Recording Requested By: Bank of America Prepared By:

Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

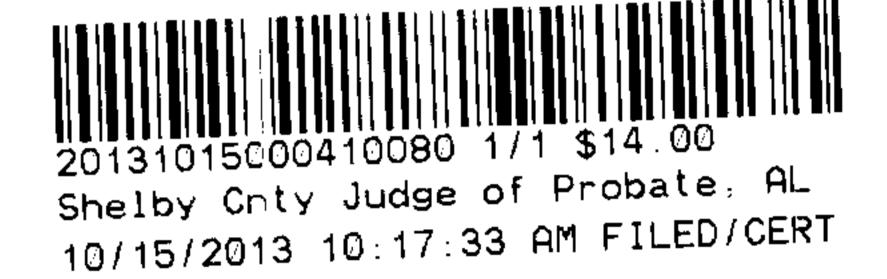
CoreLogic Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

21022293007848284 DocID# Property Address:

1029 Willow Creek Way Alabaster, AL 35007-8606 9/30/2013 FCL01 ALOM-AM 27378645



This space for Recorder's use

MIN #: 100278200000742352

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC and its successors and assigns hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS Original Lender:

NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC

ROBERT E OWEN, SINGLE MAN Original Borrower(s):

Date of Mortgage: 9/17/2010 \$154,321.00 Original Loan Amount:

Recorded in Shelby County, AL on: 9/22/2010, mortgage book N/A, page N/A and instrument number

Notary Public:

My Commission Expires:

20100922000311120	AL OII. 3/22/2010, mortgage book MAA, page MA and	mstrument number	
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE		
		LENDERS OF AMERICA, LLC	
	By:		
	Christopher Herrera		
	Assistant Secretary	SEP 3 0 2013	
	Date	OLI JU ZUIJ	
State of California County of Ventura			
	J. Mastrolonardo		
On SEP 30 2013 before	me, Nota	ary Public, personally	
	her Herrera, who proved to me on the basis /are subscribed to the within instrument and acknowle	-	
	eir authorized capacity(ies), and that by his/her/their si	•	
	n behalf of which the person(s) acted, executed the ins	• '	
certify under PENALTY OF	F PERJURY under the laws of the State of Californ	nia that tha faragaing	
paragraph is true and correct		ina that the foregoing	
VITNESS my hand and officia	ıl seal.		
mustalen	· Le		
THUMINEUNCO		مممممممم	

(Seal) J.Mastrolonardo COMM. # 1952917 NOTARY PUBLIC - CALIFORNIA W Sept 19, 2015 **VENTURA COUNTY** COMM. EXPIRES SEPT. 19, 2015