SEND TAX NOTICE TO:

JPMorgan Chase Bank, National Association

10790 Rancho Bernardo Road

San Diego, CA 92127

20130926000387700 1/4 \$27.00 Shelby Cnty Judge of Probate, AL 09/26/2013 02:40:09 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 15th day of March, 2011, JoAnne P. Galbreath, an unmarried woman, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc. solely as nominee for DHI Mortgage Company LTD., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20110328000096830, said mortgage having subsequently been transferred and assigned to JPMorgan Chase Bank, National Association, by instrument recorded in Instrument Number 20130415000152200, in the aforesaid Probate Office ("Transferee"); and

WHEREAS, in and by said mortgage, the was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the or any person conducting said sale for the was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the may bid at the sale and purchase said property if the highest bidder thereof; and







WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said JPMorgan Chase Bank, National Association did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of August 21, 2013, August 28, 2013, and September 4, 2013; and

WHEREAS, on September 16, 2013, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and JPMorgan Chase Bank, National Association did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Aaron Nelson as member of AMN Auctioneering, LLC was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said JPMorgan Chase Bank, National Association; and

WHEREAS, JPMorgan Chase Bank, National Association was the highest bidder and best bidder in the amount of One Hundred Thousand Three Hundred And 00/100 Dollars (\$100,300.00) on the indebtedness secured by said mortgage, the said JPMorgan Chase Bank, National Association, by and through Aaron Nelson as member of AMN Auctioneering, LLC as auctioneer conducting said sale for said, does hereby grant, bargain, sell and convey unto JPMorgan Chase Bank, National Association all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

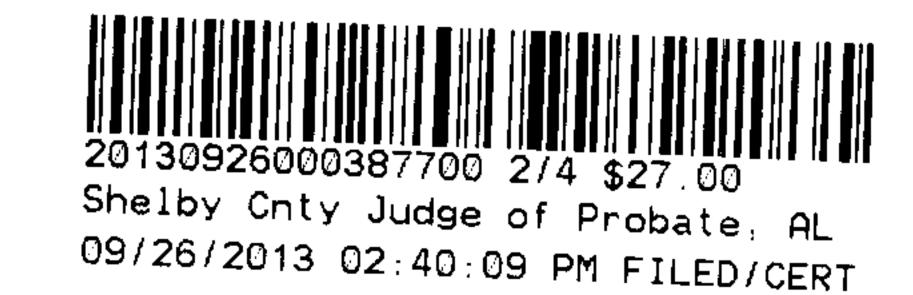
Lot 53, According to the survey of Union Station, Phase II, as recorded in Map Book 41, Page 114, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto JPMorgan Chase Bank, National Association its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded









easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.

IN WITNESS WHEREOF, JPMorgan Chase Bank, National Association, has caused this instrument to be executed by and through Aaron Nelson as member of AMN Auctioneering, LLC, as auctioneer conducting said sale for said Transferee, and said Aaron Nelson as member of AMN Auctioneering, LLC, as said auctioneer, has hereto set his/her hand and seal on this Z day of

JPMorgan Chase Bank, National Association

By: AMN Auctioneering, LLC

Its: Auctioneer

Aaron Nelson, Member

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Aaron Nelson, whose name as member of AMN Auctioneering, LLC acting in its capacity as auctioneer for JPMorgan Chase Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, as such member and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said limited liability company acting in its capacity as auctioneer for said Transferee.

Notary Public

My Commission Expires: MY COMMISSION EXPIRES OCTOBER 28, 2014

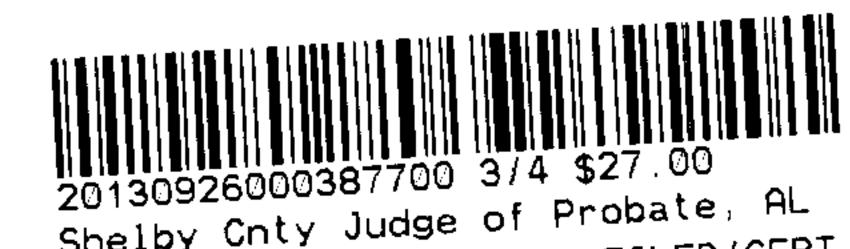
This instrument prepared by: Rebecca Redmond SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, Alabama 35255-5727



2013.







Shelby Cnty Judge of Probate, AL 09/26/2013 02:40:09 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	JPMorgan Chase Bank, Nationa Association	Grantee's Name	JPMorgan Chase Bank, National Association
Mailing Address	c/o <u>JPMorgan Chase Bank,</u> <u>National Association</u> 10790 Rancho Bernardo Road	Mailing Address	c/o JPMorgan Chase Bank, National Association 10790 Rancho Bernardo Road San Diego, CA 92127
	San Diego, CA 92127		
Property Address	157 Union Station Dr Calera, AL 35040	Date of Sale	9/16/2013
		Total Purchase Price	\$100,300.00
		or Actual Value	\$
		or	
		Assessor's Market Value	\$
•	<u>✓ 0</u>		ocumentary evidence: (check one)
If the conveyance do	cument presented for recordation or red.	contains all of the required informa	ition referenced above, the filing of
•	f my knowledge and belief that the false statements claimed on this for 22-1 (h).		
Date		Print Brandi Reid Rowell, fores	psure specialist
		sign All M	
Unattested	(verified by)		Dwner(Agent) circle one

