

Prepared by, and upon recording, return to:  
Christopher H. Ezell  
Jones Walker LLP  
254 State Street  
Mobile, Alabama 36603

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**SATISFACTION OF MORTGAGE**

Urmish R. Patel and Neeta U. Patel, as husband and wife, successor in interest to Regions Bank to that certain Mortgage made by James E. Kelly Sr. and Ruth S. Kelly, husband and wife (“Grantors”) in favor of Regions Bank dated March 17, 2000, recorded on March 28, 2000 as Instrument No. 2000-09768 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned by Regions Bank to RREF RB Acquisitions, LLC by that certain Assignment of Security Instrument dated March 8, 2012, recorded on April 2, 2012, as Instrument Number 20120402000113050 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned by RREF RB Acquisitions, LLC to RREF RB SBL-AL JKS, LLC by that certain Assignment of Security Instrument dated January 8, 2013, recorded on March 12, 2013, as Instrument Number 20130312000102810 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned by RREF RB SBL-AL JKS, LLC to Urmish R. Patel and Neeta U. Patel, as husband and wife, by that certain Sale and Transfer of Note and Security Therefor Without Recourse dated May 3, 2013, recorded on June 7, 2013, as Instrument Number 20130607000234410 in the Office of the Judge of Probate of Shelby County, Alabama (the “Mortgage”) encumbering that certain real property located in Shelby County, Alabama described in **Exhibit A** hereto (the “Property”), having been satisfied, and the undersigned being the present owners of such secured interest by virtue of being the heir, assign, transferee, or devisee of the original grantee, hereby releases and satisfies said Mortgage.

  
20131004000398430 1/3 \$24.00  
Shelby Cnty Judge of Probate, AL  
10/04/2013 10:13:38 AM FILED/CERT

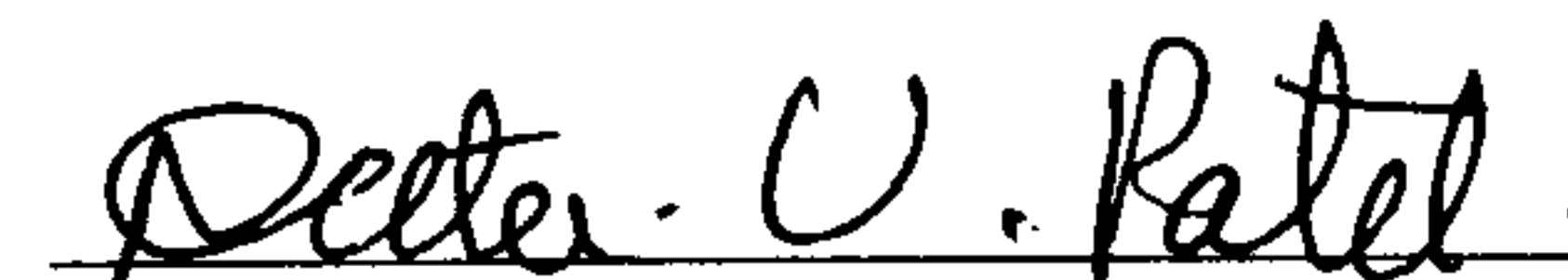


IN WITNESS WHEREOF, the undersigned, Urmish R. Patel and Neeta U. Patel, have caused these presents to be executed this 23 day of September, 2013.

**URMISH R. PATEL, individually**

  
Urmish R. Patel

**NEETA U. PATEL, individually**

  
Neeta U. Patel

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

I, a Notary Public in and for the said County in said State, hereby certify that Urmish R. Patel and Neeta U. Patel, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand this 23 day of SEPTEMBER, 2013.

**MY COMMISSION EXPIRES FEBRUARY 28, 2016**

  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

  
20131004000398430 2/3 \$24.00  
Shelby Cnty Judge of Probate, AL  
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## Exhibit A

A parcel of land in the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section; thence run East along the South  $\frac{1}{4}$  -  $\frac{1}{4}$  line of 552.40 feet; thence run in a Northeasterly direction along the East right of way of U. S. Highway #31 a distance of 1115.99 feet to an iron pin found at the point where the South boundary line of Tract E intersects the East right of way line of U.S. Highway #31 (being the Southwest corner of Old Parcel I as recorded in Deed Book 21, page 28, in the Probate Office of Shelby County, Alabama), said point being the point of beginning; thence continue last course a distance of 335.49 feet to an iron; thence turn right  $63^{\circ}21'26''$  and run East a distance of 392.23 feet to an iron; thence turn right  $90^{\circ}04'06''$  and run South a distance of 299.96 feet to an iron pin; thence turn right  $89^{\circ}56'28''$  and run West a distance of 542.31 feet to the point of beginning; being situated in Shelby County, Alabama.

