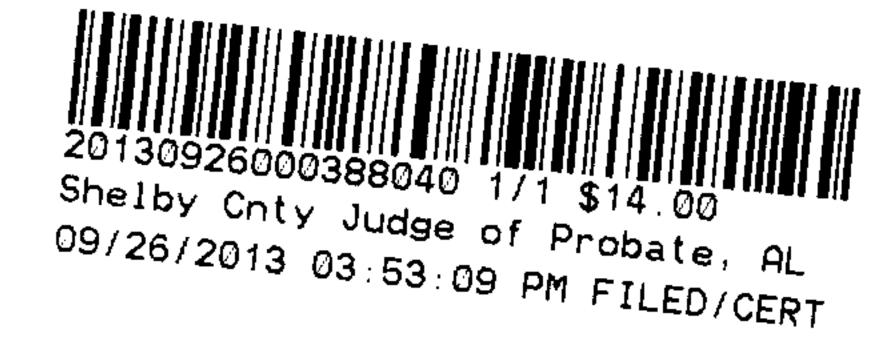
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0412231185



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20120329000107370 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: DAVID HOWELL FREEMAN, AN UNMARRIED MAN AND RACHEL LINETTE GALLUPS AN UNMARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA INC, ITS SUCCESSORS AND ASSIGNS has _/2013 (MM/DD/YYYY). caused its name to be signed on _______ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA INC, ITS SUCCESSORS AND ASSIGNS

Amanda Jones ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on _____ _/2013 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris Notary Public - State of FLORIDA Commission expires: \03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

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