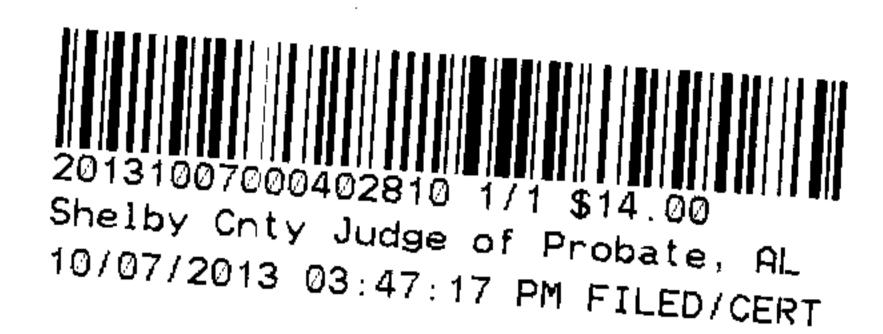
LOAN # 401348400 This Instrument Prepared by Heather Hoffman USAMERIBANK P.O. BOX 17540 33762 CLEARWATER, FL



STATE OF ALABAMA SHELBY COUNTY

MORTGAGE SATISFACTION

(THE BANK) is the WHEREAS, ALIANT BANK, A DIVISION OF USAMERIBANK owner of that certain Mortgage given by:

JOHN O. FREEMAN AND MARIE C. FREEMAN, HUSBAND AND WIFE

FUTURE ADVANCE MORTGAGE DATED AUGUST 21, 2012, RECORDED SEPTEMBER 17, 2012 AS INSTRUMENT # 20120917000351930; AND ASSIGNMENT OF RENTS DATED AUGUST 21, 2012, RECORDED AS INSTRUMENT # 20120917000351940 AND UNIFORM FINANCING STATEMENT RECORDED SEPTEMBER 17, 2012 AS INSTRUMENT # 20120917000351950 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 3RD Day of OCTOBER, 2013.

Signed, Sealed and Delivered

in the presence of:

HEATHER HOFFMAN WITNESS:

PAT MCCRAY WITNESS:

HILDEGARD COLLINS

ASST! WICE PRESIDENT

USAMERIBANK

4790 140th Avenue N.

Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by HILDEGARD COLLINS as ASST. VICE PRESIDENT of USAMERIBANK ON BEHALF of OCTOBER, 2013 and 3RD Day THIS THE BANK) OF (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

Maria M. Denth NOTARY PUBLIC

