## SEND TAX NOTICE TO:

Federal National Mortgage Association

13455 Noel Road, Suite 660

Dallas, TX 75240

20131016000412270 1/4 \$28.00 20131016000412270 1/4 \$28.00 Shelby Cnty Judge of Probate, AL 10/16/2013 01:42:20 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

## FORECLOSURE DEED

## KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 4th day of March, 2005, Robert L. Johnson and Tammy B. Johnson, as husband and wife, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc., solely as nominee for The Peoples Bank and Trust Company, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20050309000107720, said mortgage having subsequently been transferred and assigned to Chase Home Finance LLC, by instrument recorded in Instrument Number 20100722000234190, in the aforesaid Probate Office ("Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and







WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of September 11, 2013, September 18, 2013, and September 25, 2013; and

WHEREAS, on October 7, 2013, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Aaron Nelson as member of AMN Auctioneering, LLC was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC; and

WHEREAS, Federal National Mortgage Association was the highest bidder and best bidder in the amount of Two Hundred Seventeen Thousand Seven Hundred Forty-Six And 06/100 Dollars (\$217,746.06) on the indebtedness secured by said mortgage, the said JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC, by and through Aaron Nelson as member of AMN Auctioneering, LLC as auctioneer conducting said sale for said Transferee, does hereby grant, bargain, sell and convey unto Federal National Mortgage Association all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

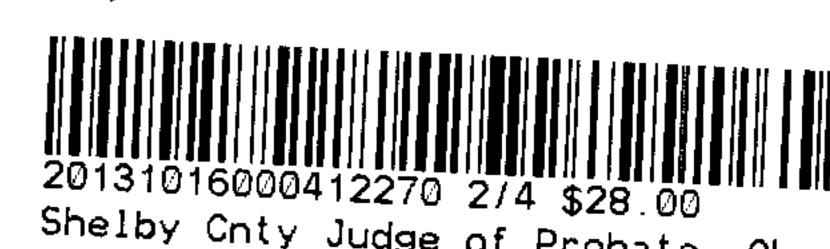
Lot 3, according to the map or survey of Mountain Lake Subdivision, as re-recorded in Map Book 31, Page 129, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Federal National Mortgage Association its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded









Shelby Cnty Judge of Probate, AL 10/16/2013 01:42:20 PM FILED/CERT easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.

IN WITNESS WHEREOF, JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC, has caused this instrument to be executed by and through Aaron Nelson as member of AMN Auctioneering, LLC, as auctioneer conducting said sale for said Transferee, and said Aaron Nelson as member of AMN Auctioneering, LLC, as said auctioneer, has hereto set his/her hand and seal on this \_\_\_\_\_\_O day of \_\_\_\_\_\_\_O +\_\_\_\_\_\_\_, 2013.

JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC

By: AMN Auctioneering, LLC

Its: Auctioneer

By: Aaron Nelson, Member

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Aaron Nelson, whose name as member of AMN Auctioneering, LLC acting in its capacity as auctioneer for JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, as such member and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said limited liability company acting in its capacity as auctioneer for said Transferee.

Notary Public

My Commission Expires COMMISSION EXPIRES 07/30/2016

This instrument prepared by: Rebecca Redmond SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, Alabama 35255-5727



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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	JPMorgan Chase Bank, Na Association successor by m to Chase Home Finance, LL	<u>erger</u>	Federal National Mortgage Association
Mailing Address	c/o JPMorgan Chase Bank, National Association  111 East Wisconsin Ave. Mail Station WI1-4033 Milwaukee, WI 53202		13455 Noel Road, Suite 660 Dallas, TX 75240
Property Address	207 Mountain Lake Trail Alabaster, AL 35007	Date of Sale	10/07/2013
		Total Purchase Price	\$ <u>217,746.06</u>
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	\$
•	actual value claimed on this entary evidence is not requir	form can be verified in the following do ed)	cumentary evidence: (check one)
Bill of Sale		_ Appraisal	
Sales Contract		Other Foreclosure Bid Price	-
Closing Statement			
If the conveyance docu this form is not required	•	ion contains all of the required informa	tion referenced above, the filing of
•	lse statements claimed on th	the information contained in this docur	
Date		Print <u>Brandi Reid Rowell, forecl</u>	osure specialist
Unattested		siak Mild 1	011010
	(verified by)	(Grantor/Grantee/C	Owner Agent) circle one



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