20130709000731050 1/3

Bk: LR201315 Pg:25469

Jefferson County, Alabama

I certify this instrument filed on: 07/09/2013 09:08:55 AM D

Judge of Probate- Alan L King

Prepared by: JUL ANN McLEOD, Esq. 1957 Hoover Court, Suite 306 Birmingham, AL 35226

Send Tax Notice to:

Ricky Pickett & Cindy Pickett

1005 Marvel Rd

ierfield At 25025

STATE OF ALABAMA

COUNTY OF SHELBY

wit:

STATUTORY WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP *Re-recorded in correct County.



20130927000388510 1/3 \$49.50 Shelby Cnty Judge of Probate, AL 09/27/2013 10:43:07 AM FILED/CERT

Exhibit A, Legal Description, attached hereto and incorporated with by reference.

\$28,500.00 of the above-recited purchase price was paid in cash.

Subject to all outstanding rights of redemption in favor of all persons and entities entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed dated 04/03/2013 and recorded in Instrument 20130404000140530, in the Probate Office of Shelby County, Alabama, under and in accordance with the laws of the State of Alabama or the United States of America.

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWENTY-EIGHT THOUSAND FIVE

HUNDRED AND NO/100 DOLLARS (\$28,500.00) and other good and valuable consideration, this day in hand paid

to the undersigned Grantor, REGIONS BANK, an Alabama corporation, successor by merger to AmSouth Bank,

by Steward of the President (hereinafter referred to as Grantor), the receipt whereof is hereby

acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, RICKY PICKETT

cither, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their

heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-

and CINDY PICKETT (hereinafter referred to as Grantees), for and during their joint lives and upon the death of

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

Grantor makes no representation or warrant or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of the acquisition thereof by the Grantor.

And Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through or under it, but against none other.

Grantor makes no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantoes have inspected and examined the property and are purchasing same based on no representation or warranties expressed or implied, made by Grantor, but on their own judgment.

IN WITNESS WHEREOF, said Grantor has heroupto set its hand and seal this the 15 day of July, 2013.

REGIONS BANK, successor by merger to AmSouth Bank
By The Vice President

STATE OF MISSISSIPPI

COUNTY OF FORREST

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that,

Vice President of REGIONS BANK, successor by merger, to Constitute that,
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before the public that,
being informed of the contents of the instrument, (s)he, as such officer, and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the _____day of July, 2013.

NOTARY PUBLIC

My commission cypires:

* NOTARY PUBLIC *
COMM EXPIRE

CORREST COUNT

Exhibit A, Legal Description

Lot No. 74, as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer, on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the South right of way line of Strowd Avenue and the West right of way line of Fallon Avenue, said right of way lines as shown on the map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Southwesterly along said right of way line of Fallon Avenue for 120.0 feet to the point of beginning; thence 90°00'00" right and run Northwesterly for 93.65-feet; thence 41°01'38" left and run Southwesterly for 132.12 feet to a point on the Westerly right of way line of Fallon Avenue; thence 88°00'24" left and Northeasterly along said right of way line of Fallon Avenue for 80.00 feet to the point of beginning.

20130927000388510 2/3 \$49.50

20130927000388510 2/3 \$49.50 Shelby Cnty Judge of Probate, AL 09/27/2013 10:43:07 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Regions Bank | Grantee's Name | Ricky Picket | tt | |
|--|---|--|---|---------------------------------------|--------------------|
| Mailing Address | 215 Forrest | . Mailing Address | Cindy Picket | t t | |
| • | Hattiesburg, MS | _ | 1005 Marvel | | |
| • • | | • | _Brierfield, | AL35035 | |
| Property Address | 1122 6th Street SW | Date of Sale | 7/2/13 | · | |
| • | Alabaster, AL 35007 | Total Purchase Price | \$ 28,500.00 | | |
| • | | Actual Value | \$ | | |
| | • | or Assessor's Market Value | \$ | | |
| The purchase price evidence: (check of Bill of Sale Sales Contract Closing State | <u></u> | is form can be verified in that the stary evidence is not required. Appraisal Other | ed) | entary | |
| If the conveyance above, the filing of | document presented for recorf this form is not required. | dation contains all of the re | quired information | referenced | |
| | | nstructions | <u></u> | | |
| to property and th | nd mailing address - provide the eir current mailing address. | e name of the person of the pe | 1050 Pg: 25469 15 Pg: 25469 County, Alabama | erest | |
| Grantee's name a to property is being | and mailing address - provide to ng conveyed. | | 9:08:55 HIT 0 8.50 | est | |
| Property address | - the physical address of the p | roperty being a Total of Fee | s and Taxes-\$50.50 | | |
| Date of Sale - the date on which interest to the property was cor | | | | 20130927000 | 388510 3/3 \$49.50 |
| Total purchase probeing conveyed to | rice - the total amount paid for by the instrument offered for re | the purchase of the proper cord. | ty, both real and pe | | • - |
| courabled by file | he property is not being sold, the instrument offered for record. For the assessor's current ma | This may be evidenced by a | y, both real and pe an appraisal condu | rsonal, being cted by a | |
| responsibility of v | vided and the value must be delet use valuation, of the property valuing property for property taxes of Alabama 1975 § 40-22-1 (1995) | as determined by the local courses will be used and | official charged will | ih tha | |
| l attest, to the be accurate. I furthe | st of my knowledge and belief or understand that any false sta- dicated in Code of Alabama 19 | that the information contain tements claimed on this for | ned in this documer rm may result in the | nt is true and e imposition | |
| Date 1/2/13 | · · · | Print Malcolm's, Mc | · · T 3 | | |
| Unattested | - Dente De | | | | |
| Onaucsieu | (verified by) | | | · · · · · · · · · · · · · · · · · · · | |
| • | (| · J | tee/Owner/Agent) cir | _ • - | • |
| | My Commission Expl | res | | Form RT-1 | |
| | 3/8/14 | | | } | • . |
| • | Jefferson County | | | • | |
| | I, the Undersigned | , as Judge of Probate in | and - | | |
| | for said County, in sc | id State, heroby certify | | | |
| | the foregoing is a tuil, | true and correct copy of | e of | | |
| | instrument with the i | iling of same as appear | 31119 | | |
| | record in this office in | volume page | 7401 | | |
| | Given under my hand | and official seal, this the | 24 | | |
| | day of Sep | tember 20 | 1) | | |
| | E A. | . Yma | | | |
| | Judy | e of Propose | | | |