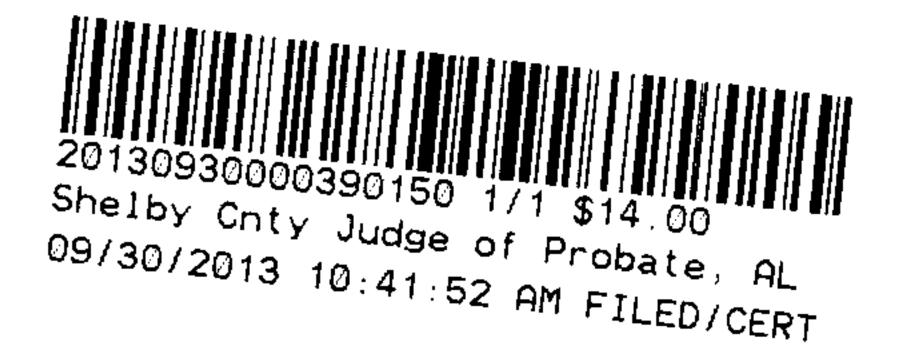
Recording reguested by: SECTRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., IT'S ATTORNEY IN FACT

When recorded mail to: TD SERVICE COMPANY 4000 W. METROPOLITAN DRIVE SUITE 400 ORANGE, CA 92868 Attn: SARAH KENNEDY



22573137 CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 71202257313732914 Commitment# 1016742 Branch/Source Code 603 12107

For value received, the undersigned, SECTRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., IT'S ATTORNEY IN FACT, 451 7TH STREET S.W., WASHINGTON D.C. 20410, hereby grants, assigns and transfers to:

RBS FINANCIAL PRODUCTS INC. 600 WASHINGTON BLVD., STAMFORD, CT 06901

All its interest under that certain Mortgage dated 6/27/08, executed by: TINA SUE JENKINS and JIMMY SCOTT JENKINS, Mortgagor as per MORTGAGE recorded as Instrument No. 20080710000278420 on 7/10/08 in MTG Book N/A Page N/A of official records in the County Recorder's Office of SHELBY County, ALABAMA.

Tax Parcel = 352090001025000, SHELBY COUNTY PROPERTY TAX COMM Original Mortgage \$219,240.00

1715 HIGHWAY 201, CALERA, AL 35040

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9-5-2013

SECTRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., IT'S ATTORNEY IN FACT

BY RMS ASSET. MANAGEMENT, LLC. ITS/ATTORNEY IN FACT

By_ ZELMAN CEO

State of <u>CALIFORNIA</u> County of ORANGE

G. MELTON On 4-5-2013 before me, . Notary Public, JACK GETZELMAN, CEO who proved to personally appeared me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and CALIFORNIA correct.

Witness my hand and official seal.

Signature:

Prepared by: ERIC ANDERSON 101 S. MARENGO AVE. 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 486-3646

G. MELTON Commission # 1930083 Notary Public - California Orange County My Comm. Expires Mar 25, 2015