

WHEN RECORDED, MAIL TO:
RENASANT BANK c/o NATIONWIDE TITLE CLEARING, INC ATTN: FINAL DOCS UNIT
2100 ALT 19 NORTH
PALM HARBOR, FLORIDA 34683

[Space Above This Line for Recording Data]

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, ALABAMA TELCO CREDIT UNION
organized under the laws of ALABAMA
and whose principal place of business is ONE RIVERCHASE PKWY SOUTH, HOOVER, ALABAMA 35244
hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns,
P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns,
all it's right, title and interest in and to that certain Real Estate Mortgage executed by CHARLES K AMOS AND TERESA M AMOS,
HUSBAND AND WIFE
and bearing the date of the 29th day of August, 2013
and recorded on the 6TH day of SEPTEMBER, 2013, in the Office of the Recorder of SHELBY County,
State of ALABAMA, INSTRUMENT # 20130906000362690
And more fully described hereinafter as follows:

See Attached Exhibit "A"

which currently has the address of: 420 HWY 361, PELHAM, ALABAMA 35124

20130925000386540 1/3 \$100.40
Shelby Cnty Judge of Probate, AL
09/25/2013 02:15:49 PM FILED/CERT

20130924000384640 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/24/2013 01:02:33 PM FILED/CERT

MIN: 100319243130702905

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

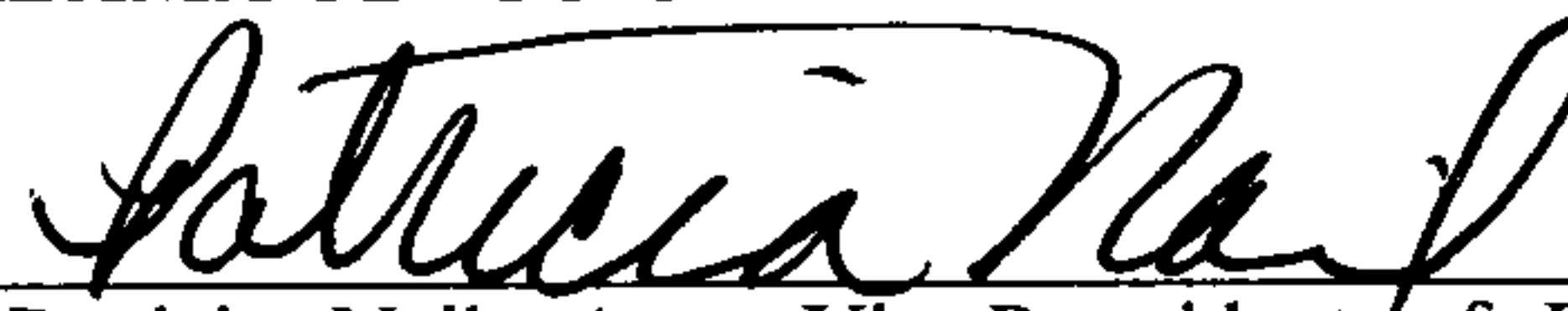
Page 1 of 2

IDS, Inc.



Signed on the _____ day of _____,

ALABAMA TELCO CREDIT UNION



By: Patricia Nail, Asst. Vice President of Renasant Bank, a Mississippi Corporation as Attorney in Fact for Alabama Telco Credit Union
Title:

