

Source of Title:

Deed Book 1998, Page 43142

\$ 50.00

Shelby County, AL 09/30/2013
State of Alabama
Deed Tax: \$.50

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

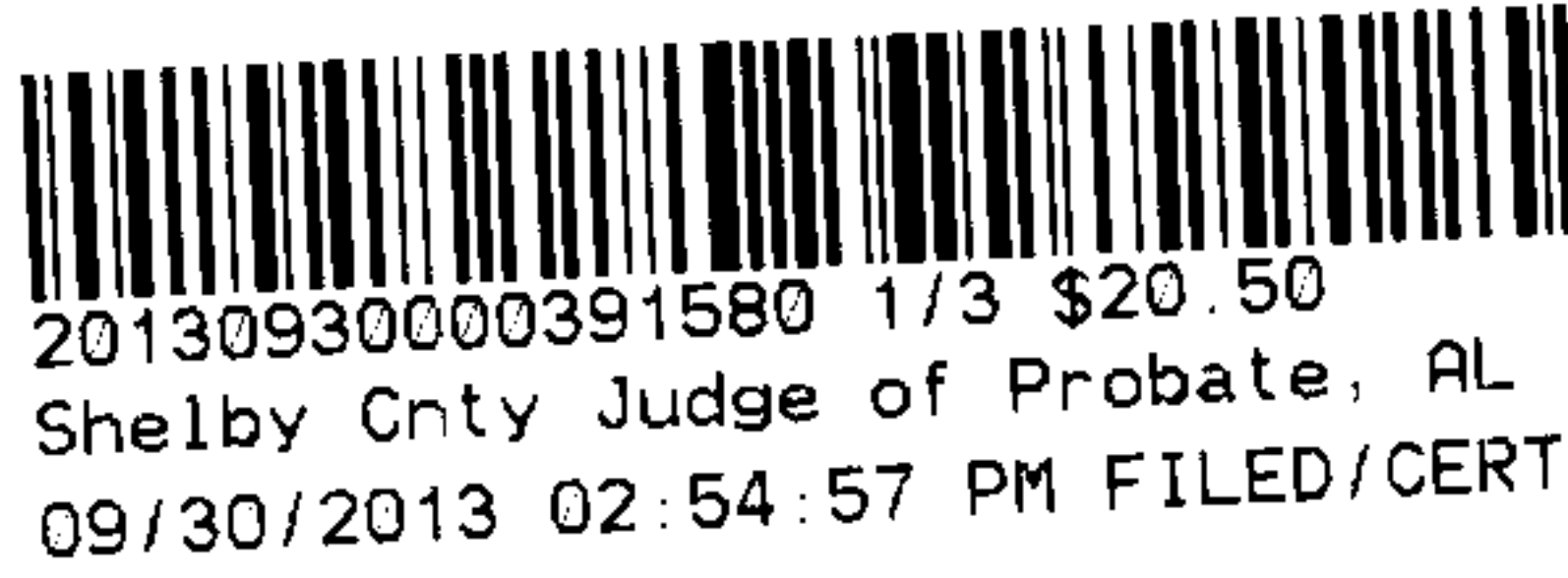
W.E. No. A6170-14-2013

APCO Parcel No. 70257760

Transformer No. 518473

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



KNOW ALL MEN BY THESE PRESENTS, That Katie L. Griffith, a widow

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land in the West 1/2 of the NE 1/4 of Section 34, Township 19 South, Range 1 West as is recorded in Deed Book 1998 at Page 43142 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~(s)~~ has/have set ~~his/her/their~~ hand ~~(s)~~ and seal ~~(s)~~ this the 26th day of July, 2013.

Witness Signature

Print Name

Witness Signature

Print Name

Katie L. Griffith (SEAL)
(Grantor)

(Grantor) (SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No: _____

All facilities on Grantor: ☒

Station to Station: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravit, a Notary Public, in and for said County in said State, hereby certify that _____

Katie L. Griffith, a widow whose name(s) [as owner] is/~~are~~

signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~/she/~~they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 26th day of July, 2013.

