

# **ARTICLES OF ORGANIZATION**

## **OF**

# **FREEDOM HEALTH FORCE, LLC**

The undersigned hereby adopt the following Limited Liability Company Articles of Organization:

### **ARTICLE I**

#### **NAME**

The name of the limited liability company is Freedom Health Force, LLC.

### **ARTICLE II**

#### **DURATION**

The period of duration is perpetual.

### **ARTICLE III**

#### **PURPOSES**

The Limited Liability Company has been organized for the following purposes:

1. To engage in the business of Healthy Promotion & Education; and
2. The transaction of any or all lawful business which may be incidental or beneficial to the company.

### **ARTICLE IV**

#### **OFFICE & REGISTERED AGENT**

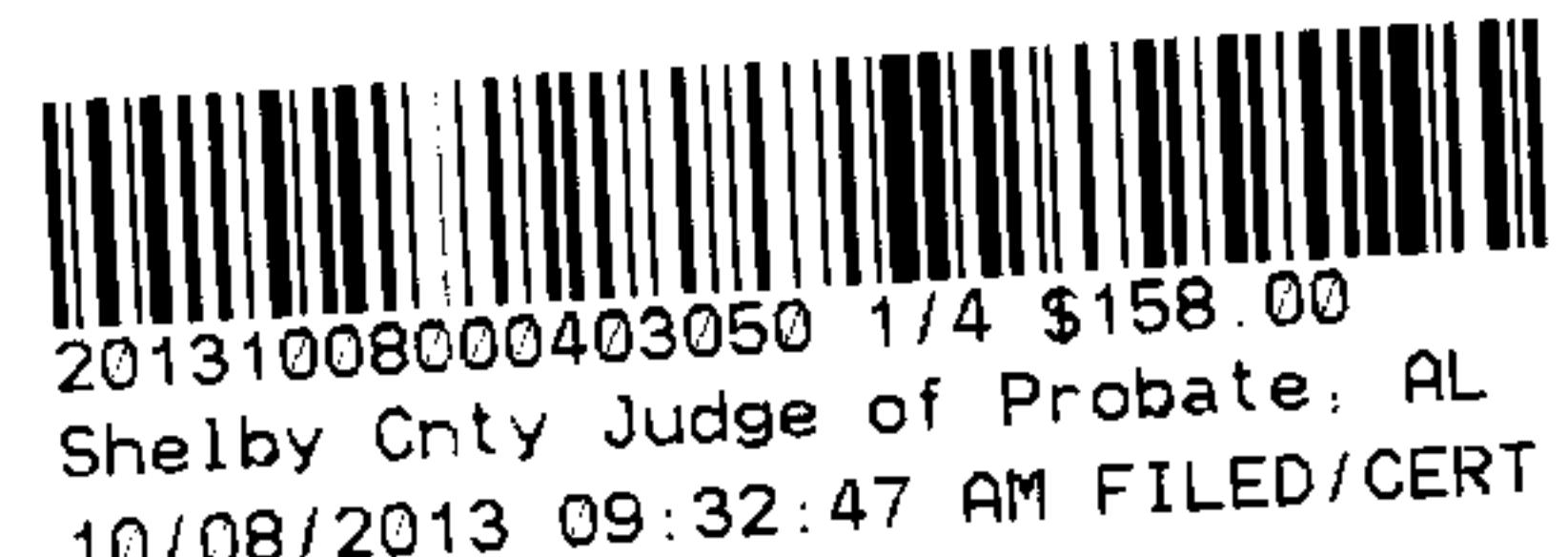
The location and street address of the initial registered office shall be 130 Inverness Plaza #246, Birmingham, Alabama 35242, and its registered agent at such address shall be Ricky Needham. Such registered agent accepts the appointment as well as the duties that accompany such appointment.

### **ARTICLE V**

#### **PRINCIPAL PLACE OF BUSINESS**

The location and street address of the principal place of business shall be:

1. 130 Inverness Plaza #246, Birmingham, Alabama 35242; and
2. At such other place as the members from time to time selects.



