



STATE OF ALABAMA) PARTIAL  
COUNTY OF SHELBY) RELEASE

This instrument was prepared  
By: Susan Nix on behalf of  
Bank of Walker County  
P O Box 3107  
Jasper, AL 35502

KNOW ALL MEN BY THESE PRESENTS, That whereas, **McArthur Rigsby and Laura J. Rigsby** a married couple hereinafter called the Mortgagor, executed a certain mortgage to the undersigned Bank of Walker County, on the **30<sup>th</sup>** day of **September, 2013**, which said mortgages is recorded in Mortgage Records in the following pages and books, in the Office of the Judge of Probate of Shelby County, Alabama.

Mortgage Book	Page
20090716000275210	1/7

NOW THEREFORE, the undersigned Bank of Walker County, in consideration of One Dollar and other good and sufficient considerations, in hand paid by said Mortgagor does hereby release, remise and quit claim unto the Mortgagor all right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

**TRACT 23, ACCORDING TO THE SURVEY OF CHELSEA ESTATES AS RECORDED IN MAP BOOK 5 PAGE 61 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

TO HAVE AND TO HOLD the same unto the said Mortgagor and to their heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said premises and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the **30<sup>th</sup>** day of **September, 2013**.

BANK OF WALKER COUNTY  
BY: \_\_\_\_\_

**H. ANTHONY SPARKS**  
Its: **PRESIDENT**

STATE OF ALABAMA     )  
COUNTY OF WALKER    )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that **H. ANTHONY SPARKS, PRESIDENT**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **30<sup>th</sup>** day of **September, 2013**.

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NOTARY PUBLIC

\_\_\_\_\_  
My Commission Expires **6/8/16**