

Recording Requested By:
Bank of America
Prepared By:
Noor Sadruddin

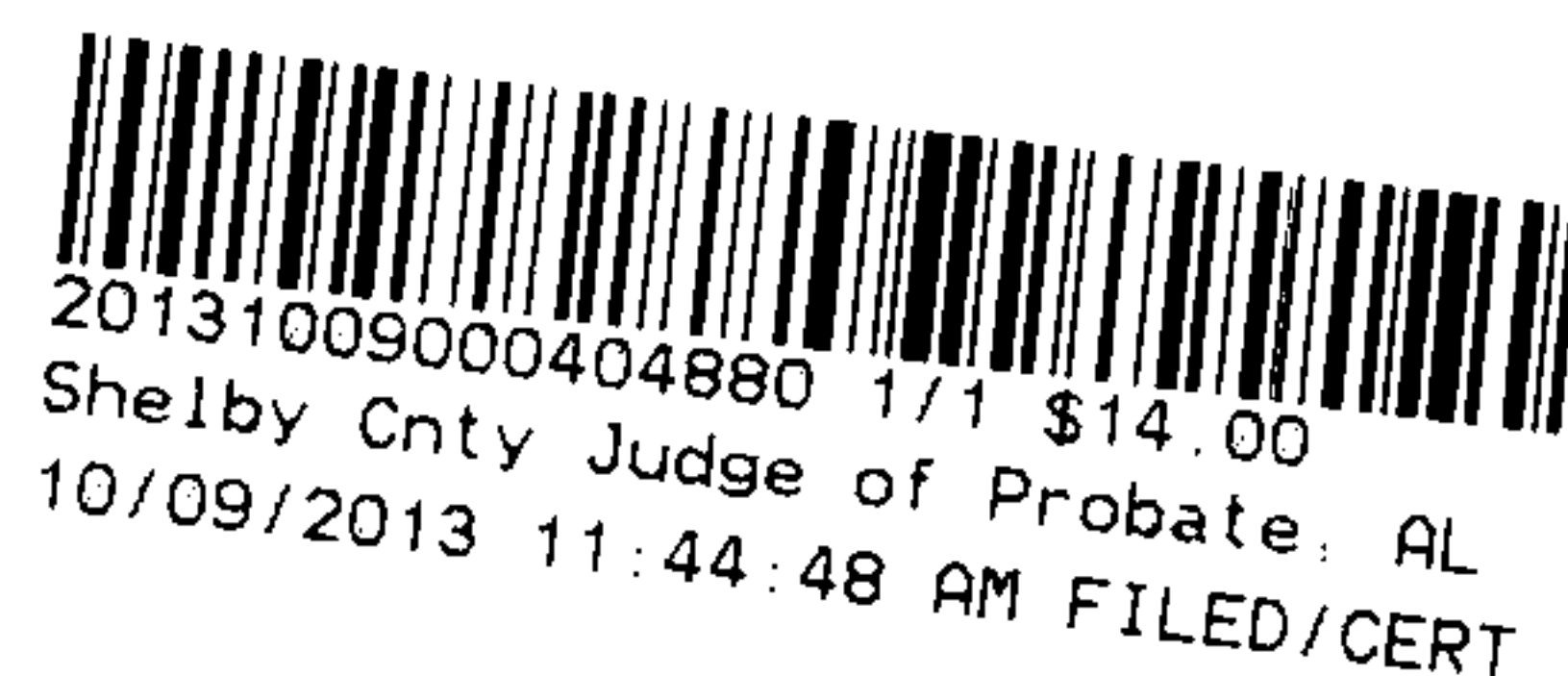
16001 N. Dallas Pkwy
Addison, TX 75001
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 11913691558220207

Property Address:
124 DOGWOOD TRL
Alabaster, AL 35007

AL0-AM 25511449 6/5/2013 GT0531D



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Original Borrower(s): **JACQUELYN M HOLIFIELD, UNMARRIED**

Date of Mortgage: **5/11/2006**

Original Loan Amount: **\$153,500.00**

Recorded in **Shelby County, AL** on: **5/26/2006**, mortgage book **N/A**, page **N/A** and instrument number **2006052600251600**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
06-5-13

Bank of America, N.A.

By: Shanice R. Lowery
Shanice R. Lowery
Assistant Vice President

State of TX, County of **DALLAS**

On **JUN 05 2013**, before me, **Wilayat Ali Sajjani**, a Notary Public, personally appeared **Shanice R. Lowery**, **Assistant Vice President** of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Wilayat Ali Sajjani
Notary Public: **Wilayat Ali Sajjani**
My Commission Expires: **10-03-2016**

