

10/03/2013 09:20:25 AM FILED/CERT

Send Tax Notice to:

Mack and Georganna Ritch 8420 Highway 42 Shelby, Alabama 35143

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER, HEAD & JUSTICE

P.O. Box 587

COLUMBIANA, ALABAMA 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and No/100 Dollars (\$20,000.00) to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, I, **JAMES RICHARD THOMPSON**, an unmarried man (herein referred to as Grantor), do grant, bargain, sell and convey unto **MACK RITCH and wife**, **GEORGANNA RITCH** (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Approximately 6.08 acres in the NW-1/4 of NW-1/4 of Section 11, Township 24 North, Range 15 East, Shelby County, Alabama, more particularly described as follows:

Starting at the NW corner of said Section 11 run east along the north Section line 290.3 feet to the point of beginning; from the point of beginning thus obtained, run south parallel with the west line of said Section 11, 741.5 feet to the center line of a public road, thence run easterly along the center line of said public road 358 feet, thence run north parallel with the west line of said Section 11, 739.7 feet to the north line of said Section 11, thence run west along the north line of Section 11, 357.3 feet to the point of beginning.

Subject to right-of-way for public road, and any easements of record

Less and except the following described property:

Commence at the Northwest corner of Section 11, Township 24 North, Range 15 East, Shelby County, Alabama and run thence north 89 degrees 15 minutes 05 seconds east along the north line of said section a distance of 290.47' to a point; thence run south 00 degrees 12 minutes 32 seconds west a distance of 484.27' to a set rebar corner and the point of beginning of the property being described; thence continue south 00 degrees 12 minutes 32 seconds west a distance of 220.00' to a set rebar corner on the north margin of Shelby County Highway No-46; thence run north 86 degrees 47 minutes 44 seconds east along the north margin of said Highway 46 a distance of 183.48' to a set rebar corner; thence run north 00 degrees 17 minutes 31 seconds west a distance of 142.96' to a set rebar corner; thence run north 47 degrees 48 minutes 03 seconds west a distance of 99.03' to a set rebar corner; thence run north 89 degrees 51 minutes 39 seconds west a distance of 108.30' to the point of beginning containing 0.84 of an acre, more or less.

ALL OF ABOVE PROPERTY CONVEYED HEREIN SUBJECT TO: Life interest or life estate reserved by Grantor.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns forever, subject to the life interest or life estate reserved by the Grantor; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, as provided herein, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this \int day of DCDN, 2013.

Janoz Richard Champson
SAMES RICHARD THOMPSON

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES RICHARD THOMPSON, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of October 2013.

Notary Public

My Commission Expires: 12-28-14

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name James Richard Thompson		Mack and Georganna Ritch
Mailing Address 1737 Highway 46 Shelby, Alabama 35143	Mailing Address	8420 Highway 42 Shelby, Alabama 35143
Property Address 1737 Highway 46 Shelby, Alabama 35143	Date of Sale	October 1, 2013
	Total Purchase Price or	\$ 20,000.00
	Actual Value	\$
	or Assessor's Market Val	ue \$
The purchase price or actual value claimed on this form one) (Recordation of documentary evidence is not requ		owing documentary evidence: (check
Bill of Sale	Appraisal	
X Sales Contract	Other	
Closing Statement		
If the conveyance document presented for recordation of this form is not required.	contains all of the required	information referenced above, the filing
	Instructions	
Grantor's name and mailing address - provide the name of the person		
Grantee's name and mailing address - provide the name of the person	on or persons to whom interest to	property is being conveyed.
Property address -the physical address of the property being convey	yed, if available.	
Date of Sale - the date on which interest to the property was convey	yed.	
Total purchase price - the total amount paid for the purchase of the record.	property, both real and personal,	being conveyed by the instrument offered for
Actual value - if the property is not being sold, the true value of the record. This may be evidenced by an appraisal conducted by a licer		
If no proof is provided and the value must be determined, the currendetermined by the local official charged with the responsibility of value penalized pursuant to Code of Alabama 1975§ 40-22-1 (h).		
I attest, to the best of my knowledge and belief that the information statements claimed on this form may result in the imposition of the		•
Date 10/1/13 Sign Grantor/Grant	ntee/Owner/Agent) circle one	
Print	mes R. Thems	ren
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(Verific	cu vyj	