## **ARTICLE VI INITIAL MEMBERS**

The name and address of the initial members are:

Ricky Needham  
130 Inverness Plaza #246  
Birmingham, Alabama 35242

Carla Needham  
130 Inverness Plaza #246  
Birmingham, Alabama 35242

## **ARTICLE VII MANAGING MEMBERS**

The name and address of the managing member is:

Ricky Needham  
130 Inverness Plaza #246  
Birmingham, Alabama 35242

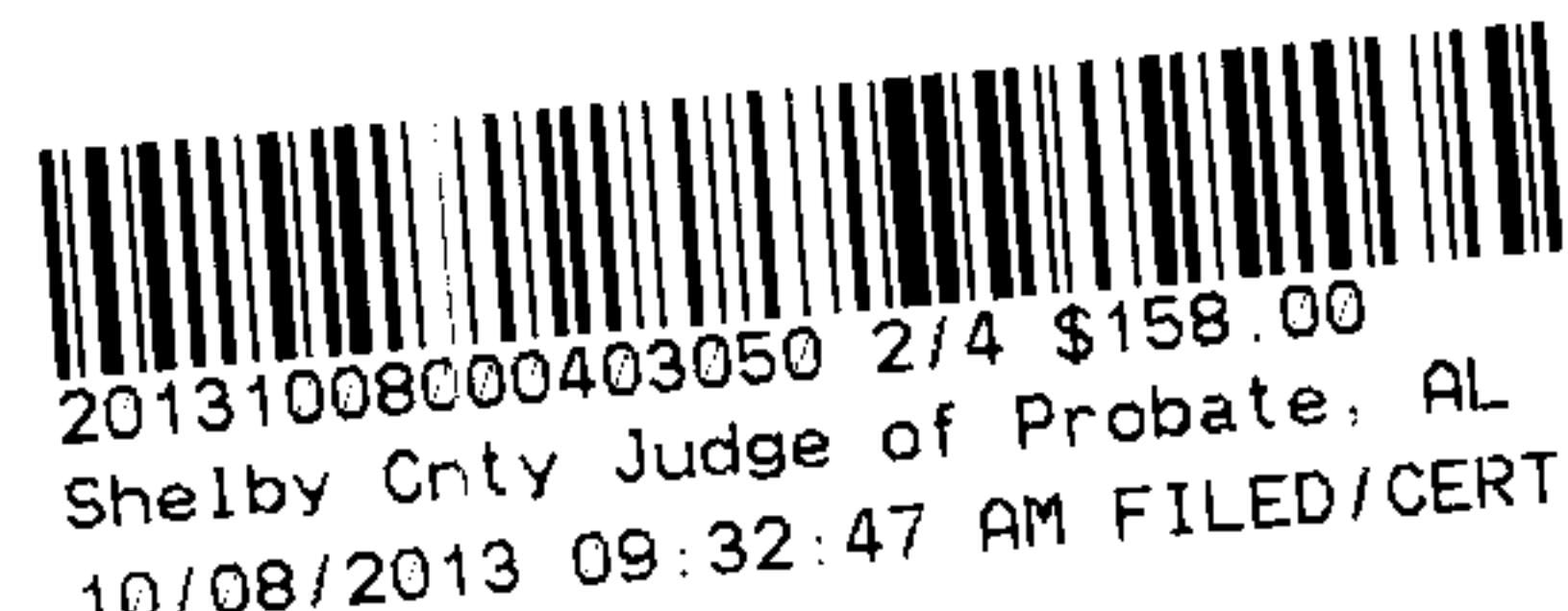
Carla Needham  
130 Inverness Plaza #246  
Birmingham, Alabama 35242

## **ARTICLE VIII ADDITIONAL MEMBERS**

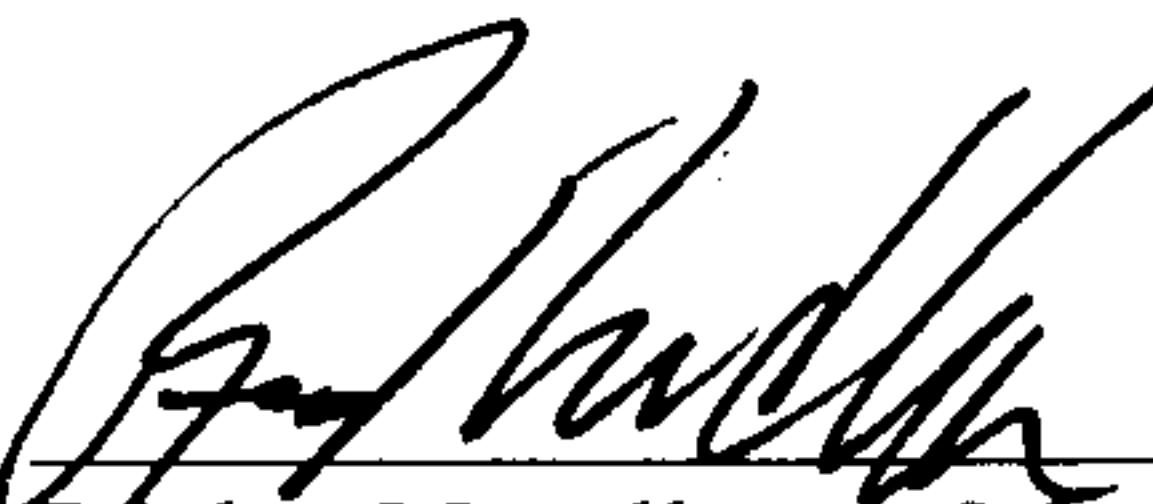
The initial members shall have the right to admit additional members upon unanimous consent and agreement of the original members.

