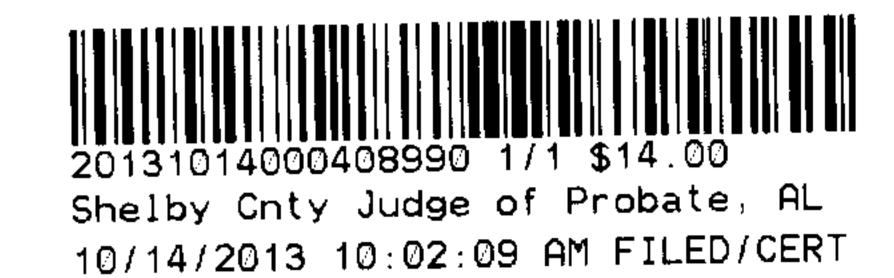
AUBURNBANK 100 N. GAY ST PO BOX 3110 AUBURN, AL 36830 LOAN#: 2915412



SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA County of Shelby

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, as nominee for the beneficial owner **AuburnBank**, whose address is P.O. Box 2026, Flint MI 48501-2026 and whose phone# is 1-888-679-6377, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner **AuburnBank** has received full payment and satisfaction of the same, an in consideration thereof, does hereby cancel and discharge said mortgage.

MIN#: 1005400000000008693

Mortgagor: James A. Lathem Jr. Carol F. Lathem

Mortgage Date: February 18,2009

Mortgage Book & Page: Doc# 20090309000085410

Re-Recorded Mortgage Book & Page:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the AuburnBank officer duly authorized, has duly executed the foregoing instrument on this 10/8/2013.

Mortgage Electronic Registration Systems, Inc.

BY: Julia McCreight

As Its: Mortgage Loan Originator

STATE OF ALABAMA County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that Julia McCreight, whose name as Mortgage Loan Originator of AuburnBank and authorized signer for Mortgage Electronic Registration Systems, Inc., is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said AuburnBank

Given under my hand and official seal this 10/8/2013

Notary Publication

ary Public:

My Commission Expirés:

(NOTARY SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 10, 2016 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Lynda Frazier 132 N. Gay St. PO Box 3110 Auburn, AL 36830