UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 14954 - GRANDBRIDGE REAL EST CT Lien Solutions 40155911 P.O. Box 29071 Glendale, CA 91209-9071 ALAL FIXTURE

Shelby Cnty Judge of Probate, AL

10/09/2013 08:14:40 AM FILED/CERT File with: Shelby, AL THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # 1b. This FINANCING STATEMENT AMENDMENT is 20070627000303290 6/27/2007 CC AL Shelby to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ADD name: Complete item 7a or 7b and also item 7c; also complete items 7e-7g (if applicable). CHANGE name and/or address: Please refer to the detailed instructions DELETE name: Give record name in regards to changing the name/address of a party. to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Riverchase Capital, LLC OR 6b. INDIVIDUAL'S LAST NAME **FIRST NAME** MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME **OR** 7b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX MIDDLE NAME 7c. MAILING ADDRESS CITY POSTAL CODE COUNTRY STATE ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any 7d. SEE INSTRUCTIONS ORGANIZATION **DEBTOR** NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. restated collateral description, or describe collateral Describe collateral | deleted or | added, or give entire | See attached Exhibit "A" for legal description.

	RECORD AUTHORIZING THIS AMENDM orizing Debtor, or if this is a Termination aut	ENT (name of assignor, if this is an Assignment). If this is horized by a Debtor, check here and enter name of	s an Amendment authorized by a Debtor which DEBTOR authorizing this Amendment.	
OR Commercial Morto	, N.A., as Trustee for the Rage Pass-Through Certific			
9b. INDIVIDUAL'S LAST NAM	E	FIRST NAME	MIDDLE NAME	SUFFIX
10.OPTIONAL FILER REFERENCE	DATA Debtor Name: Rivero	hase Capital, LLC		
40155911	850035975		Berkadia	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20070627000303290 6/27/2007 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a, ORGANIZATION'S NAME Wells Fargo Bank, N.A., as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial FIRST NAME

12b. INDIVIDUAL'S LAST NAME

MIDDLE NAME, SUFFIX

13.Use this space for additional information



Shelby Cnty Judge of Probate, AL 10/09/2013 08:14:40 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Real Estate Description follows:

Recorded Owner: Owner Address:,

Description: See attached Exhibit "A" for legal description.

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I:

Lot 2, according to the Survey of Wren Park Subdivision, as recorded in Map Book 22, Page 131, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL II:

TOGETHER WITH AN EASEMENT for the use, maintenance, repair and replacement of storm and surface water drainage over and across the following property as recorded in Map Book 22, Page 131, described as follows:

Part of the NW 1/4 of the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of said Section; thence West along the North line of said Section, 1,245.86 feet; thence 90 degrees, 00 minutes, 00 seconds left, 431.26 feet; thence 111 degrees, 16 minutes, 33 seconds right, 127.85 feet to the beginning of a 50 foot easement tying South of and adjacent to the following described line; thence from last stated course, 27 degrees, 54 minutes, 00 seconds left, 354.41 feet to the end of said 50 foot easement and the beginning of a 25 foot easement, lying South of and adjacent to said line; thence continue along last stated course, 100.00 feet; thence 20 degrees, 43 minutes, 00 seconds right, 482.29 feet; thence 25 degrees, 31 minutes, 00 seconds left, 494.05 feet; thence 19 degrees, 30 minutes; 00 seconds left, 150 feet to the end of said easement, said property being Part of Lot 1, Riverchase Gardens, First Sector, as recorded in Map Book 8, Page 153, in the Probate Office of Shelby County, Alabama, and a Part of Lots 1 and 2, Riverchase Properties, Second Addition to Riverchase, as recorded in Map Book 9, Page 40, in the Probate Office of Shelby County, Alabama.

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