State of Alabama
County of Jefferson

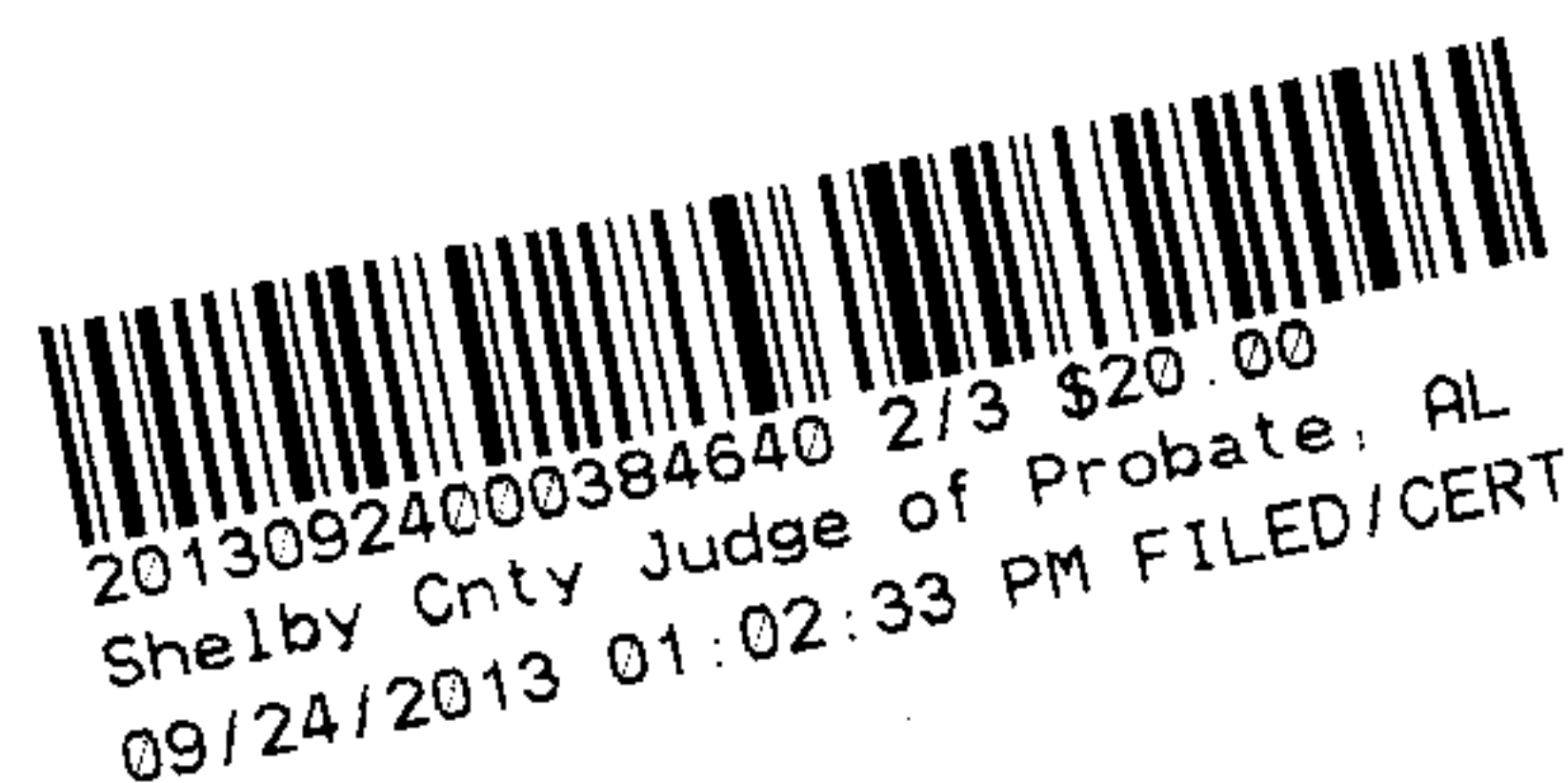
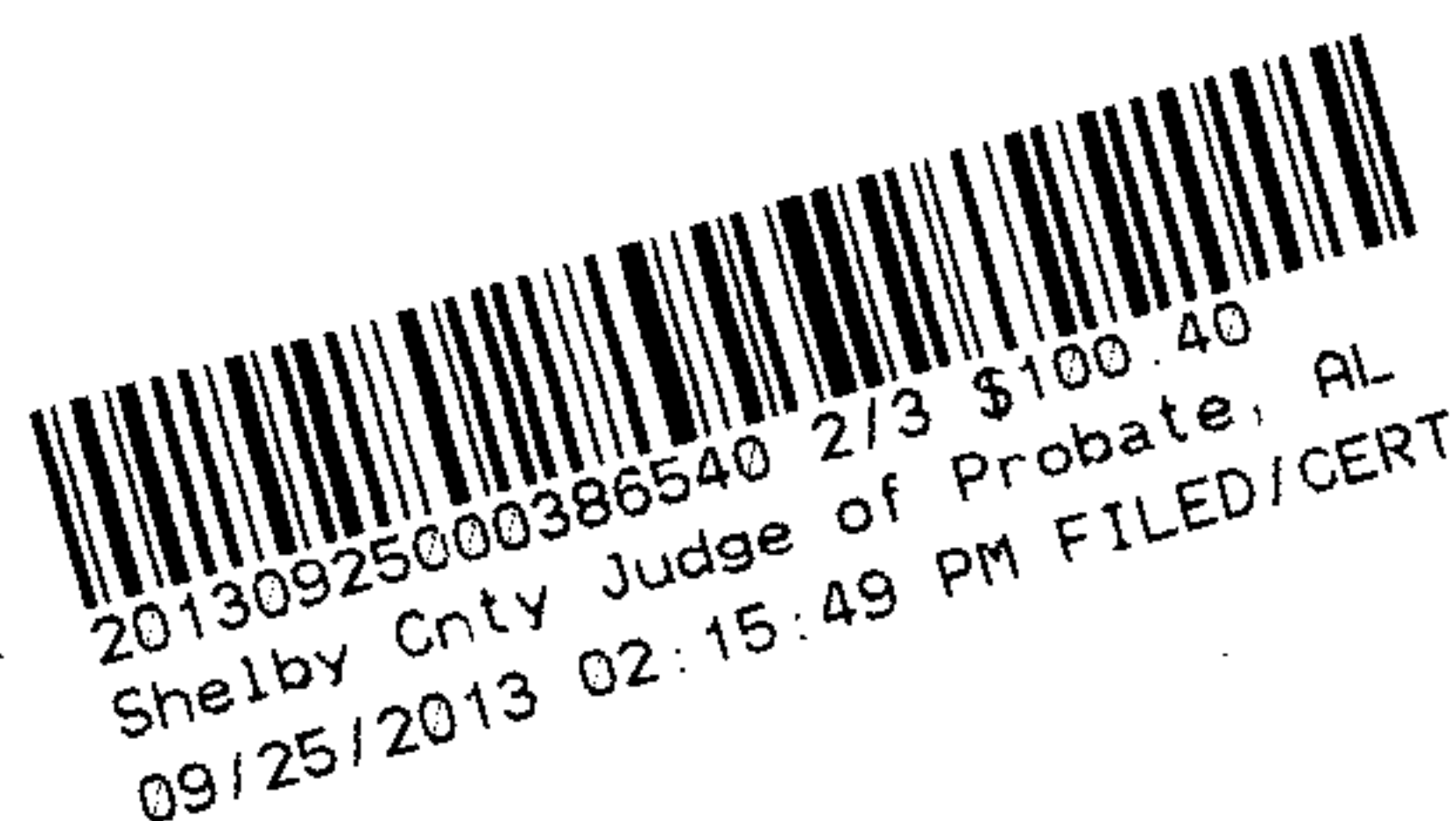
