

13 457


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Marcus L. Hunt, 205-408-3025

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

South Oak Title, LLC
2803 Greystone Commercial Blvd.
Birmingham, Al. 35242
20131004000399750 1/2 \$31.00
Shelby Cnty Judge of Probate, AL
10/04/2013 01:10:54 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Peak, Inc.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

2100 Providence Park, Ste. 250

CITY

Birmingham

STATE

AL

POSTAL CODE

35242

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR1e. TYPE OF ORGANIZATION
Corporation1f. JURISDICTION OF ORGANIZATION
State of Alabama

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Compass Bank

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 10566

CITY

Birmingham

STATE

AL

POSTAL CODE

35296

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

Real Estate described on Exhibit B attached hereto of which the Debtor is the record owner.
and all equipment and improvements made by Debtors.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT B

A parcel of land located in the NW 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the NE corner of the SW 1/4 of Section 31, Township 19 South, Range 2 West; thence run in a Westerly direction along the Northern line of said 1/4 Section for a distance of 301.28 feet; thence turn an angle to the left of 51 degrees 49 minutes 38 seconds and run in a Southwesterly direction for a distance of 524.90 feet; thence turn an angle to the right of 15 degrees 42 minutes 53 seconds and run in a Southwesterly direction for a distance of 15.00 feet; thence turn angle to the left of 102 degrees 10 minutes 58 seconds and run in a Southeasterly direction for a distance of 195.60 feet; thence turn an angle to the right of 13 degrees 53 minutes 06 seconds and run in a Southeasterly direction for a distance of 185.50 feet; thence turn an angle to the right of 03 degrees 06 minutes 00 seconds and run in a Southeasterly direction for a distance of 201.40 feet; thence run an angle to the right of 03 degrees 14 minutes 59 seconds and run in a Southeasterly direction for a distance of 584.70 feet to the point of beginning; from the point of beginning thus obtained, thence continue same Southeasterly direction for a distance of 309.49 feet to the Northwestern right of way line of Alabama Highway No. 119; thence turn angle to the left of 93 degrees 41 minutes 50 seconds and run in a Northeasterly direction along said right of way; for a distance of 175.96 feet; thence turn an angle to the left of 87 degrees 58 minutes 14 seconds and run in a Northwesternly direction for a distance of 308.60 feet; thence turn an angle to the left of 91 degrees 53 minutes 48 seconds and run in a Southwesterly direction for a distance of 166.94 feet to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING PROPERTY:

A part of the SW 1/4 of the SE 1/4 Section 31, Township 19 South, Range 2 West, identified as Tract No. 9 on Project No. STPAA-7136(1) in Shelby County, Alabama, and being more fully described as follows:

Commencing at the Southwest corner of said SW 1/4 of the SE 1/4 thence north along the West line of said SW 1/4 of the SE 1/4 a distance of 923 feet, more or less, to the present north right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 96 feet, more or less, to the northeast property line and the point of beginning of the property herein to be conveyed; thence northeasterly a distance of 175 feet more or less to the east property line; thence northwesterly along said east line a distance of 30 feet, more or less, to a point that is 70 feet northwesterly of and at right angles to the centerline of said project; thence southwesterly a distance of 175 feet, more or less, to the west property line; thence southeasterly a distance of 30 feet, more or less, to the point of beginning.