[SEAL]

Larry D. Gravit
Notary Public

My commission expires: 2-5-2014



20130930000391580 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
09/30/2013 02:54:57 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/~~are~~

signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/~~are~~

signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1753998 12103007

Map Center Lat/lon: 33.339655 -86.62797

1 inch = 35 feet

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Tom Holcombe	11450 Chelsea Rd	10/31/2013	Shelby	34	19S	01W		A6170-14-CO13
Division	District	Town	UserID	Radio#	Created:	Substation		MISSALL#
Birmingham	Metro-South	Chelsea	jgardine	12228	7/25/2013	X. 34734 Y. X6089		

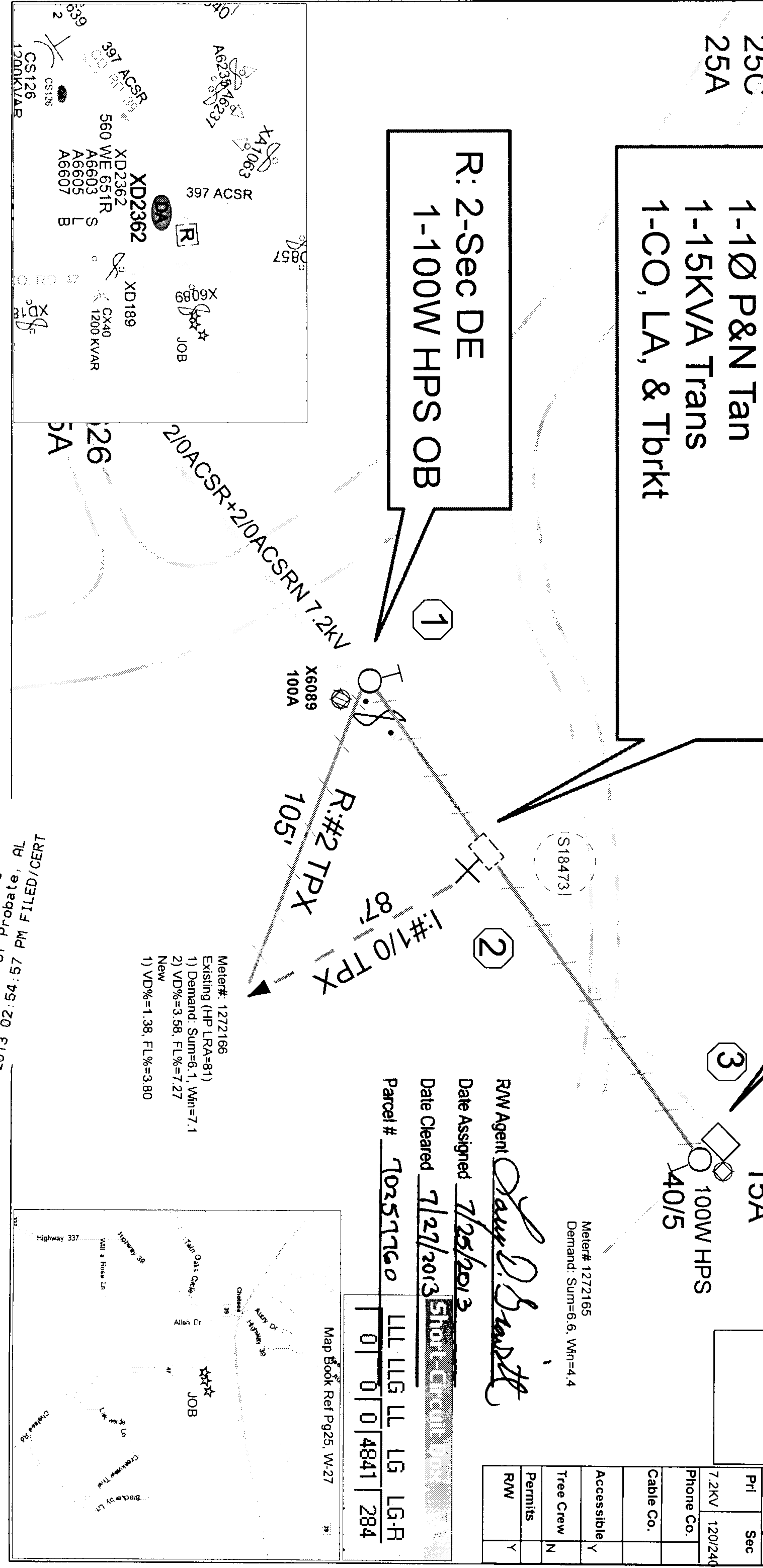
ENERGIZED LINE WORK				Transformer Loading	
Sub	Chelsea DS	Loc	2	7.1KVA	
OCB/OCR	XD2362				
Switch#	X6089				
Fuse Size	100A		3	6.6KVA	

Voltage		Pri	Sec
7.2KV	120/240		
Phone Co.			
Cable Co.			
Accessible		Y	
Tree Crew		N	
Permits			
RW		Y	

