



20131002000395400 1/3 \$83.00
Shelby Cnty Judge of Probate, AL
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This document was prepared by:
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Dominick Feld Hyde, P.C.
1130 22nd Street South, Suite 4000
Birmingham, Alabama 35205

**ARTICLES OF AMENDMENT
TO THE
ARTICLES OF INCORPORATION
OF
PANT HEALTHCARE GROUP, INC.**

Pursuant to the provisions of Chapter 2 of Title 10A of the Alabama Business and Nonprofit Entities Code, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

ARTICLE I

The name of the corporation is **Pant Healthcare Group, Inc.**

ARTICLE II

The following amendment to the Articles of Incorporation was duly adopted by the shareholders and directors of the corporation on the 23rd day of September, 2013, in the manner prescribed by the Alabama Business and Nonprofit Entities Code:

The first sentence of Article I of the corporation's Articles of Incorporation is deleted in its entirety and the following is substituted in lieu thereof:

"The name of this corporation is Methods Innovation, Inc. "

ARTICLE III

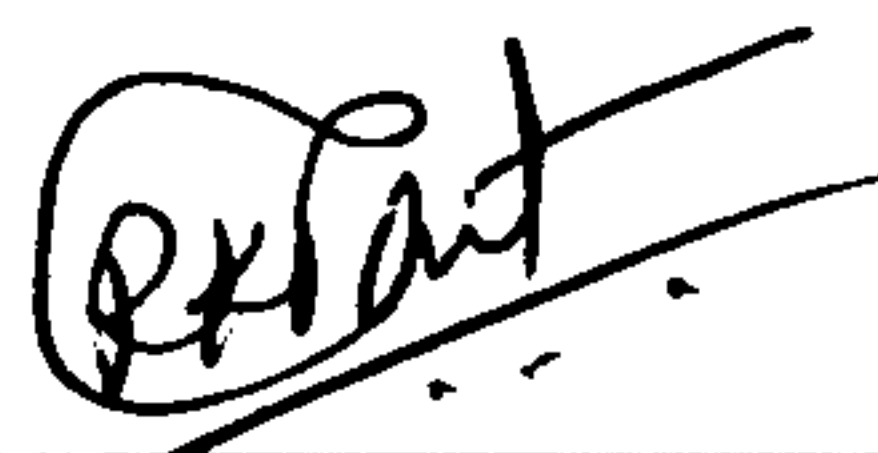
The number of shares of stock of the corporation outstanding at the time of such adoption was 100; and the number of shares entitled to vote thereon was 100. No shares were entitled to vote thereon as a class.

ARTICLE IV

The number of shares voted for such amendment was 100; and no shares were voted against such amendment.

Dated the 23rd day of September, 2013.

Pant Healthcare Group, Inc.

By: 
Its President

Jim Bennett
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

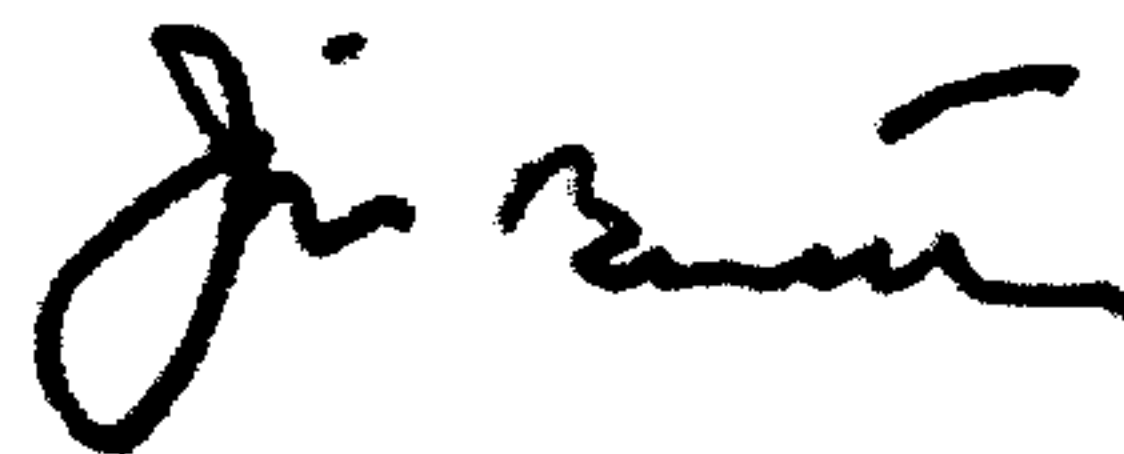
Methods Innovation, Inc.

This name reservation is for the exclusive use of Terry McElheny, 1130 22nd
Street South, Suite 4000, Birmingham, AL 35205 for a period of one year
beginning September 19, 2013 and expiring September 19, 2014

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

September 19, 2013

Date



RES637073

Jim Bennett

Secretary of State



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