


SBA Loan # 3413105010

  
20131003000396710 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
10/03/2013 10:44:30 AM FILED/CERT

RELEASE OF MORTGAGE ON REALTY  
And  
RELEASE OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA  
COUNTY OF SHELBY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage and certain Assignment of Leases and Rents, hereinafter described, recorded in the Mortgage Records of Shelby County, State of Alabama, to-wit:

Mortgage filed on the 25th day of September, 2009, in Book 20090925000367490, at Page(s) 1-6; Mortgagor being Bobby MC Properties, LLC and Valleydale Hearing & Balance Center, Inc.; and,

Assignment of Leases and Rents, filed on the 25th day of September, 2009, in Book 20090925000367500, at Page(s) 1-7; Assignor being Bobby MC Properties, LLC.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated Mortgage and in above stated Assignment of Leases and Rents.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.


IN WITNESS WHEREOF, this instrument is executed this, the 30<sup>th</sup> day of September 2013.

SOUTHERN DEVELOPMENT COUNCIL, INC.  
Attorney in Fact for the United States Small Business Administration



By: William P. Barry  
In his capacity as Vice President  
Southern Development Council, Inc.

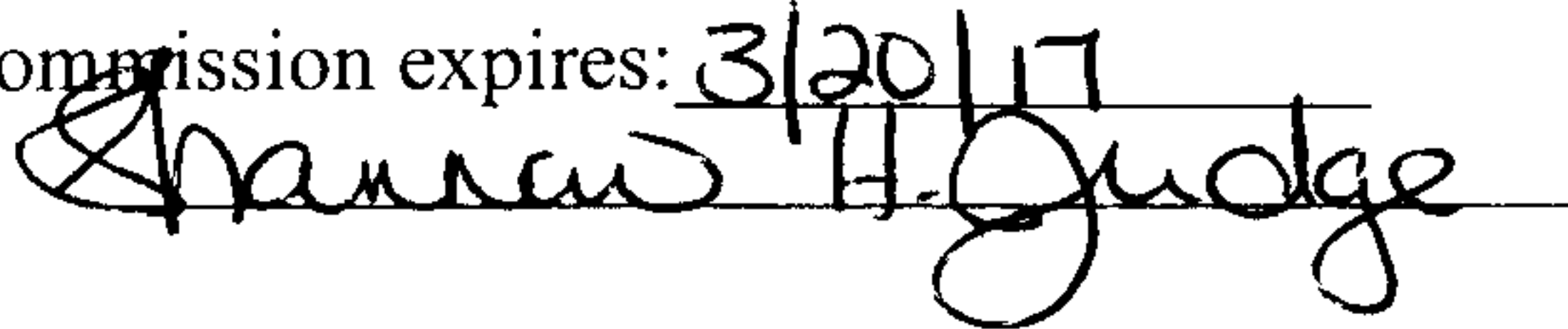
STATE OF ALABAMA  
COUNTY OF MONTGOMERY

  
20131003000396710 2/2 \$18.00  
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BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared William P. Barry, as Vice President, Southern Development Council, Inc. as Attorney in Fact for the United States Small Business Administration, and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that the same was the act of the Small Business Administration and that he executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this, the 30<sup>th</sup> day of September, 2013.

My commission expires: 3/20/17



Notary Public