UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 19894 - COMPASS BANK CT Lien Solutions 40178241 P.O. Box 29071 ALAL Glendale, CA 91209-9071 FIXTURE File with: Shelby, AL

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1a INITIAL FINANCING STATEMENT FILE #

	INITIAL FINANCING STATEMENT FILE # 0081208000460640 12/8/2008 CC AL She		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.	
2.	TERMINATION: Effectiveness of the Financing Statement identifie	ed above is terminated with respect to security interest(s) of the Se	cured Party authorizing this Termination Statement.	
3.	CONTINUATION: Effectiveness of the Financing Statement identification continued for the additional period provided by applicable law.	fied above with respect to security interest(s) of the Secured Party	authorizing this Continuation Statement is	
4.	ASSIGNMENT (full or partial): Give name of assignee in item 7a o	or 7b and address of assignee in item 7c; and also give name of as	ssignor in item 9.	
	so check <u>one</u> of the following three boxes <u>and</u> provide appropriate in			
	CHANGE name and/or address: Please refer to the detailed instruction regards to changing the name/address of a party.	ctions DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a also complete items 7e-7g (if a	or /b and also item /c; applicable).
6. Cl	JRRENT RECORD INFORMATION:			<u>. </u>
	6a. ORGANIZATION'S NAME			
	Wheel Worx, LLC			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. C	HANGED (NEW) OR ADDED INFORMATION:			
	7a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·	<u>. </u>
OR	75 INDIVIDUALIS LASTAIANES	FIRST NAME	MIDDLE NAME	SUFFIX
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	301112
7c.	MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d.	SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF O ORGANIZATION DEBTOR	RGANIZATION 7f. JURISDICTION OF ORGANIZATION	N 7g. ORGANIZATIONAL ID #, if an	y NONE
8. A	MENDMENT (COLLATERAL CHANGE): check only one box.		<u></u>	
D	escribe collateral deleted or added, or give entire rest	tated collateral description, or describe collateral assigned.		
	that collateral more particularly described in Exh		of.	
	ages attached (Addendum, plus Exhibit A and E			
Sor	ne or all of the personal property described on E	Exhibit A is or may become fixtures on the rea	I property described on Exhibit B.	
Sec	cured Party has a purchase money security inter	rest in the Collateral.		
9. NA	ME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NDMENT (name of assignor, if this is an Assignment). If this is an	Amendment authorized by a Debtor which	
	idds collateral or adds the authorizing Debtor, or if this is a Terminatio		BTOR authorizing this Amendment.	
!	9a. ORGANIZATION'S NAME			
	Compass Bank			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

77-8713 AFS

01518

Debtor Name: Wheel Worx, LLC

10.OPTIONAL FILER REFERENCE DATA

40178241

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20081208000460640 12/8/2008 CC AL Shelby 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Compass Bank OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

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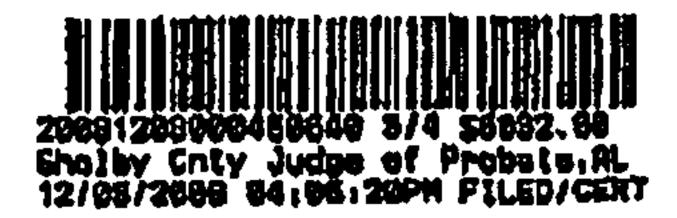
Real Estate Description follows:

Recorded Owner: The Industrial Development Board of the City Of Calera

Owner Address:,

Description: Real property described on Exhibit B, attached hereto and made a part hereof.

EXHIBIT A



Description of Collateral

All right, title, and interest of Debtor in, to, and under all of the following described whether now or hereafter owned, existing, created, arising or acquired (collectively, the "Collateral"):

- (a) equipment, machinery, furnishings and furniture, wheresoever the same may be located;
- (b) goods, instruments, notes, notes receivable, documents, documents of title, warehouse receipts, bills of lading, certificates of title, policies and certificates of insurance, securities, investment property, chattel paper, deposits, cash and other property which are now or may hereafter be in the possession of or deposited with Secured Party, or which are otherwise assigned to Secured Party, or as to which Secured Party may now or hereafter control possession by documents of title or otherwise; and
- (c) substitutions, accessions, additions, parts, accessories, attachments, replacements, Proceeds and products of, for and to any and all of the foregoing, including, without limitation, any and all insurance and tort proceeds, and any and all such substitutions, accessions, additions, parts, accessories, attachments, replacements, Proceeds and products in the form of any of the property described or referenced in (a) through (b) above,

whether now or hereafter owned, existing, created, arising or acquired.

