

STATE OF ALABAMA	)
	•
COUNTY OF SHELBY	)

## MORTGAGE FORECLOSURE DEED

## KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, heretofore on, July 29, 2003, to wit, Vernell Jones, an unmarried woman, executed and delivered to New South Federal Savings Bank, a mortgage conveying to New South Federal Savings Bank, the property hereinafter described, which said mortgage was given to secure an indebtedness there in mentioned, and which mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, under Instrument Number 20030731000492560; said Mortgage having been transferred and assigned by New South Federal Savings Bank to Alabama Housing Finance Authority by virtue of that certain Assignment of Mortgage dated August 12, 2003 and recorded in said Probate Office under Instrument Number 20031201000776490; said Mortgage having been transferred and assigned by Alabama Housing Finance Authority to New South Federal Savings Bank by virtue of that certain Assignment of Mortgage dated August 14, 2003 and recorded in said Probate Office under Instrument Number 20031201000776500; said Mortgage having been transferred and assigned by New South Federal Savings Bank to Alabama Housing Finance Authority by virtue of that certain Assignment of Mortgage dated July 5, 2005 and recorded in said Probate Office under Instrument Number 20050902000454560; and

WHEREAS, it was provided in said mortgage that if a default was made in the payment of the note, and each and every installment thereof, evidencing the indebtedness secured by said mortgage as they or any part thereof became due, then New South Federal Savings Bank, would have the right to declare the entire indebtedness secured by said mortgage due and payable at once and to sell the property conveyed by said mortgage at public outcry for cash at the Shelby County Courthouse door in the City of Columbiana, Alabama, after first giving notice of the time, place and terms of said sale for three weeks by publication in any newspaper then published in said County; and

WHEREAS, it was further provided in said mortgage that in the event of such sale the said Assignee was authorized and empowered to purchase the property conveyed in said mortgage if the higher bidder therefore, the same as if it were a stranger to said conveyance and in such event the auctioneer or person making said sale was empowered, directed and authorized to execute a deed to such purchaser at said sale in the names of the Mortgagors; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and said Alabama Housing Finance Authority, as Assignee, did declare all of the indebtedness secured by said mortgage due and payable; and

WHEREAS, Alabama Housing Finance Authority, as Assignee, acting under the power of sale contained in said mortgage, did give notice for three weeks by weekly insertion in The Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of September 4, 2013, September 11, 2013 and September 18, 2013, that it would sell said property at the Shelby County Courthouse door in the City of Columbiana, Alabama, at auction to the highest bidder for cash, during the legal hours of sale on October 2, 2013; and

WHEREAS, after having given said notice, Alabama Housing Finance Authority, as Assignee, on the 2nd day of October, 2013, during the legal hours of sale, did offer said property to the highest bidder for cash at the Shelby County Courthouse door in the City of Columbiana, Alabama; and

WHEREAS, Alabama Housing Finance Authority, as Assignee, being the highest, best and last bidder at said sale, became the purchaser of said property at and for the sum of Ninety Six Thousand Seven Hundred Thirteen and 99/100 Dollars (\$96,713.99).

NOW, THEREFORE, Vernell Jones, by Dan Head, the auctioneer making said sale, and Dan Head, as said auctioneer, for and in consideration of the premises and the sum of Ninety Six Thousand Seven Hundred Thirteen and 99/100 Dollars (\$96,713.99), applied by Alabama Housing Finance Authority, as Assignee, to the indebtedness secured by said mortgage, do hereby Grant, Bargain, Sell and Convey unto the said, Alabama Housing Finance Authority, its successors and assigns, the following described property, situated in Shelby County, State of Alabama, to-wit:

Lot 70, according to the Survey of Meriweather, Sector 4, as recorded in Map Book 29, Page 93, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

TO HAVE AND TO HOLD, the aforegranted property unto the said Alabama Housing Finance Authority, its successors and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws of the State of Alabama. This conveyance is made subject to unpaid taxes and assessments, if any.

