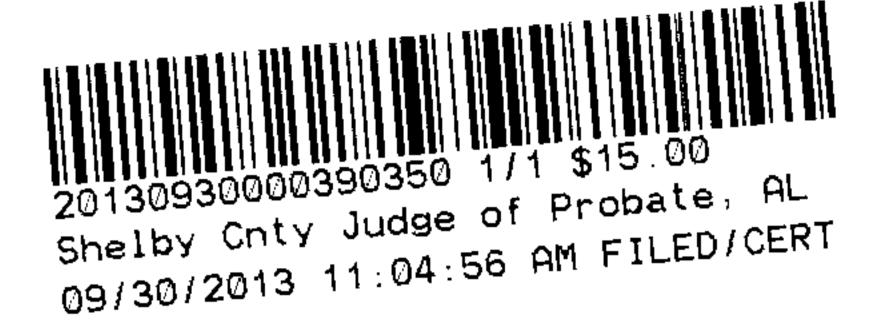
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683

(800)346-9152

Loan #: 1749969347



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 200809190003724090 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: RYAN LUSTER AND SOON JU LUSTER, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ÉLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUREPOINT LENDING, INC. DBA FIRST RESIDENTIAL MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 21750794 _9 PRIME CJ5481270 100275600200600859 MERS PHONE 1-888-679-6377

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