When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0612376160

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060313000116750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: COURTNEY M. SMITH, UNMARRIED having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC. D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ______/2 ____/2013 (MM/DD/YYYY). MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC. D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

Vladimir Petricevic **ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC. D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

NSMRC 21947707 _@ 100021278925112265 MERS PHONE 1-888-679-6377 DOCR T0213102109 [C] RCNAL1

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20131011000408480 1/1 \$15.00 Shelby Cnty Judge of Probate, AL

10/11/2013 01:17:41 PM FILED/CERT