

\$500

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-05-BA13

APCO Parcel No. 70257488

Transformer No. X3034

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20131002000395520 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
10/02/2013 02:38:49 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Utilities Board of Town of Helena

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE¼ of the NW¼ and the NE¼ of the NW¼ of Section 23, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in deed book 185, page 250, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Mark R. Howe,
its authorized representative, as of the 16th day of Aug, 2013.

ATTEST (if required) or WITNESS:

Utilities Board of Town of Helena
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: Chairman
[indicate: President, General Partner, Member, etc.]

Shelby County, AL 10/02/2013
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: _____

Station to Station: Sta 1+20 to Sta 2+156

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Barbara F. Hyche, a Notary Public, in and for said County in said State, hereby certify that
Mark R. Hall, whose name as Chairman of


Utilities Board of Town of Alapaha corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 16th day of August, 20 13.

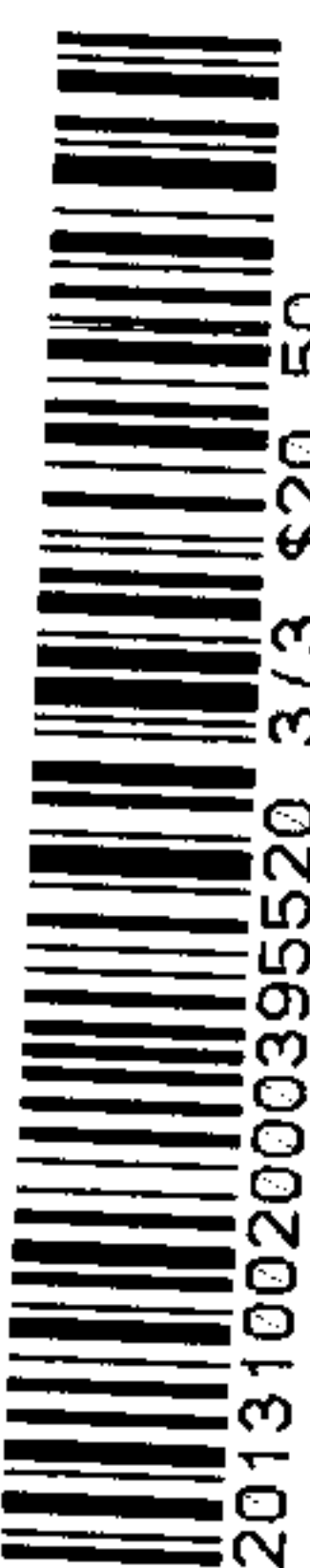
[SEAL]

Barbara F. Hyche
Notary Public

My commission expires: 10/22/2016


20131002000395520 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
10/02/2013 02:38:49 PM FILED/CERT

13C3/07114 MD 64:83:20 6102/20/01
TV :etepord jo e6pnt atyq aqleus
05:02\$ 6/3 02596300020016102



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

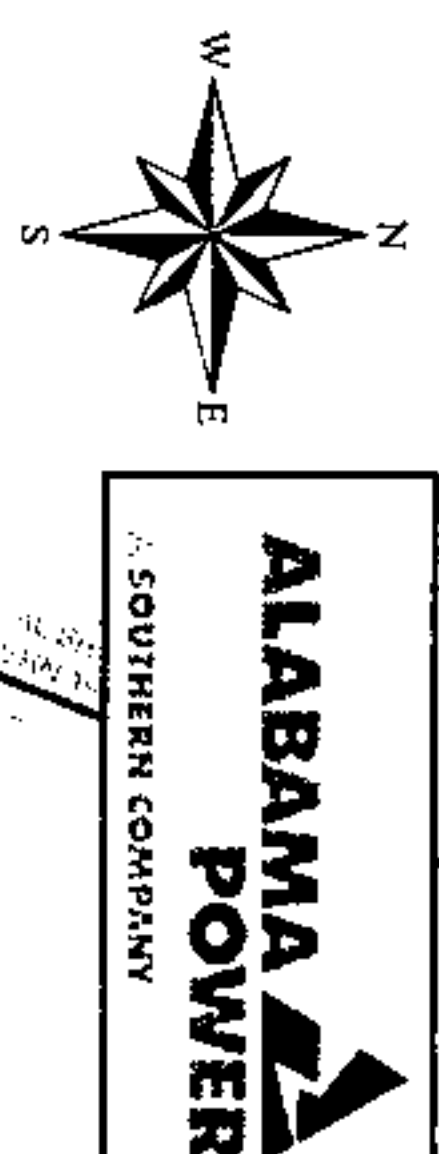
Map Center UTM:
1693674 12082434

Map Center Latlon:
33.283529 -86.825671

1 inch = 131 feet N.T.S.

Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
GK2 INC.	1425 WHIRLAWAY CT	08/16/2013	Shelby	23	20S	03W		A6170-05-BA13
Division	District	Town	UserID	Created:	Substation		MISSALL#	
BIRMINGHAM - SOUTH	METRO SOUTH	HELENA	#11507 aachand	8/2/2013	HELENA D.S. #1		X- 39814 Y- V5257	

ENERGIZED LINE WORK	
Sub	Loc
OCB/OCR	Transformer Loading
Switch#	19.4KVA
Fuse Size	



Voltage	
Pri	Sec
19.9kV	120V

Phone Co. N

Cable Co. N

Accessible Y

Tree Crew N

Rock Hole N

Permits

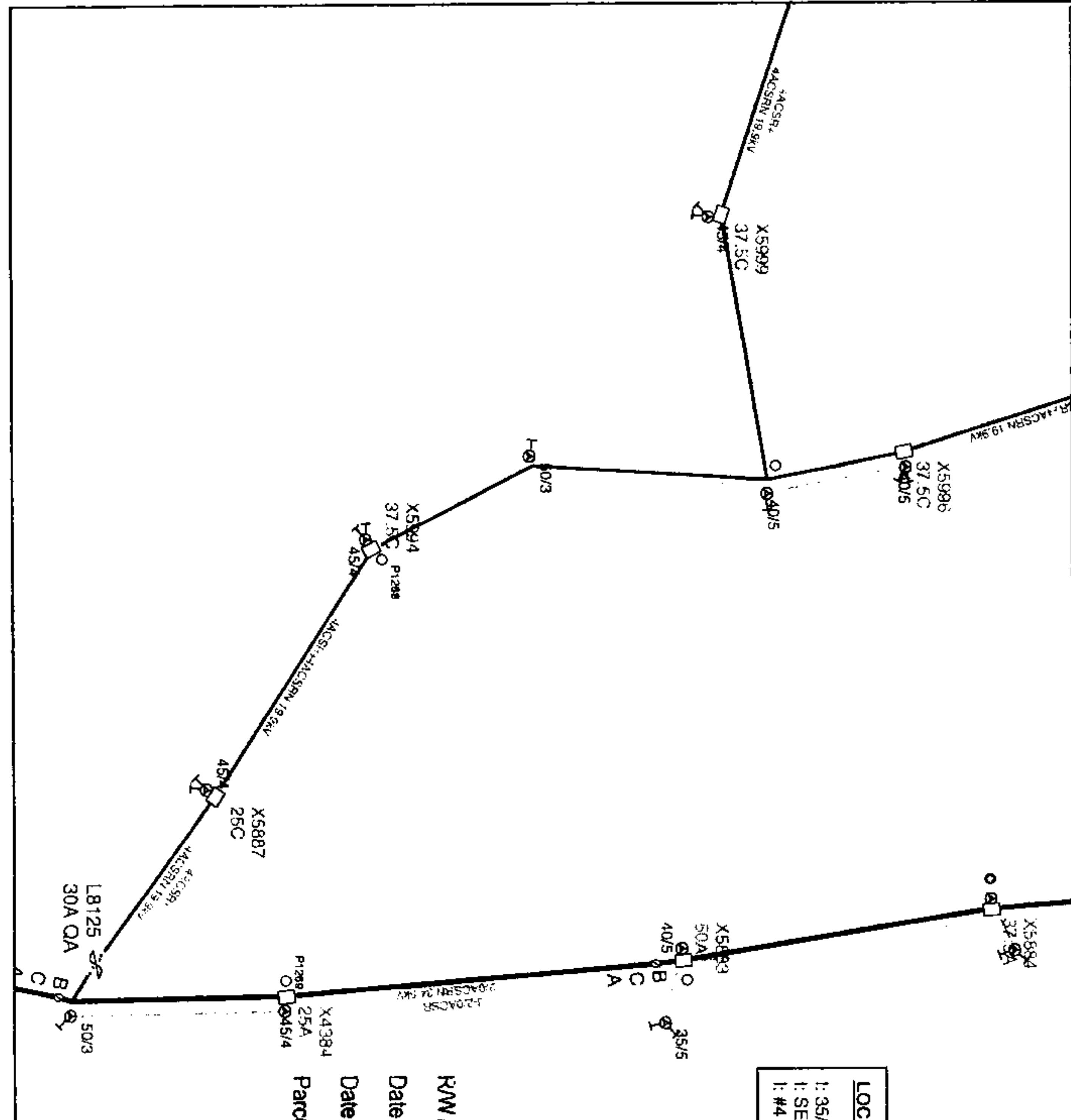
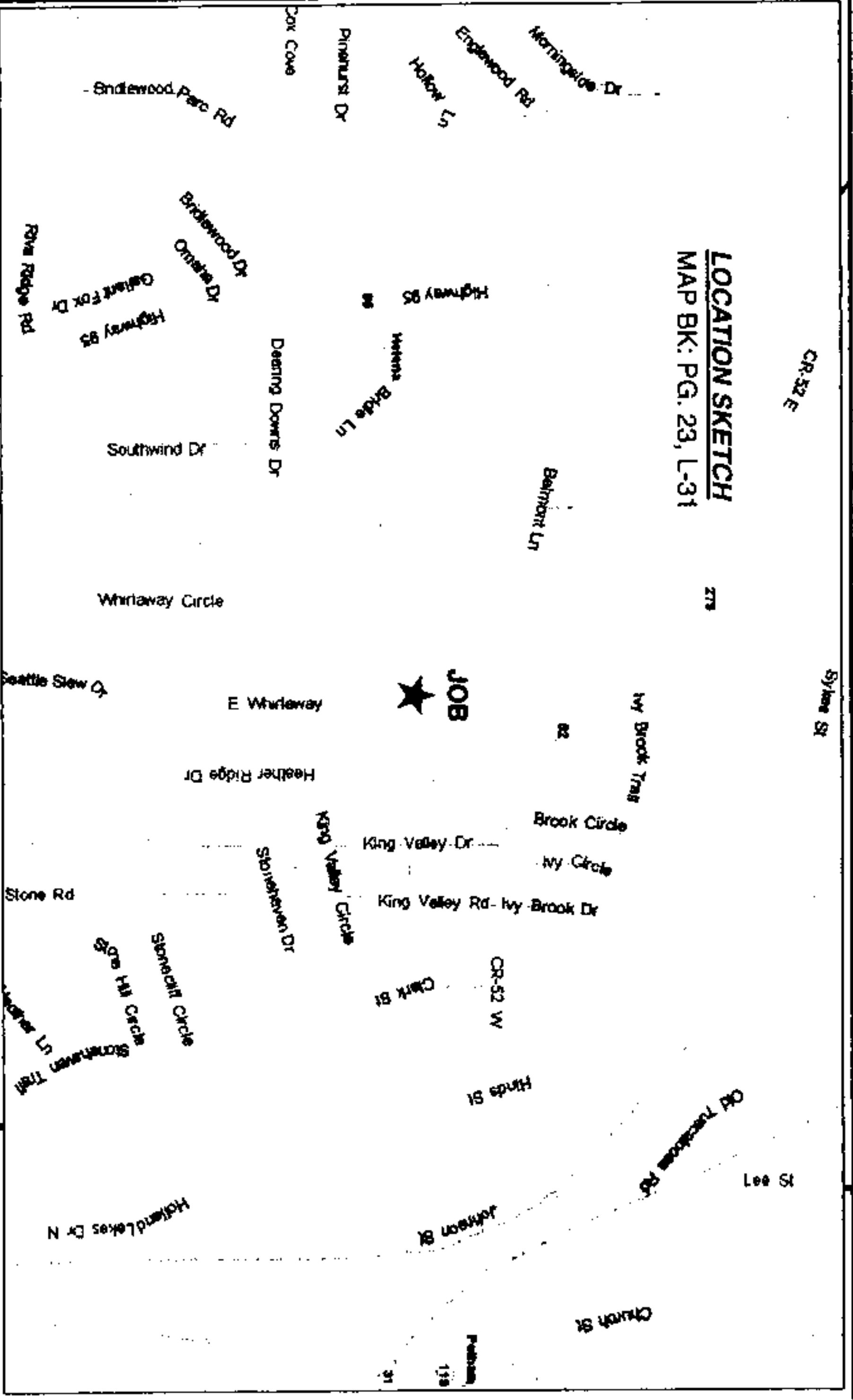
R/W Y