IN WITNESS WHEREOF, Vernell Jones, by Dan Head, the person making said sale, Alabama Housing Finance Authority, by Dan Head, as auctioneer and the person making said sale, and Dan Head, as auctioneer and the person making said sale, have caused this instrument to be executed on this, the 2nd day of October, 2013.

By Me	aking	ALABAMA HOUSING FINANCE AUTHORITY  By:  As auctioneer and the person making said sale  By:  As auctioneer and the person making said sale
STATE OF ALABAMA	)	
COUNTY OF SHELBY	;	

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Dan Head, whose name as auctioneer and the person conducting said sale, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as auctioneer and the person making said sale, and with full authority, executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this 2nd day of October, 2013.

Notary Public

My commission expires: 12.28 -14

This instrument prepared by: Brown, Esq.

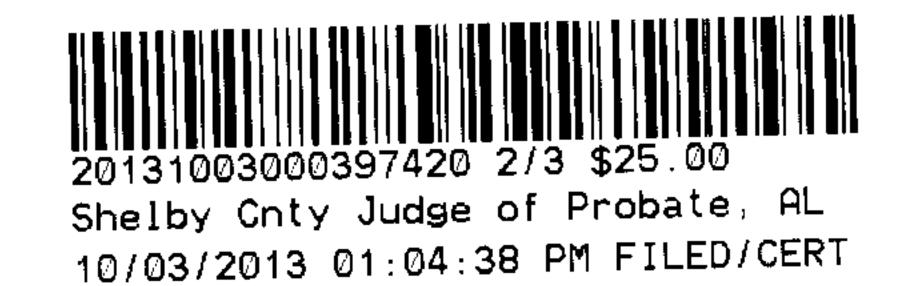
Sasser, Sefton, Brown, Tipton & Davis, P.C.

Post Office Box 4539

Montgomery, AL 36103-4539

Our File No.: Our File No.: 49696.818 Vernell Jones

FOR AD VALOREM TAX PURPOSES: Alabama Housing Finance Authority, Post Office Box 242928, Montgomery, AL 36124.



	Ø i O	V. Jones	
FCD	49696.818	1.0000	

FCD 49696.818 V.J.	ones Real Es	tate Sales Validation Form	
This	Document must be filed in a	accordance with Code of Alabama 1	975, Section 40-22-1
Grantor's Name Mailing Address	Vernell Jones See below	Grantee's Name Mailing Address	· Alahama Hancing Finance Authoriti
Property Address	Way meriweather	Dr. Date of Sale	- 10-3-13
, , opol() , laaloo	Calera, AL 35046	Total Purchase Price	s 96.713.99
		 Actual Value	sX
		Assessor's Market Value	\$ X
evidence: (check of Bill of Sale Sales Contract Closing State	one) (Recordation of door at ment		CURE SALE - TAX EXEMPT
If the conveyance above, the filing of	document presented for this form is not required.	recordation contains all of the re	equired information referenced
		Instructions	20131003000397420 3/3 \$25.00 Shelby Cnty Judge of Probate, Al
to property and the	eir current mailing address and mailing address - province	ide the name of the person or poide the name of the person or p	ersons to whom interest
•		the property being conveyed, if	available.
		the property was conveyed.	
being conveyed by	y the instrument offered t		
conveyed by the in licensed appraises	nstrument offered for record or the assessor's currer	ord. This may be evidenced by a nt market value.	
excluding current responsibility of various pursuant to Code	use valuation, of the propagation aluing property for proper of Alabama 1975 § 40-2.	2-1 (n).	the taxpayer will be penalized
accurate. I further	t of my knowledge and bunderstand that any fals cated in Code of Alabam	e statements claimed on this to a 1975 § 40-22-1 (h).	ned in this document is true and rm may result in the imposition
Date 10-2-13		Print Alabama Housing	
Unattested	SEB	Sign (30 B 9	
	(verified by)	Grantor/Grant Bowdy J. Brown, Esq. Seesan Soften Brown, Tinton &	tee/Owner Agent Circle one Form RT-1

Sasser, Sefton, Brown, Tipton & Davis, P.C. Post Office Box 4539 Montgomery, AL 36103-4539 (334) 532-6144