

STATE OF ALABAMA )  
COUNTY OF SHELBY )

20131017000412920 1/1 \$18.00  
Shelby Cnty Judge of Probate, AL  
10/17/2013 11:34:12 AM FILED/CERT

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN BANK OF BOSTON (the "Assignor"), does hereby transfer, assign, set over and convey unto BANK OF AMERICA, N.A. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by CATHY EVANS AKA CATHY M. EVANS, AND HUSBAND, JIM CLECKLER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. dated August 18, 2003, and filed for record in Instrument Number 20030827000569570, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 20 day of September, 2013

FEDERAL HOME LOAN BANK OF BOSTON

By: David M. Trant  
DAVID M. TRANT

Its: VICE PRESIDENT

STATE OF Massachusetts )  
COUNTY OF Essex )

I, Miguelina Crispin, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of FEDERAL HOME LOAN BANK OF BOSTON, a \_\_\_\_\_, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such \_\_\_\_\_, and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_.

Given under my hand this the 20 day of September, 2013.

Miguelina Crispin  
Notary Public  
My Commission Expires: \_\_\_\_\_

This instrument prepared by:  
Andy Saag  
Sirote & Permutt, P.C.  
P. O. Box 55727  
Birmingham, AL. 35255  
Sirote #: 287304



**MIGUELINA CRISPIN**  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
April 24, 2020

\*287304\* \*RecAssign\* \*Y\*