

Shelby Cnty Judge of Probate, AL 10/15/2013 11:45:17 AM FILED/CERT



State of ALABAMA County of SHELBY

UID: f06b4055-a984-4b33-96f5-a50fc969c19a SSDOCID 38313051556038378

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

TERRENCE L LUCAS AND, TRIMEEKA M LUCAS AS JOINT TENANTS

WITH RIGHT OF SUR VI VORSHIP

as mortgagor, dated 08/08/2006 and filed for record 09/19/2006 in Mortgage Book N/A, Page N/A, Doc# 20060919000463930, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

The debt secured by the Mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the Mortgage upon the property described therein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of October, 2013.

Mortgage Electronic Registration Systems, Inc.

By:

Maria Fregin

Its: Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

On 10'10'13, before me, Crystal M Lewis, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he the executed the same in his ther authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

> Crystal M Lewis Notary Public

TERRENCE L LUCAS, TRIMEEKA M LUCAS 184 Highway 209 Calera, AL 35040

Official Seal

CRYSTAL M LEWIS

Notary Public State of Arizona

Maricopa County

My Commission Expires

July 14, 2014

Document Prepared By And When Recorded Return To: Maria Fregin ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684