I: 1-40/5 CCA Pole W/ Enhd Gnd
1-1Ø P&N Tan
1-15KVA Trans
1-CO, LA, & Tbrkt

R: 2-Sec DE
1-100W HPS OB

R: 2-Sec DE



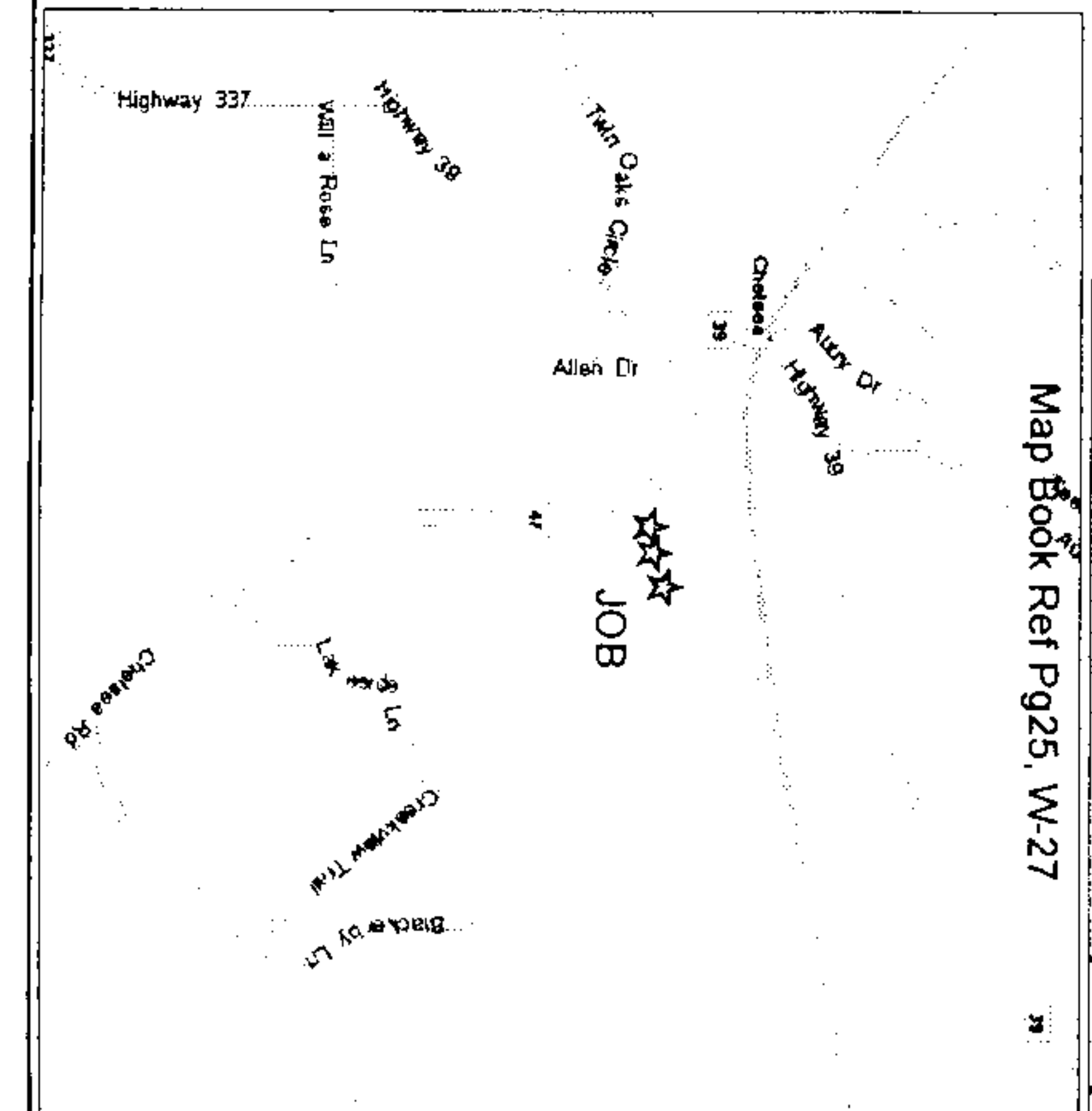
Meter# 1272165
Demand: Sum=6.6, Wm=4.4

RW Agent *David D. Smith*
Date Assigned *7/25/2013*
Date Cleared *7/27/2013*

Parcel # *70251760* LLL LG LL LG LG-R
0 0 0 4841 284

Meter# 1272166
Existing (HP LRA=81)
1) Demand: Sum=6.1, Wm=7.1
2) VD%=3.58, FL%=7.27
New
1) VD%=1.38, FL%=3.80

Map Book Ref Pg25, W-27



05:02\$ 3/3 0851630000603102
05:02\$ 3/3 0851630000603102
05:02\$ 3/3 0851630000603102