

Source of Title:

\$500.00

~~Deed Book~~ ~~Page~~

Deed Record 20070227000089170

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

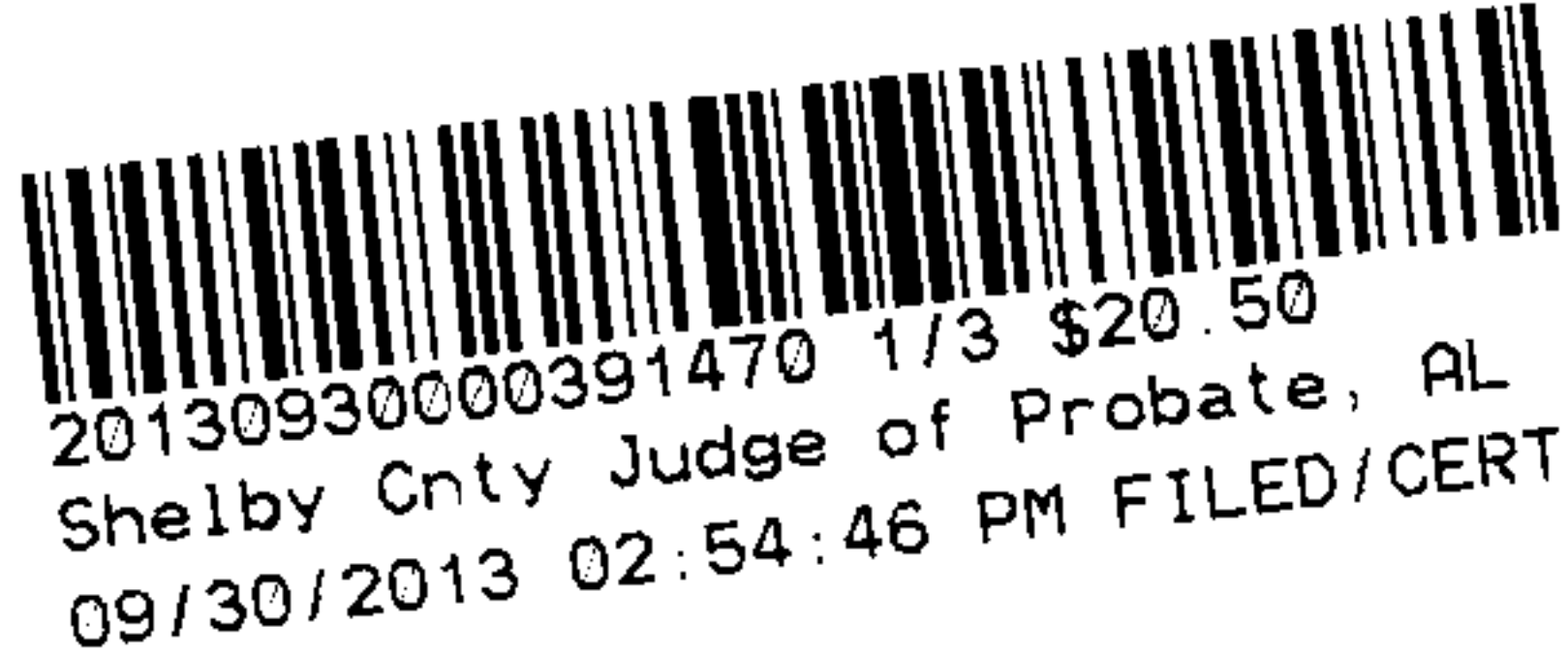
W.E. No. AG170-00-CD13

APCO Parcel No. 70257593

Transformer No. 56732

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



KNOW ALL MEN BY THESE PRESENTS, That Breck Jones and wife, Theresa L. Jones

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NW 1/4 of the SW 1/4 of Section 3, Township 24 North, Range 15 East as is recorded in Deed Record 20070227000089170 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set his/~~her~~/their hand(s) and seal(s) this the 31<sup>st</sup> day of July, 2013.

