

7500

Source of Title:

Instrument # 20100521000160810

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-08-AD13

APCO Parcel No. 70257675

Transformer No. X5254

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20131002000395480 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
10/02/2013 02:38:45 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Teresa C Marino and husband, Anthony P Marino

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE 1/4 of the NE 1/4 of Section 26, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument # 20100521000160810, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 19th day of August, 2013.

Witness Signature

Print Name

Witness Signature

Print Name

Teresa C. Marino (SEAL)
(Grantor)

TERESA C. MARINO
Print Name

Anthony P. Marino (SEAL)
(Grantor)

ANTHONY P. MARINO
Print Name

Shelby County, AL 10/02/2013
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: X

Station to Station: LOSS and except Road R/W

STATE OF ALABAMA

COUNTY OF Autauga

I, Evelyn A McCray Thomas, a Notary Public, in and for said County in said State, hereby certify that Teresa

and Anthony Marino whose name(s) [as Grantors] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 19th day of August, 2013.

Evelyn A. McCray Thomas

Notary Public

My commission expires: 3-15-2016

[SEAL]



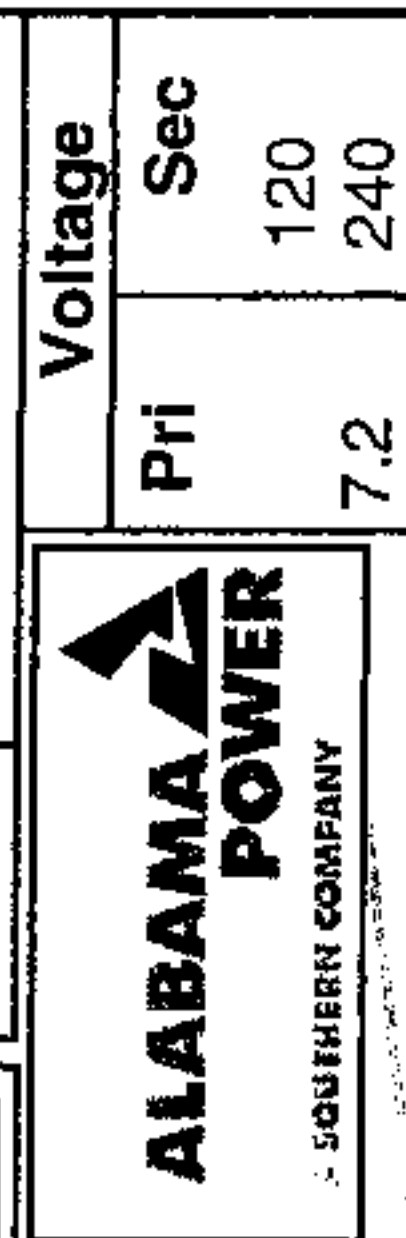
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1759591 12139423
 Map Center Lat/Lon: 33.439713 -86.609205
 1 inch = 96 feet

Customer RUSSELL BUILDING	Location 22 BALTUSROL CT	Created. Svc Date 12/31/13	Section 26	Range 01W	Add'l Info.	Estimate No. A6170-08-AD13
Division BIRMINGHAM	District METRO SOUTH	Town BIRMINGHAM	County Shelby	Township 18S	Substation X- 48116	MISSALL#
			UserID hbayer	Created: 8/14/2013	Y- L6315	

ENERGIZED LINE WORK	Transformer Loading
Sub: DOUBLE OAK MTN	Loc: 2
OCB/OCR: 48116 / V5072	62KVA
Switch#: L6315	
Fuse Size: 60A QA	



Phone Co.	Cable Co.	Accessible	Tree Crew	Rock Hole
		Y		
Permits	R/W	CITY	COUNTY	STATE
	Y			
OTHER				

Field Agent: Dean Fitz
 Date Assigned: 8-14-13
 Date Cleared: 8-20-13
 Parcel #: 70257675

