

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
CITIMORTGAGE, INC
LINDSAY SUTTON
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240

20131015000411460 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
10/15/2013 03:58:22 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100259600000002629

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Coats & Co. Inc., its successors and assigns , (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc. , 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Marceeda Y. Johnson to Mortgage Electronic Registration Systems, Inc. as nominee for Coats & Co. Inc., its successors and assigns dated 12/17/2004, and filed for record in Instrument No: 20050110000011720, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information: See Exhibit A

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

10/4/13

Mortgage Electronic Registration Systems, Inc. as nominee for Coats & Co. Inc., its successors and assigns

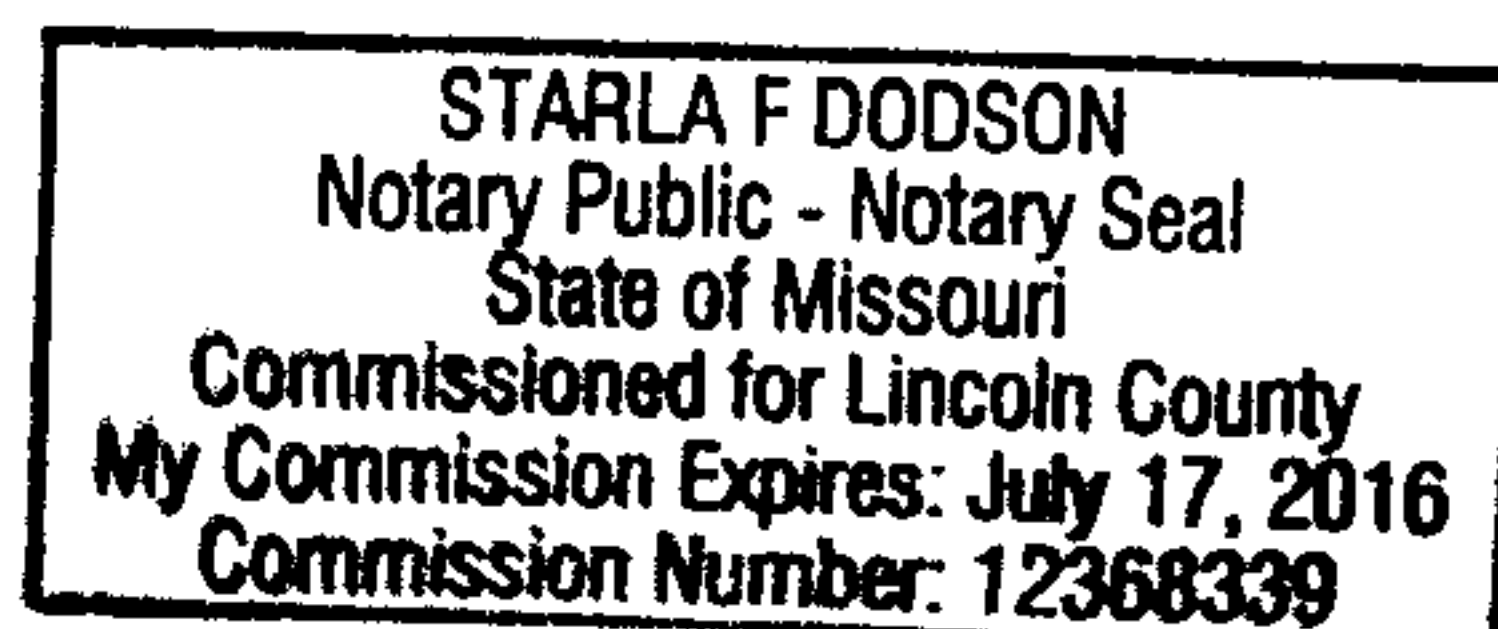
By: Lindsay Sutton
Lindsay Sutton, Assistant Secretary

Gillian M. Howard

Witness: Gillian M. Howard

STATE OF MISSOURI, ST. CHARLES COUNTY

On 10-4-13 before me, the undersigned, a notary public in and for said state, personally appeared **Lindsay Sutton, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Coats & Co. Inc., its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Starla F. Dodson
Notary Public **Starla F. Dodson**

Commission Expires: 07/17/2016


20131015000411460 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
10/15/2013 03:58:22 PM FILED/CERT

Exhibit A

A parcel of land being a portion of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 6, Township 19 South, Range 1 West of the Huntsville Principal Meridian Shelby County, Alabama, also being a portion of that certain parcel of land as described in Deed Book 300, page 332, in the Probate Office of Shelby County, Alabama, and being more particularly described by the following metes and bounds prepared from a field survey completed on July 30, 2002, to-wit:

Commence at the Southeast corner of said Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 6, being witnessed by a 3 inch capped pipe found, run thence North $00^{\circ}20'00''$ East (bearing based on Deed Book 300, page 332), along the East boundary of said $\frac{1}{4}$ $\frac{1}{4}$ for a distance of 445.28 feet to a rebar set (set $\frac{1}{2}$ inch rebar with plastic yellow cap stamped "CARR00010LS", hereinafter simply referred to as "rebar set") on the Northwesterly right of way of Highway 119 (80 foot right of way); thence continue North $00^{\circ}28'00''$ East, along said East boundary for a distance of 537.90 feet (deeded distance) to a rebar set on the South boundary of the North 10 acres of said $\frac{1}{4}$ $\frac{1}{4}$, said point lying South $00^{\circ}28'00''$ West and 329.00 feet from a 3 inch capped pipe found in place at the Northeast corner of said $\frac{1}{4}$ $\frac{1}{4}$; thence North $89^{\circ}45'06''$ West, along the South boundary of said North 10 acres, for a distance of 805.86 feet to a rebar set at the Northeast corner of Lot 3, The Jimmy Hand Subdivision, as shown on the map or plat thereof, recorded in Map Book 10, page 17, in the Probate Office of Shelby County, Alabama; thence South $47^{\circ}36'18''$ East, along the Northeasterly boundary of said Lot 3.