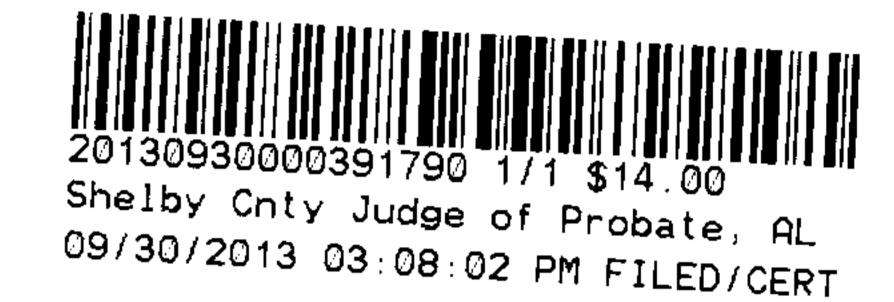
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0214511677



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090623000241830 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JESSICA WYLIE AN UNMARRIED WOMAN AND JUSTIN SCARSELLA AN UNMARRIED MAN AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CADENCE BANK N.A. A NATIONALLY CHARTERED, COMMERCIAL BANK, ITS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CADENCE BANK N.A. A NATIONALLY CHARTERED COMMERCIAL BANK, ITS SUCCESSORS AND ASSIGNS

**Amanda Jones** ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_\_\_/<u>20</u>/2013 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CADENCE BANK N.A. A NATIONALLY CHARTERED COMMERCIAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris Notary Public - State of FLORIDA

Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

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\*D0003589309\*