BUILDER CONTACT: [REDACTED]
 BUILDER PHONE: [REDACTED]
 CUST TO SURVEY AND MARK
 DRIVEWAY AND GATE POSTS

9000 SQF HOME A/E
 600A MAIN W/ 5 HP'S
 LARGEST HP: 5 TON
 CL: 62KVA VD: 2.54 FL: 1.87

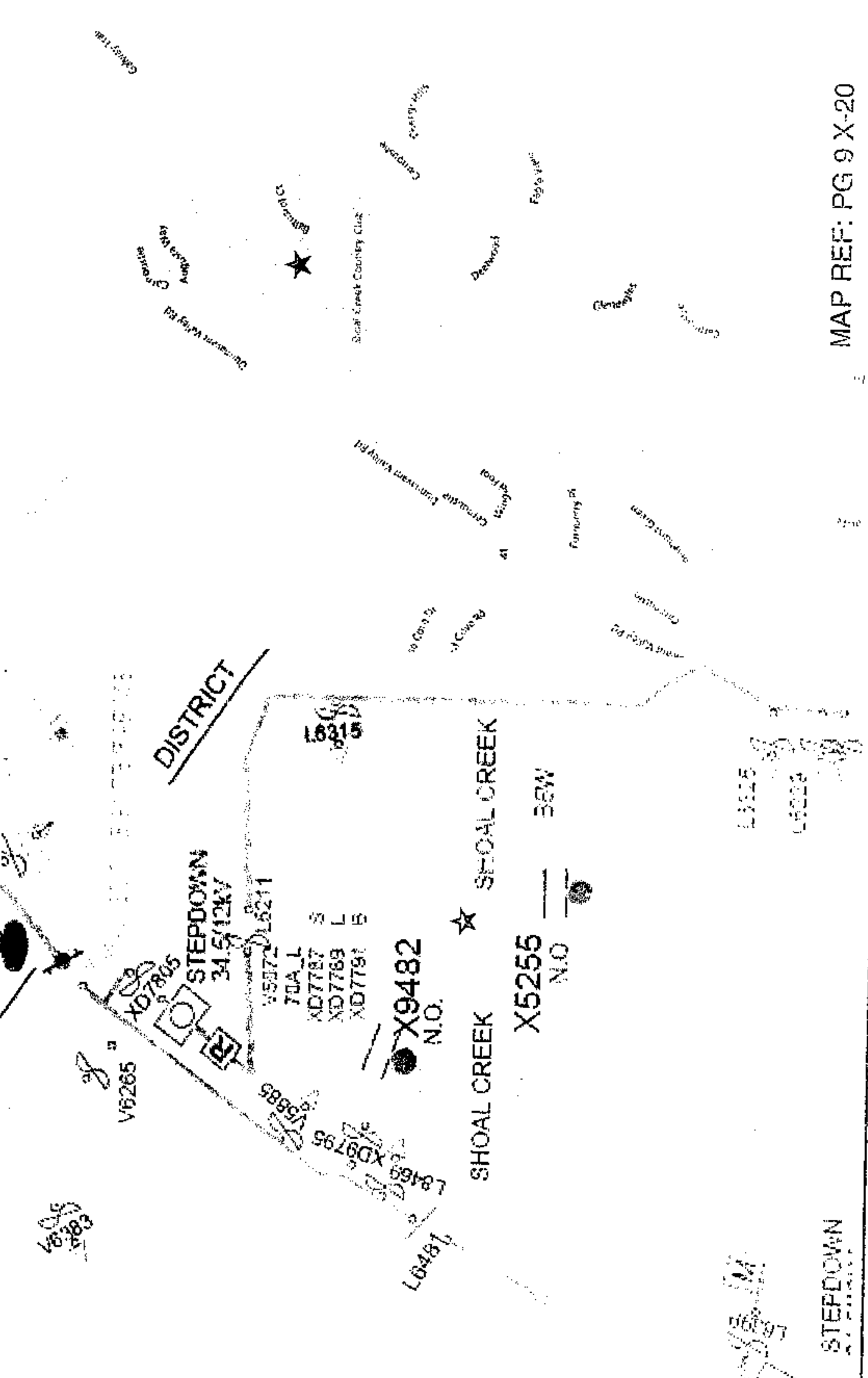
1: 50KVA DFFPM 7.2KV
 1: PAD
 1: LOOP FEED ELBOWS 15KV
 1: ENH GRNDING
 1: 55' 500VTA SVC IN DUCT
 INSTALL SPARE DUCT INTO METER SOCKET
 FOR FUTURE USE

2- 1/0 SPLICES 15KV

STA 1 + 00 TO STA 1 + 30
 30' DEDICATED ROAD



SHOAL CREEK DISTRICT



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MAP REF: PG 9 X-20