## **ARTICLE IX OTHER PROVISIONS**

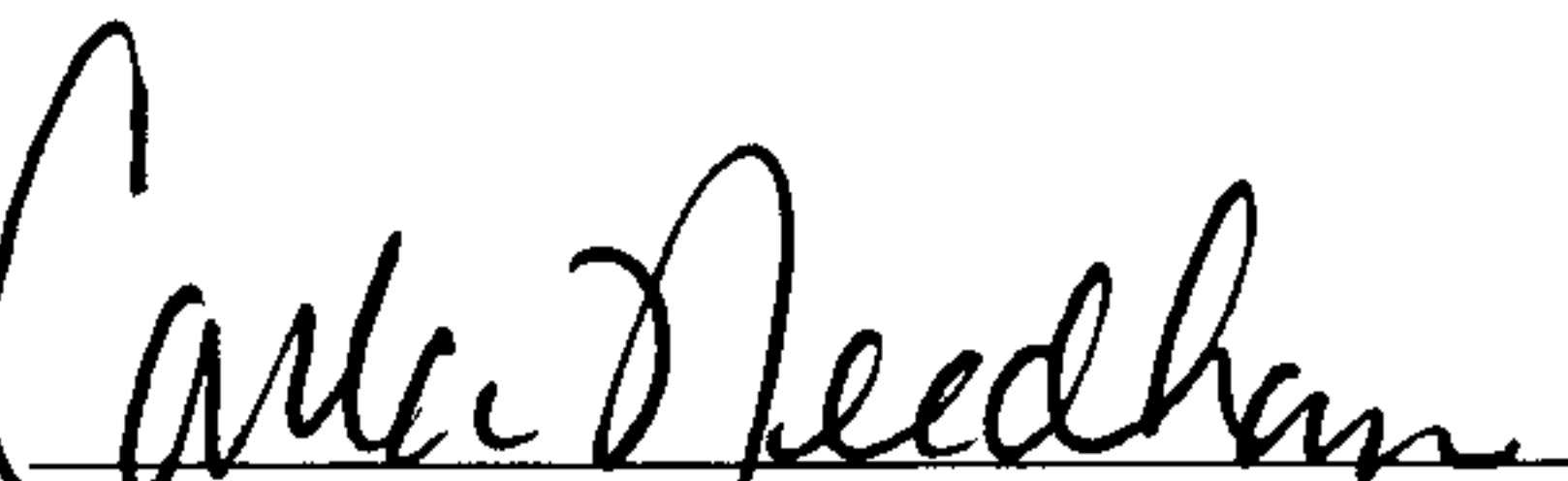
Any other provision, not inconsistent with the law, which the members elect to set out in the Articles of Organization for the regulation of the internal affairs of the LLC, including any provisions which under this act are required or permitted to be set out in the operating agreement of the LLC. It is not necessary to set out in the Articles of Organization any of the powers enumerated in the LLC Act.



IN WITNESS THEREOF, the undersigned members have executed these Articles of Organization, on this, the 04 day of October, 2013.



