

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Marcus L. Hunt, 205-408-3025

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

South Oak Title, LLC
2803 Greystone Commercial Blvd.
Birmingham, Al. 35242

20131004000399790 1/2 \$31.00
Shelby Cnty Judge of Probate, AL
10/04/2013 01:10:58 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Peak, Inc.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

2100 Providence Park, Ste. 250

CITY

Birmingham

STATE

AL

POSTAL CODE

35242

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Corporation

1f. JURISDICTION OF ORGANIZATION

State of Alabama

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Compass Bank

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 10566

CITY

Birmingham

STATE

AL

POSTAL CODE

35296

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:


Real Estate described on Exhibit F attached hereto of which the Debtor is the record owner.
and all equipment and improvements made by Debtor.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE! optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT F

LEASE DESCRIPTION

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 1563.70 FEET; THENCE TURN LEFT 90-18'08" AND RUN WEST 533.53 FEET; THENCE TURN LEFT 90-00'00" AND RUN SOUTH 239.54 FEET; THENCE TURN 83-08'00" RIGHT AND RUN WESTERLY ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY 280 24.75 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WESTERLY 120.00 FEET; THENCE TURN 96-52'00 RIGHT AND RUN NORTH 256.70 FEET; THENCE TURN 90-00'00" RIGHT AND RUN EASTERLY 119.14 FEET; THENCE TURN 90-00'00 RIGHT AND RUN SOUTH 142.35 FEET TO THE POINT OF BEGINNING. SUBJECT TO ANY RIGHTS OF WAYS AND/OR EASEMENTS OF RECORD.


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