Instrument prepared by and after recording return to:

Ray D. Gibbons, Esq. Gibbons Graham LLC 100 Corporate Parkway, Suite 125 Birmingham, Alabama 35243

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned, SERVISFIRST BANK, an Alabama banking corporation (the "Bank"), does hereby release the hereinafter particularly described property from the lien of that certain Amendment to Mortgage and Security Agreement dated February 8, 2011, between Thornton New Home Sales, Inc. and Bank, and recorded on June 1, 2011 in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20110601000161160 (the "Mortgage Amendment"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise and release the lien of the Mortgage Amendment in and to the following described property, to wit:

See Exhibit A attached hereto and made a part hereof.

But is expressly understood and agreed that the release shall in no wise and to no extent whatsoever, affect the lien of the Mortgage Amendment as to the remainder of the property described in and secured by the Mortgage Amendment.

20130930000391390 1/3 \$21.00 20130930000391390 1/3 \$21.00 Shelby Cnty Judge of Probate, AL 09/30/2013 02:05:04 PM FILED/CERT

* * * * *

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer, who is duly authorized, on the 22 day of March, 2013.

> SERVISFIRST BANK, an Alabama banking corporation

Its: Ull Mesident

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Whiteham, whose name as <u>little that the of</u> ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this ______ day of March, 2013.

> Notary Public NOTARY PUBLIC STATE DE ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 19, 2018 Print Name:

> My Commission Expires. THRU NOTARY PUBLIC UNDERWRITERS

09/30/2013 02:05:04 PM FILED/CERT

EXHIBIT "A"

(Legal Description of Land)

Lot 15, according to the Amended Plat of the Final Record Plat of Heatherwood, 5th Sector, as recorded in Map Book 41, Page 86, in the Office of the Judge of Probate of Shelby County, Alabama.

20130930000391390 3/3 \$21.00 20130930000391390 of Probate, AL Shelby Cnty Judge of Probate, AL 09/30/2013 02:05:04 PM FILED/CERT

2