

\$500


EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-00-BY13
APCO Parcel No. 70256579
Transformer No. S80115

This instrument prepared by: Deen Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291


20131002000395650 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
10/02/2013 02:39:02 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That James S Davis, Jr and wife, Patti S Davis

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE¼ of the NW¼ of Section 15, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in deed book 342, Page 696, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2nd day of July, 2013.

Donna K. Ash
Witness Signature
Donna K. Ash
Print Name
Donna K. Ash
Witness Signature
Donna K. Ash
Print Name

James S. Davis, Jr (SEAL)
(Grantor)
JAMES S. DAVIS, JR
Print Name
Patti S. Davis (SEAL)
(Grantor)
Patti S. Davis
Print Name

All facilities on Grantor: _____ Station to Station: Sta 1+00 to Sta 1+5

STATE OF ALABAMA

COUNTY OF Shelby

I, Donna K. Ash, a Notary Public, in and for said County in said State, hereby certify that _____

James S. Davis, Jr whose name(s) [as Grantor] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 2nd day of July, 2013

Donna K. Ash
Notary Public
My commission expires: 1/16/2017

[SEAL]

STATE OF ALABAMA

COUNTY OF Shelby

I, Donna K. Ash, a Notary Public, in and for said County in said State, hereby certify that _____

Patti S. Davis whose name(s) [as Grantor] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 2nd day of July, 2013

Donna K. Ash
Notary Public
My commission expires: 1/16/2017

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) [as _____] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____

Notary Public
My commission expires _____

[SEAL]



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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

map center UTM: 1719886 12087861

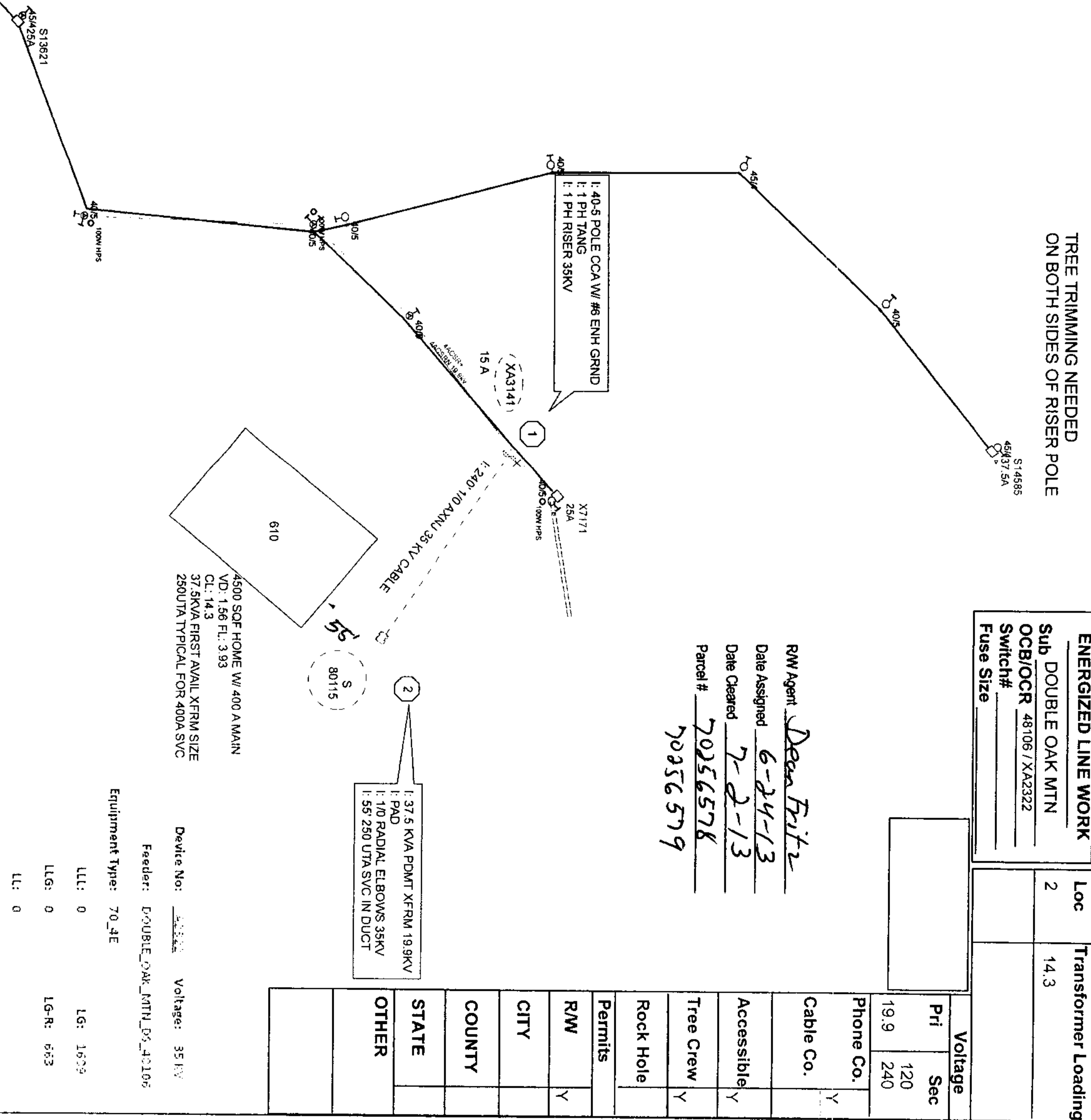
map center LatLon: 33.2983 -86.739825

1 inch = 137 feet

Customer	JOE DAVIS	Location	610 DICKERSON RD	Created. Svc Date	9/30/13	County	Shelby	Section	15	Township	20S	Range	02W	Estimate No.	A6170-00-BY13
Division	BIRMINGHAM	District	METRO SOUTH	Town	PELHAM	UserID	hbayer	Created:	6/24/2013	Substation	X_48106	Y_XA2322	MISSALL#		



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RW Agent Dean Fritz
 Date Assigned 6-24-13
 Date Cleared 7-2-13
 Parcel # 70256578
70256579

ENERGIZED LINE WORK
 Sub DOUBLE OAK MTN
 OCB/OCR 48106 / XA2322
 Switch#
 Fuse Size

Loc	2	Transformer Loading	14.3
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Voltage	
Pri	120
Sec	240

Phone Co.	Y
Cable Co.	
Accessible	Y
Tree Crew	Y
Rock Hole	
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	

Device No: 40524 Voltage: 35 KV
 Feeder: DOUBLE_OAK_MTN_05_48106
 Equipment Type: 70_4E

LL: 0
 LG: 1609
 LLG: 0
 LGR: 663
 LL: 0