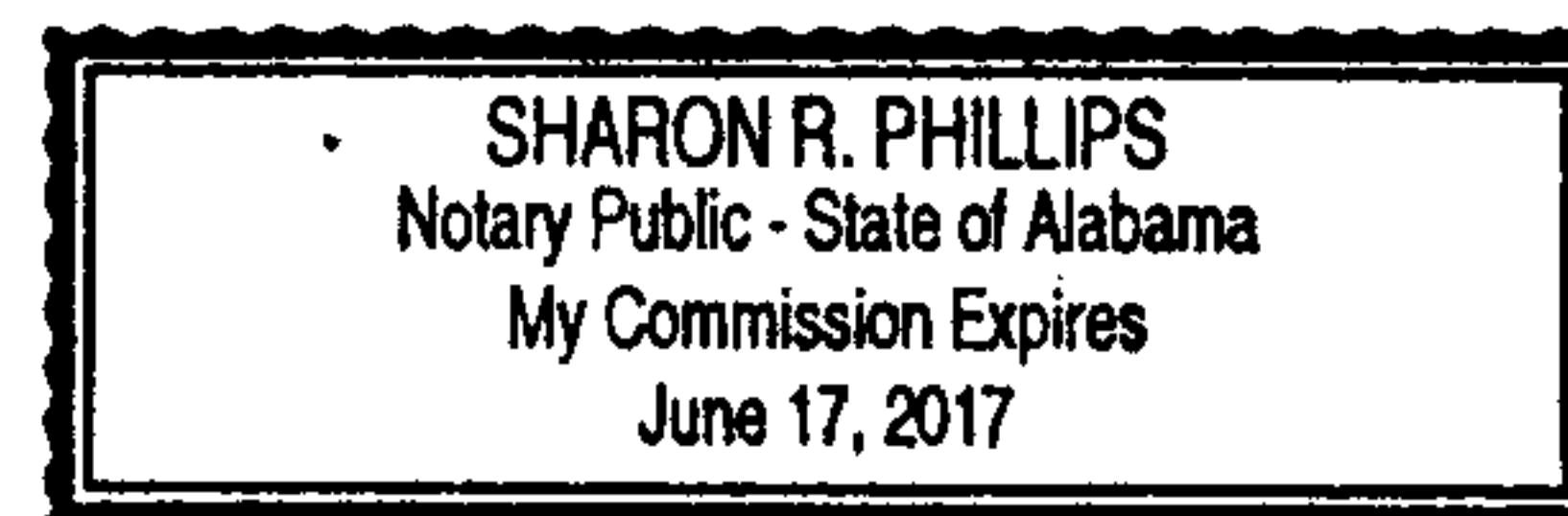
I, Sharon R Phillips, a Notary Public in and for said County in said State, hereby certify that Patricia Nail