Witness Signature

[Signature] BRECK JONES (SEAL)  
(Grantor)

Print Name

[Signature] (SEAL)  
(Grantor)

Witness Signature

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:

All facilities on Grantor: \_\_\_\_\_ Station to Station: Sta # 1+00 to Sta # 1+25  
Also; Guyon Sta # 1

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry O. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Breck

Jones and wife Theresa L. Jones whose name(s) [as owners]  are signed to the foregoing instrument and who  are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he/she~~/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 31<sup>st</sup> day of July, 2013.

Larry O. Gravitt  
Notary Public  
My commission expires: 2-5-2014

[SEAL]

Shelby County, AL 09/30/2013  
State of Alabama  
Deed Tax: \$.50

STATE OF ALABAMA


COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

  
20130930000391470 2/3 \$20.50  
Shelby Cnty Judge of Probate: AL  
09/30/2013 02:54:46 PM FILED/CERT

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.**

Map Center UTM: 1775215 12012899

Map Center LatLon: 33.0917 -86.559722

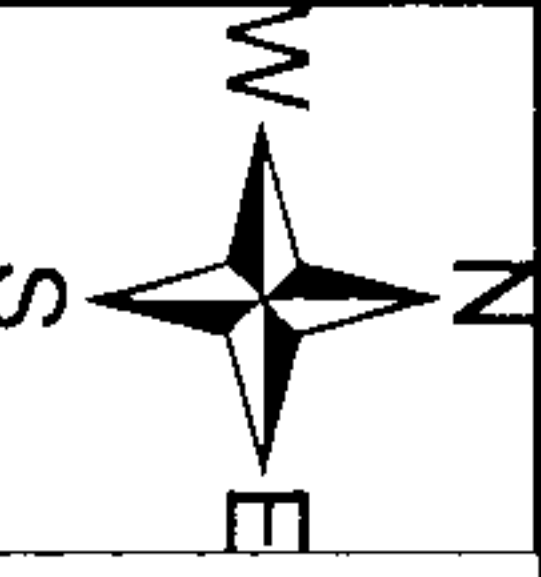
1 inch = 50 feet

Customer	David Morris	Location	19617 Highway 145	City	Shelby	Section	3	Township	24N	Range	15E	Address		Estimate No.	A6170-00-CD13
Division	Birmingham	District	Metro-South	Town	Shelby	Created:	7/25/2013	Substation	X_49152	Y_	XD959			MISSALL#	
Comtd. Svc Date	9/30/2013	County	Shelby	UserID	Jgardine	Radio#	12228								

