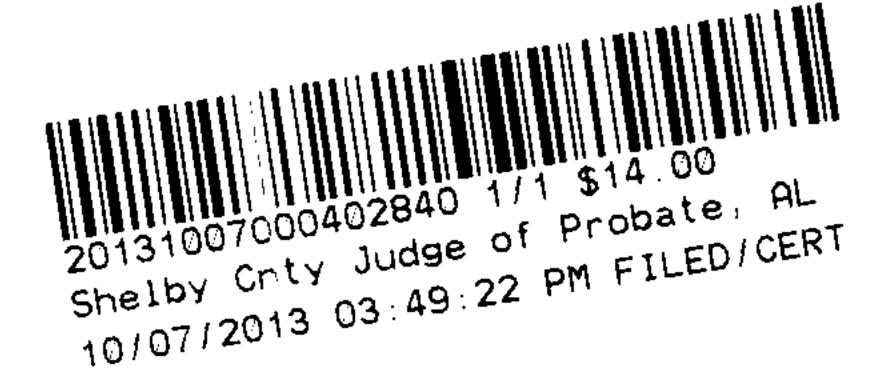
When Recorded Return To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 62135160



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030801000496380 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOHN PATRICK MCDONALD AND MARY W. MCDONALD, HUSBAND AND WIFÉ having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Kristopher Sandberg ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on $\frac{9}{21}/2013$ (MM/DD/YYYY), by Kristopher Sandberg as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

GTSRC 21756620 _@ 100037505555423071 MERS PHONE 1-888-679-6377 DOCR T2613094909 [C] RCNAL1



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