As used herein,

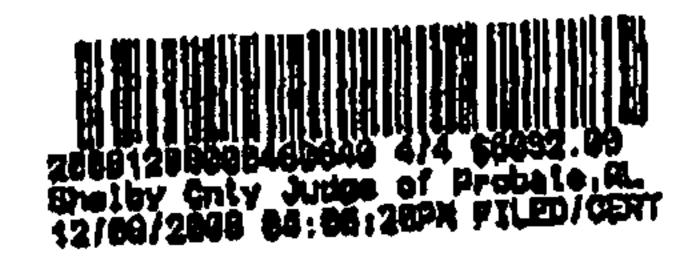
1) "Proceeds" shall mean all cash proceeds, non-cash proceeds and all forms of payment and other property received or due from the sale, lease, rental, transfer, disposition, licensing, collection, use or exchange of property constituting Collateral hereunder and any and all claims against any third party for loss of or damage to any Collateral, including insurance, contract and tort claims, and further, without limiting the generality of the foregoing, Proceeds shall include all accounts, checks, cash, money orders, drafts, chattel paper, general intangibles, instruments, notes and other documents evidencing payment and payment obligations to Debtor for the sale, lease, rental, transfer, disposition, licensing, collection, use or exchange of Collateral.

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EXHIBIT B



Description of Real Property

A parcel of land situated in part of Section 20 and 21, Township 22 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of Section 21, Township 22 South, Range 2 West, and run in a Northerly direction along the West line of said Section a distance of 755.27 feet to the Northwesterly right-of-way line of the Southern Railroad, being the point of beginning; thence 69 degrees 09 minutes right in a Northeasterly direction along said right-of-way, a distance of 292.32 feet; thence 00 degrees 01 minutes right in a Northeasterly direction a distance of 2,064 feet; thence 86 degrees 46 minutes lest in a Northwesterly direction a distance. of 175.28 feet to the Southerly right-of-way line of Woodbine Avenue; thence 93 degrees 14 minutes left in a Southwesterly direction along said right-of-way line a distance of 185.00 feet; thence 114 degrees 40 minutes right in a Northerly direction a distance of 454.68 feet; thence 90 degrees 00 minutes left in a Westerly direction a distance of 643.51 feet; thence 19 degrees 45 minutes 20 seconds right in a Northwesterly direction a distance of 54.95 feet; thence 70 degrees 14 minutes 40 seconds right in a Northerly direction a distance of 440:00 feet; thence 45 degrees 00 minutes left in a Northwesterly direction a distance of 200.00 feet; thence 45 degrees 00 minutes left in a Westerly direction a distance of 493.74 feet; thence 45 degrees left in a Southwesterly direction a distance of 329.67 feet to the Easterly right-of-way line of 18th Street; thence 45 degrees left in a Southerly direction along said right-of-way line a distance of 484.27 feet; thence 90 degrees right in a Westerly direction a distance of 260.00 feet; thence 90 degrees right in a Northerly direction a distance of 51.53 feet; thence 90 degrees left in a Westerly direction a distance of 435.34 feet; thence 90 degrees 08 minutes left in a Southerly direction a distance of 556.79 feet; thence 90 degrees 08 minutes right in a Westerly direction a distance of 450.94 feet; thence 90 degrees left in a Southerly direction a distance of 304.00 feet; thence 90 degrees right in a Westerly direction a distance of 310.87 feet; thence 108 degrees 08 minutes 50 seconds left in a Southeasterly direction a distance of 293.40 feet; thence 03 degrees 21 minutes 20 seconds right in a Southeasterly direction a distance of 203.00 feet; thence 07 degrees 16 minutes 30 seconds left in a Southeasterly direction a distance 210.18 feet; thence 02 degrees 18 minutes 40 seconds left in a Southeasterly direction a distance of 95.74 feet; thence 90 degrees 19 minutes 20 seconds left in a Northeasterly direction a distance of 357.29 feet; thence 90 degrees 01 minutes right in a Southeasterly direction a distance of 210.01 feet to said Northwesterly right-of-way line of the Southern Railroad; thence 90 degrees left in a Northeasterly direction along said right-of-way line a distance of 480.14 feet to the point of beginning; being situated in Shelby County, Alabama.

All being situated in Shelby County, Alabama.

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