

This Instrument Prepared By:
Albert E. Ritchey
1908 28th Avenue South
Birmingham, Alabama 35209

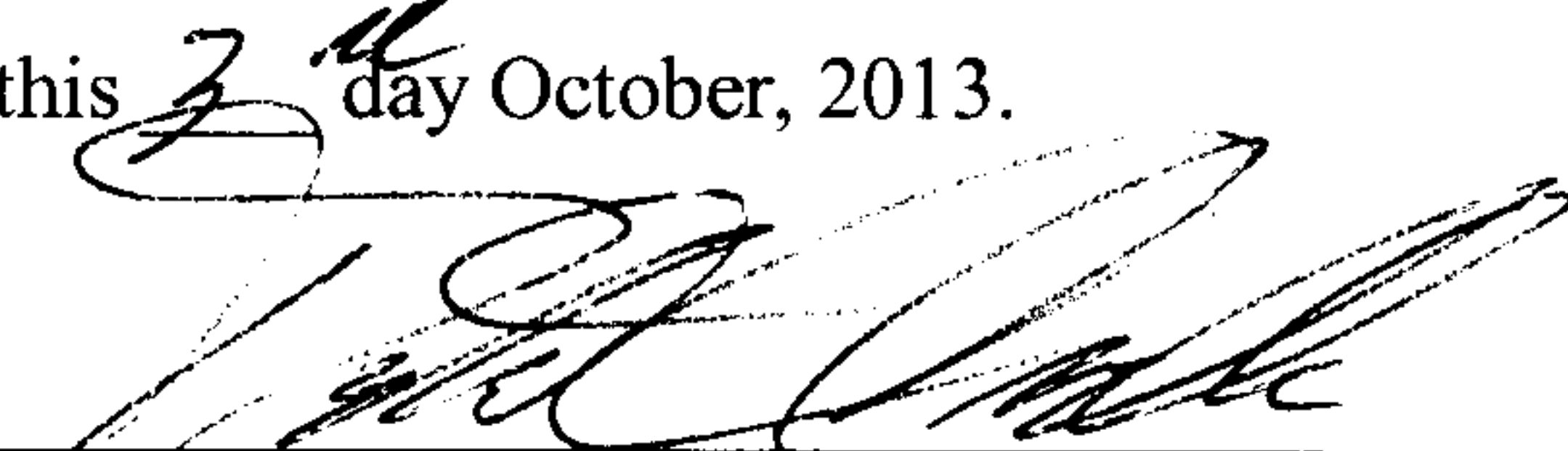
STATE OF ALABAMA)

) **ASSIGNMENT OF MORTGAGE**

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Peter Anthony Anella, Jr., as Personal Representative of the Estate of Peter Anthony Anella, Sr., deceased, as set out in Case No. PR-2013-000425 in the Probate Court of Shelby County, Alabama ("Assignor") pursuant to the terms of the Last Will and Testament of Peter Anthony Anella, Sr., deceased, Assignor does hereby assign, transfer and set over unto Assignee, Peter Anthony Anella, Jr., Ninety Percent (90%) and Assignee, Frank Sam Anella, Ten Percent (10%) of Assignor's Twenty-Five Percent (25%) interest in that certain mortgage which Peter Anthony Anella, Sr., deceased, and others owned on property sold to James & Barbara Thrasher on October 21, 2002, said mortgage being recorded in Record 200214 at Page 2318 in the Probate Office of Jefferson County, Alabama.

IN WITNESS WHEREOF, Peter Anthony Anella, Jr., as Personal Representative of the Estate of Peter Anthony Anella, Sr., deceased, has hereunto set his hand and seal this 3rd day October, 2013.


Peter Anthony Anella, Jr., as Personal
Representative of the Estate of Peter
Anthony Anella, Sr., deceased

STATE OF ALABAMA)

) **ACKNOWLEDGMENT**

JEFFERSON COUNTY)

I, the undersigned, a notary public, in and for said County in said State, hereby certify that Peter Anthony Anella, Jr., whose name as Personal Representative of the Estate of Peter Anthony Anella, Sr., deceased, is signed to the foregoing Assignment, and who is known to me, acknowledged before me this day that being informed of the contents of the Assignment he, as such Personal Representative and with full authority, executed the same voluntarily on the day the same bears date, for and on behalf of the Estate of Peter Anthony Anella, Sr., deceased.

Given under my hand and official seal this the 3rd day of October, 2013.


Notary Public
My Commission Expires: 08/02/2016