CITY

COUNTY

STATE

OTHER



LOCATION #2:
1: 35/5 SECONDARY POLE, NJU (FOR TERRAIN)
1: SECONDARY DEAD END
1: #4 DX SVC 156 (load = 8.3A)

LOCATION #1:
1: SECONDARY DEAD END
1: #4 DX SEC 102

R/W Agent *Dean Fritz*
Date Assigned *8-2-13*
Date Cleared *8-23-13*
Parcel # *70257468*
70257672

CONTACT GUY KREBS
AT 28-1815 TO HAVE
GATE UNLOCKED PRIOR
TO ARRIVAL, NO PLACE
TO PUT APPROCK

- NOTES:
- 1) CUSTOMER CONTACT: GUY KREBS @ [REDACTED]
 - 2) JOB REQUIRED TO PROVIDE 120V OH SERVICE TO NEW WHI TOWER TO BE OPERATED BY CITY OF HELENA.
 - 3) MKTG REP: MIKE RHODES @ [REDACTED]
 - 4) GATE LOCATED AT INTERSECTION OF E WHIRLAWAY AND WHIRLAWAY CT IS LOCKED AND CURRENTLY WILL NOT BE ABLE TO ACCOMMODATE APCO LOCK. GATE TO BE CHANGED IN THE FUTURE. PLEASE CALL GUY KREBS PRIOR TO WORKING JOB TO UNLOCK GATE.
 - 5) FOR R.O.W.: PROPERTY IS OWNED BY CITY OF HELENA
 - 6) APCO TO BILL CUSTOMER [REDACTED] CIAC/ TVM FOR OUT-OF-RATIO CHARGES.