When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1145718672



20131014000409870 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 10/14/2013 02:14:59 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 12/14/2012, made by JEROME ALAN SHAPIRO, AN UNAMARRIED MAN and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20121226000489930 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

the Judge of Probate of Shelb i County, Alabama.
Dated on 10/01/2013 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME
MORTGAGE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS
By: Althondo hindlison
ASST. SECRETARY
STATE OF LOUISIANA PARISH OF OUACHITA On

Notary Public - State of LOUISIANA My commission expires: Upon My Death OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 21910990 -- CHASE CJ5539997 MIN 100198200080082742 MERS PHONE 1-888-679-6377

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