

**JAMES H PHILLIPS II**  
**0002907366**  
PO Date: **09/24/2013**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JAMES H PHILLIPS II MARRIED DEBORAH M PHILLIPS MARRIED** to **NATIONAL CITY MORTGAGE CO** dated **NOVEMBER 19, 2003**, filed for record **NOVEMBER 26, 2003** in mortgage volume/book , page DOC No. **20031126000773620**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **27th** day of **SEPTEMBER, 2013**.

Tax Parcel ID # \_\_\_\_\_  
**126 COUNTRYSIDE LANE, BESSEMER, AL - 35022**

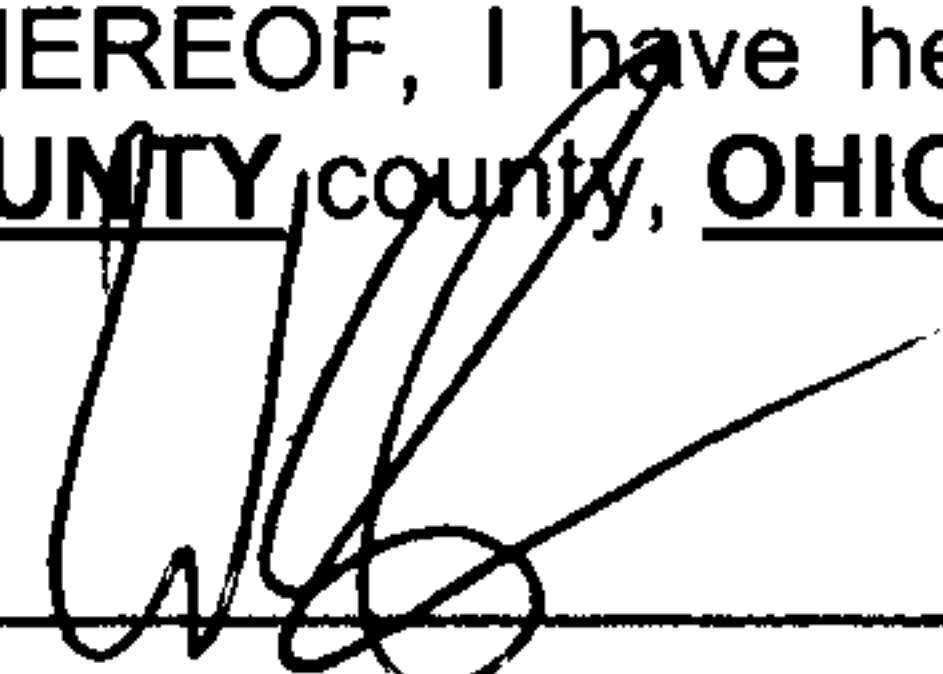
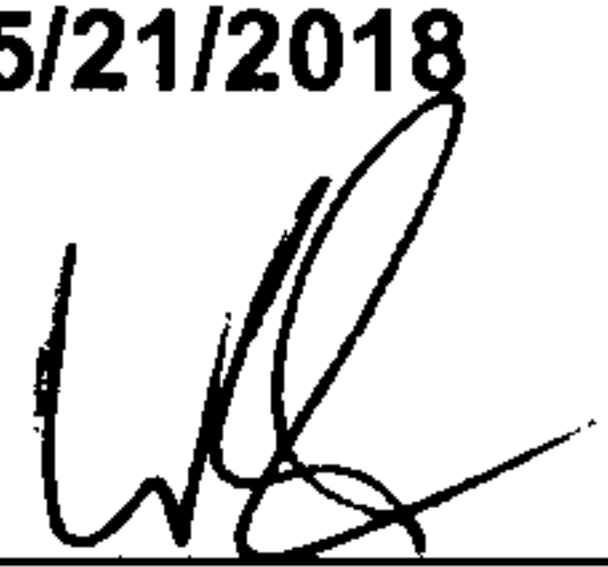
**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO**

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **W E SAUNDERS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **27th** day of **September, 2013**.

  
\_\_\_\_\_  
**W E SAUNDERS**  
In and for the state of **OHIO**  
My commission expires **5/21/2018**  
Prepared by: 

\_\_\_\_\_  
**WILLIAM SAUNDERS**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:   
\_\_\_\_\_  
**WILLIAM SAUNDERS**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 -**