Ricky Needham, Member



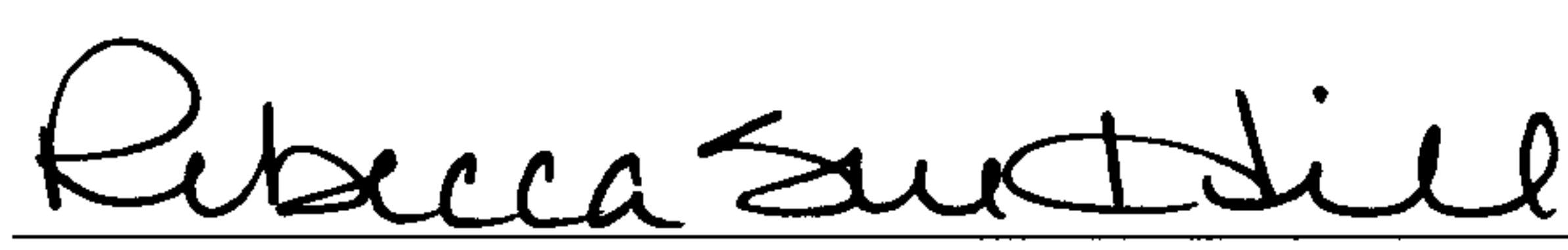
Carla Needham, Member

**STATE OF ALABAMA** )  
**COUNTY OF SHELBY** )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ricky Needham and Carla Needham, whose names are signed to the foregoing instrument, and who are known to me or who were made known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 04 day of October, 2013.

(Notary Seal)



Rebecca Sundell  
Notary Public  
My Commission Expires: 5/31/17



20131008000403050 3/4 \$158.00  
Shelby Cnty Judge of Probate, AL  
10/08/2013 09:32:47 AM FILED/CERT

Jim Bennett  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

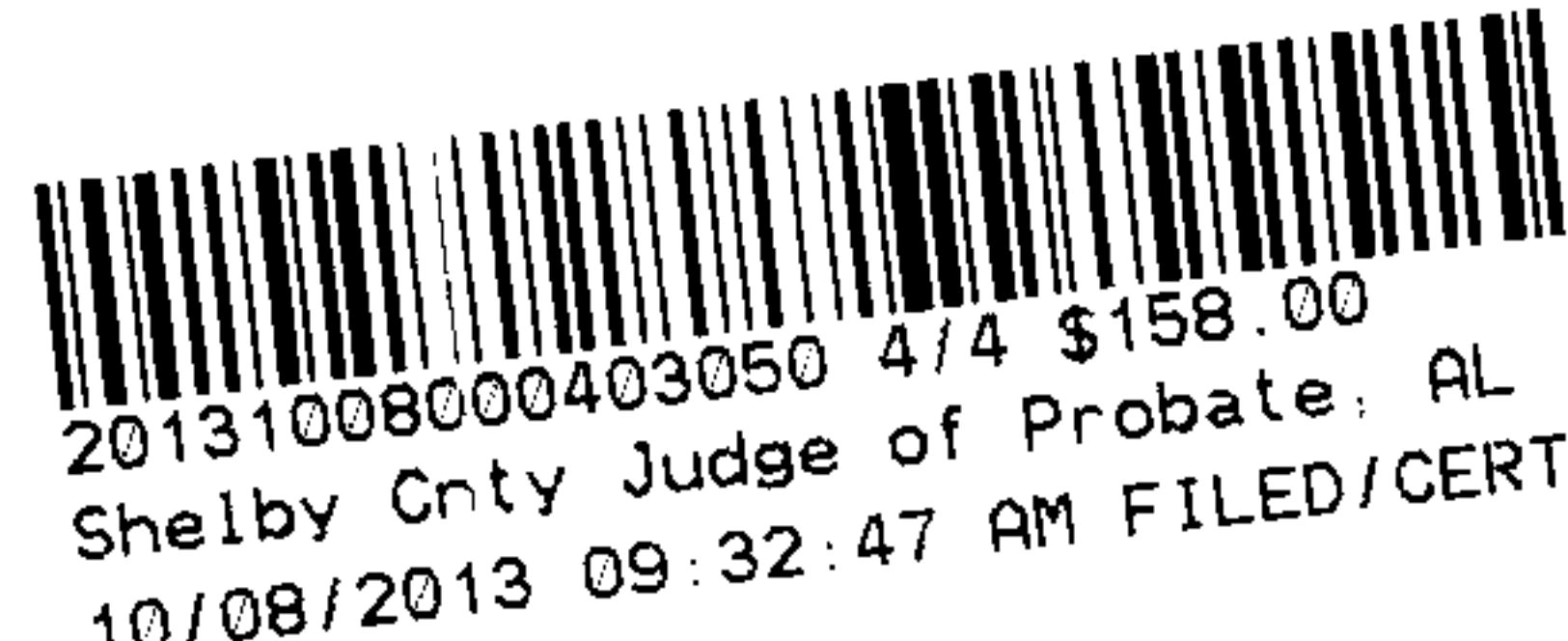
# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Freedom Health Force, LLC**