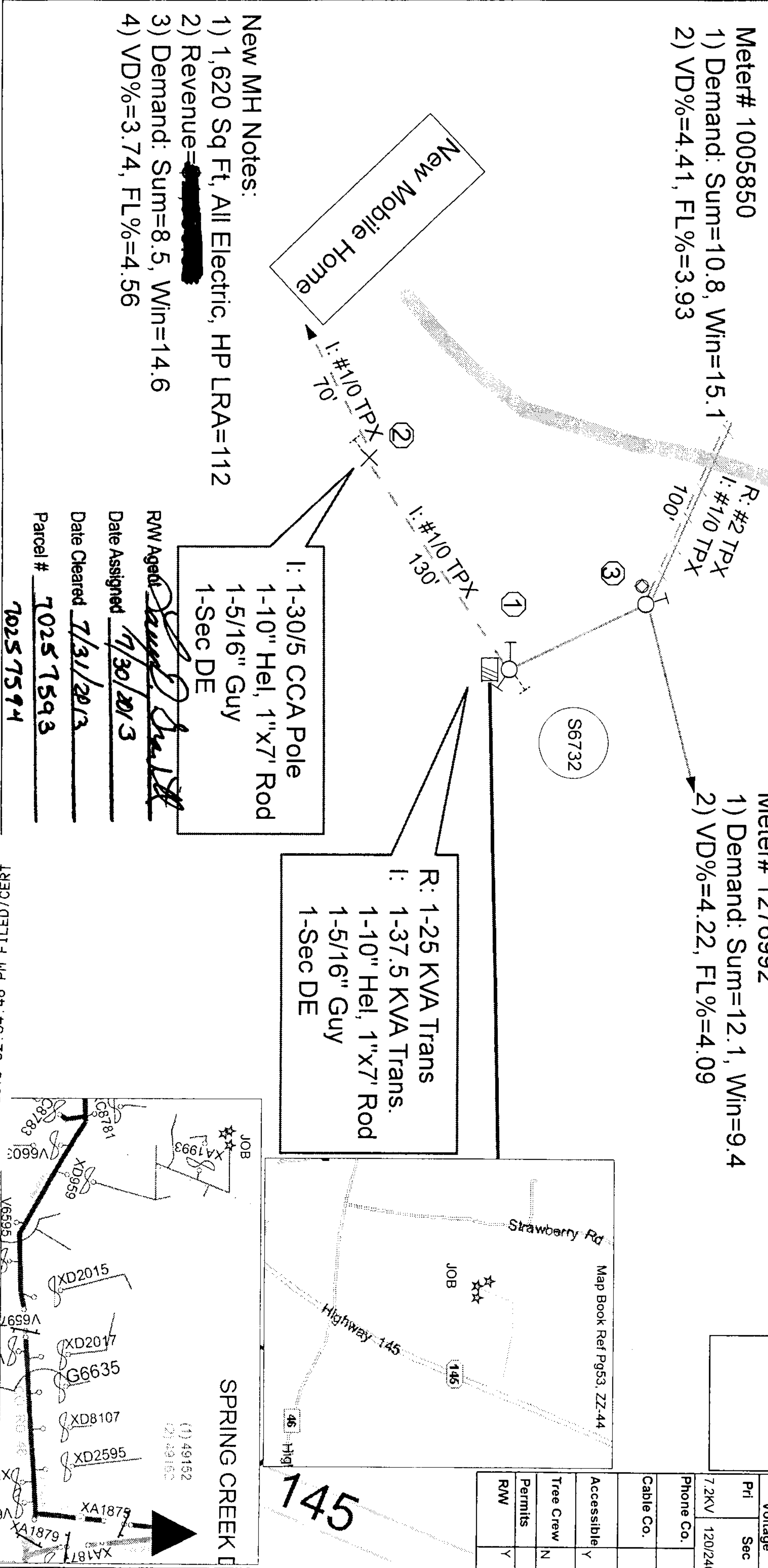
ENERGIZED LINE WORK		Loc	1	Transformer Loading	39.1 KVA
Sub	Spring Creek DS				
OCB/OCR	49152				
Switch#	XD959				
Fuse Size					

Meter# 1005850  
 1) Demand: Sum=10.8, Min=15.1  
 2) VD%=4.41, FL%=3.93

Meter# 1276992  
 1) Demand: Sum=12.1, Min=9.4  
 2) VD%=4.22, FL%=4.09



Notes:  
 1) Customer to cut ROW for new line  
 2) Existing SVC changeout to be charged to Monthly SVC Blanket