, whose name as AVP for Renasant Bank and POA for Alabama Telco Credit Union of the **ALABAMA TELCO CREDIT UNION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th day of September 2013,



This instrument was prepared by:
ALABAMA TELCO CREDIT UNION
ONE RIVERCHASE PKWY SOUTH
HOOVER, ALABAMA 35244
205-985-2828



MIN: 100319243130702905

MERS Phone: 1-888-679-6377


ALABAMA Assignment of Mortgage with MERS


Exhibit "A"

Begin at the NE corner of the SE ¼ of the SE ¼ of Section 13, Township 20 South, Range 3 West, SHELBY County, Alabama, thence South 0 degrees 00' 00" East a distance of 156.41 feet; thence North 78 degrees 01' 05" West a distance of 350.52 feet to the Easterly right of way of Shelby County Highway 361 and a point on a curve to the left having a central angle of 10 degrees 07' 56" and a radius of 2688.40 feet; said curve subtended by a chord bearing North 16 degrees 55' 16" and a chord distance of 474.80 feet; thence along the arc of said curve and along said right of way a distance of 475.41 feet; thence South 74 degrees 15' 35" East and leaving said right of way a distance of 57.18 feet; thence North 66 degrees 05' 22" East at 178.06 feet; thence South 1 degree 47' 26" West a distance of 428.43 feet to the beginning. Situated in SHELBY County, Alabama.

Parcel #: 13-6-13-4-001-003

This is a purchase money mortgage.


20130924000384640 3/3 \$20.00
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