This name reservation is for the exclusive use of Ricky Needham, 130 Inverness Plaza #246, Birmingham, AL 35242 for a period of one year beginning September 24, 2013 and expiring September 24, 2014



**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

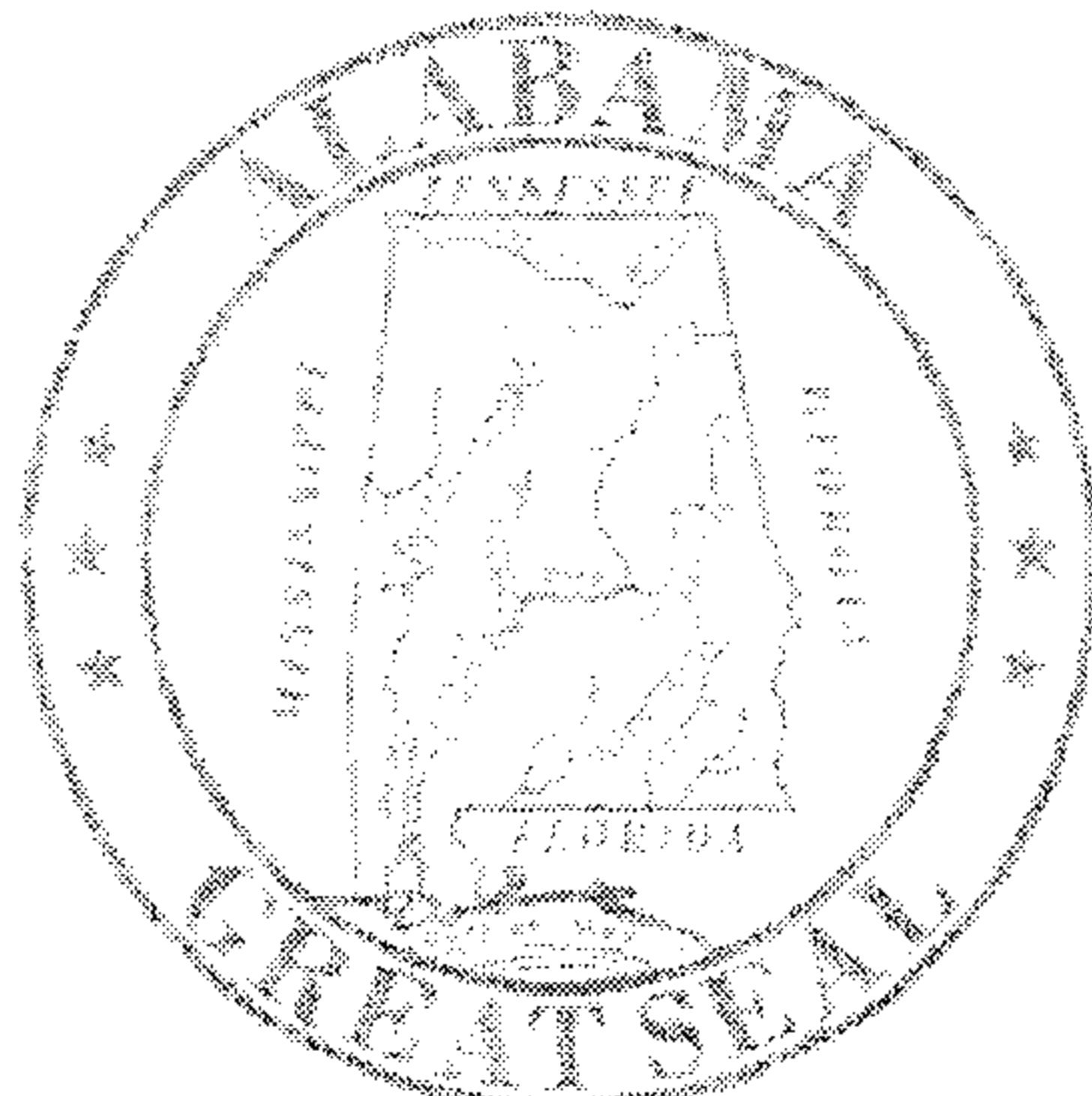
September 24, 2013

**Date**

A handwritten signature of Jim Bennett.

**Jim Bennett**

**Secretary of State**



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