|------------------------------|---|--|--|
| State of Califo County of Los | | | | |
| • | 8 2013 before me, | Elizabeth Gutierrez | , Notary Public, personally | |
| appeared | Senita Wagoner | , who proved to me on the basis of satisfactory evidence to | | |
| the person(s), | or the entity upon behalf of | f which the person(s) acted, exec | s/her/their signature(s) on the instrume cuted the instrument. e of California that the foregoing | |
| • | true and correct. | | ELIZABETH GUTIERREZ | |
| WITNESS my | y hand and official seal. | | COMM. #1977461 m Notary Public-California | |
| خ هز، | Two of the | | My Comm. Exp. MAY 6, 2016 | |
| Notary Public My Commissi | | | | |