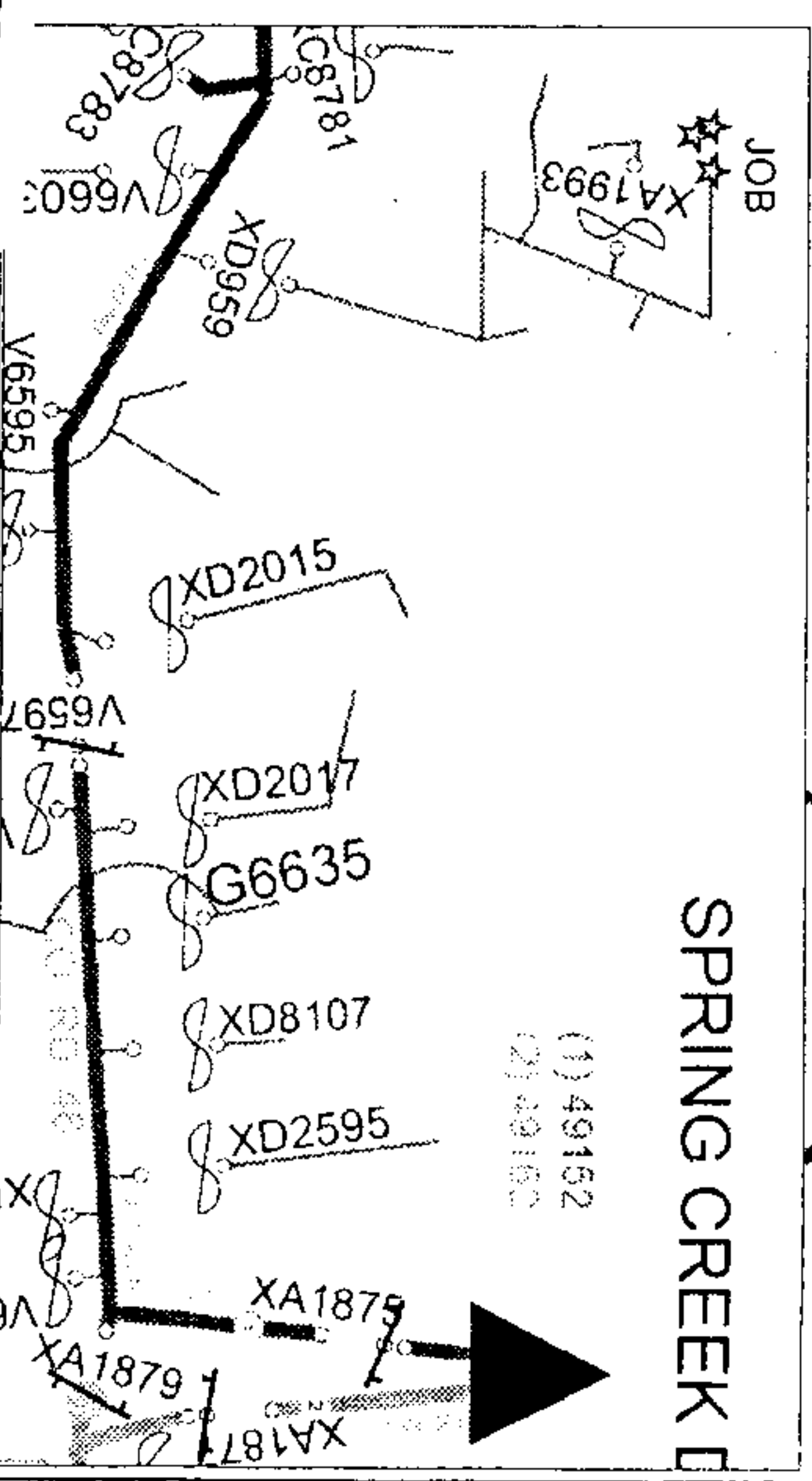
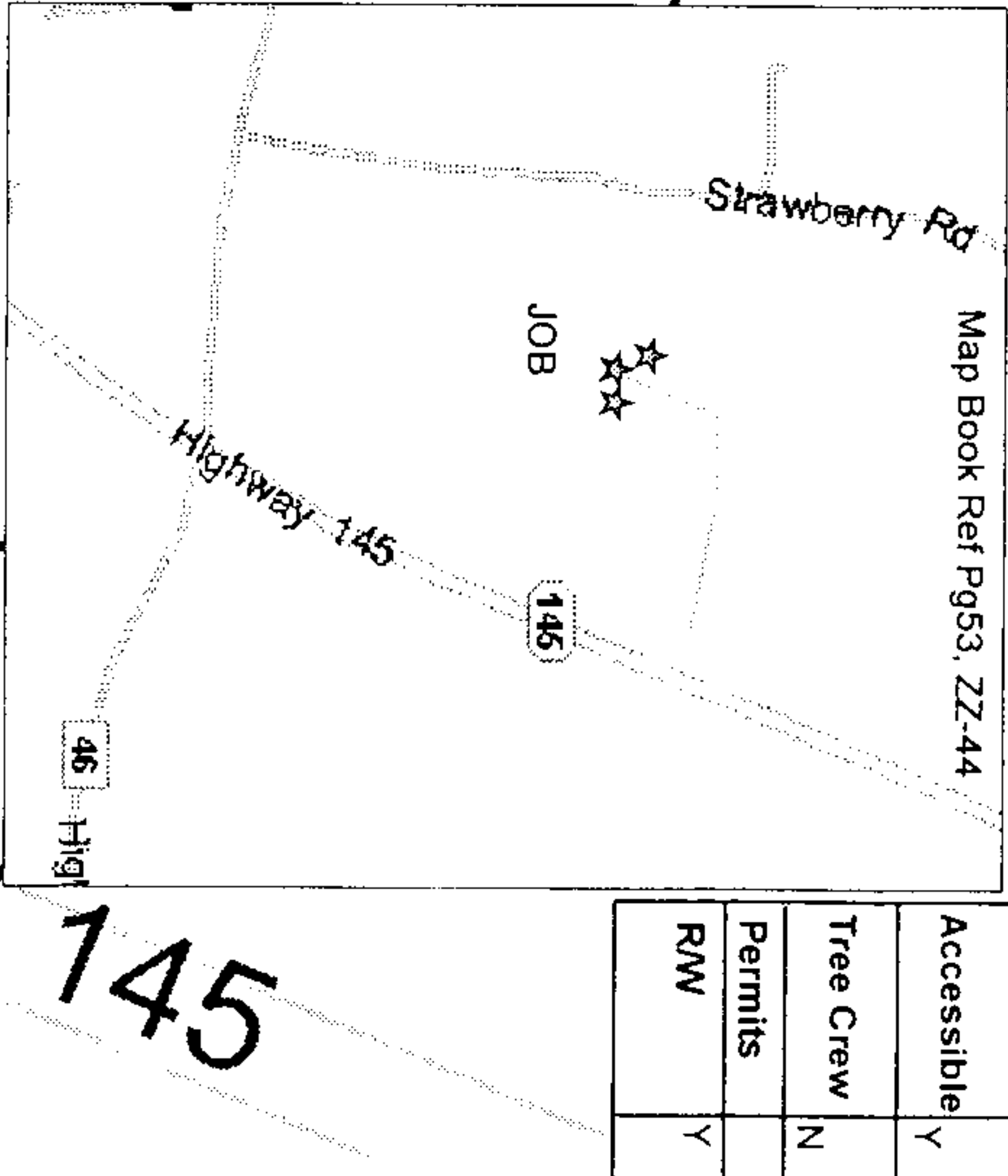


- New MH Notes:
- 1) 1,620 Sq Ft, All Electric, HP LRA=112
  - 2) Revenue=
  - 3) Demand: Sum=8.5, Min=14.6
  - 4) VD%=3.74, FL%=4.56

I: 1-30/5 CCA Pole  
 1-10" Hel, 1"x7' Rod  
 1-5/16" Guy  
 1-Sec DE

R: 1-25 KVA Trans  
 I: 1-37.5 KVA Trans.  
 1-10" Hel, 1"x7' Rod  
 1-5/16" Guy  
 1-Sec DE

RW Agent *[Signature]*  
 Date Assigned 7/30/2013  
 Date Cleared 7/31/2013  
 Parcel # 70257593  
70257594  
70257595



1303/3711 MD 97: 45: 20 6102/03/60  
 TR 'ate Prd fo agpnr tyu yq1e4S  
 05.02\$ 6/3 07416300006603102