

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Christina A. Graham @ 205-437-4180
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Christina A. Graham Gibbons Graham LLC 100 Corporate Parkway Suite 125 Birmingham, Alabama 35242

20131011000407420 1/2 \$31.00  
Shelby Cnty Judge of Probate, AL  
10/11/2013 08:23:59 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 20121106000427600 filed 11/06/2012	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
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3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
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4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
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5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
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<input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.	<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b.	<input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).
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6. CURRENT RECORD INFORMATION:				
6a. ORGANIZATION'S NAME Orange - Hoover, LLC				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.
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The land described on the attached Exhibit A is deleted from the "Land" as defined in the original financing statement.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.
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9a. ORGANIZATION'S NAME Renasant Bank				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA Filed with Shelby County, AL (#RN01-00531)
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**A part of the SW ¼ of SW ¼, Section 32, Township 18-S, Range 1-W, identified as Tract No. 12 on Project No NHF-0038( ) in Shelby County, Alabama and being more fully described as follows:**

Commencing at a found JPS capped rebar referenced in Map Book 29, Page 53 in the Probate Office of Shelby County;

thence N 75°49'50" W and along the grantor's south property line a distance of 225.18 feet to a point on the grantor's said property line (said point also on acquired R/W line (said line between a point that is offset 75' RT and parallel to centerline of project)), which is the point of BEGINNING;


thence N 75°52'55" W and along the grantor's said property line a distance of 35.67 feet to a point on the east present R/W line of SR-119;

thence N 21°25'29" E and along the said present R/W line a distance of 85.37 feet to a point on the north present R/W flare of SR-119;

thence N 57°40'14" E and along the said present R/W flare a distance of 62.19 feet to a point on the acquired R/W line (said point offset 75' RT and perpendicular to centerline of project);

thence S 22°2'4" W and along the acquired R/W line a distance of 130.99 feet; to the point and place of BEGINNING, containing 0.089 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

  
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