


When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 0194961017

  
20131015000410160 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/15/2013 10:27:20 AM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040902000492420 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **LANCE J GARDNER AND CATRINA L GARDNER HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed on 10 / 7 /2013 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS**

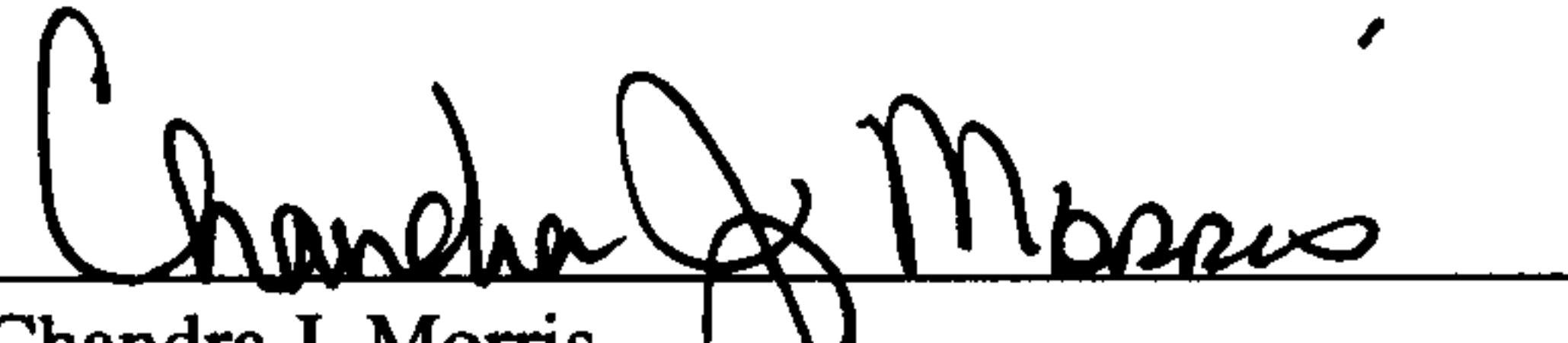
By: 

**Kristopher Sandberg**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10 / 7 /2013 (MM/DD/YYYY), by Kristopher Sandberg as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Chandra J. Morris  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015



**Chandra J. Morris**  
**Notary Public State of Florida**  
**My Commission # EE 78890**  
**Expires March 28, 2015**

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RCNAL1



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