Recording Requested By: Bank of America, N.A. Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave. Pasadena, CA 91101 When recorded mail to:

CoreLogic Mail Stop: ASGN

1 CoreLogic Drive Westlake, TX 76262-9823

14212689373043558 DocID# Property Address:

140 King Valley Dr Pelham, AL 35124-1914 ALO-AM 26414306 9/9/2013 NS0715D

Shelby Cnty Judge of Probate, AL 10/16/2013 03:05:32 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC. A CORPORATION Original Lender:

JOHN K BRASWELL, AND CANDICE H BRASWELL, HUSBAND AND Original Borrower(s):

WIFE WHO ACQUIRED TITLE AS JOHN KEITH BRASWELL

COUNTRYWIDE HOME LOANS, INC.

be

3/28/2006 Date of Mortgage: Original Loan Amount: \$21,000.00

Recorded in Shelby County, AL on: 4/13/2006, mortgage book N/A, page N/A and instrument number

20060413000171440

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/8/2013

| | Seni | Senita Wagoner Assistant Vice President | |
|---|------------------------------------|--|--|
| | Assistant | | |
| State of California County of Los Angeles | | | |
| On OCT 0 8 2013 before me, | Elizabeth Gutierrez | , Notary Public, personally | |
| appeared Senita Wagoner | , who proved to me o | on the basis of satisfactory evidence to b | |
| the person(s) whose name(s) is/are subscreaceuted the same in his/her/their authorize the person(s), or the entity upon behalf of | zed capacity(ies), and that by his | /her/their signature(s) on the instrument | |
| I certify under PENALTY OF PERJUI | RY under the laws of the State | of California that the foregoing | |
| paragraph is true and correct. | | ELIZABETH GUTIERREZ | |
| WITNESS my hand and official seal. | | COMM. #1977461 m Notary Public-California | |
| Sliner Smits | | My Comm. Exp. MAY 6, 2016 | |
| Notary Public: Elizabeth Gut | ierrez (Seal) | | |
| My Commission Expires: May 6, 20 | <u>016</u> | | |

By: